

# upland news

UPLAND • CALIFORNIA

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## Upland planners try to ease fears of redevelopment

By NANCY WALLACE  
Staff Writer

The Upland Planning Commission went into an unexpected 7½-hour marathon hearing last week while many residents got their first education on redevelopment.

Residents frightened by notices sent by certified mail last week filled the council chambers to overflowing to ask that the Planning Commission not proceed further with the city's redevelopment until they have had a chance to read the plan.

The commission nevertheless approved a resolution stating the Redevelopment Plan for Project Area No. 1 — the document outlining the city's projected redevelopment — conforms with the General Plan.

Commission Chairman John Zinda assured the residents the action was warranted, saying he generally opposes the concept of redevelopment (as did much of the audience) but found that the Redevelopment Plan did conform to the city's General Plan.

Also, the commission unanimously approved a General Plan amendment despite requests that the item be delayed to allow the concerned residents time to study.

The amendment brought together the city's various planning documents on traffic, safety, conservation, land use and noise into a single document. The action included direction to the City Council to form committees to review problem areas of the plan and report their findings no later than July 1, 1983.

Specific areas of complaint included industrial zoning at 16th Street and Benson Avenue. Such potential zoning problems will have to be corrected by more General Plan amendments if the City Council adopts the document before committee studies and recommendations are adopted. (City Attorney Don Maroney said he expects the council to approve the document at its June 7 meeting.)

Both votes came after 1 a.m. today, after the commissioners heard residents' questions and complaints with the city's Redevelopment Plan for several hours.

The directors of the Upland Community Redevelopment Agency originally intended to hold this informal public forum June 2, but found the gathering of well over 100 concerned, confused residents too tempting to let go. Nor did the residents — most from the residential areas in the southeast portion of the city — intend on leaving without their questions answered.

They wanted explanations of the notice threatening possible acquisition of their property by the Redevelopment Agency whether through sale or condemnation. They also wanted to understand how redevelopment works, and how it might impact the city.

Many residents relaxed a bit when James Markman, consulting attorney for the Redevelopment Agency, told them, "Absolutely nobody in a residen-



Tom Tondee/The Daily Report

**LAZING IN THE SUN** — Robin Hedemann of Upland takes a few minutes to soak up the sunshine and read a few more pages in her

book while her children are at play in Upland Memorial Park off Foothill Boulevard between Campus and Grove avenues.

tial area can have their property acquired or condemned without their consent."

The city has removed its own power of condemnation on residential properties, he explained, and therefore any empty lot or any home on land zoned as residential is protected from possible condemnation. Property with commercial or industrial zoning, however, is not exempted from acquisition by condemnation.

Residents with homes in industrial communities may someday be moved by the Redevelopment Agency, Consultant Rod Gunn said, but — unlike those in urban renewal projects — they will be protected by state law against financial loss. The agency must pay such homeowners the appraised market value of the home, plus moving expenses and the expenses of finding another location. State law requires that the agency also pay any escrow or brokerage fees, Gunn explained.

But when they read their copies of the Redevelopment Plan, residents couldn't find the reassuring words, and complained the jargon was incomprehensible. "Give us an understanding instead of scaring us to death," homeowner Jenny Ruiz urged.

The consultants agreed to rewrite unclear portions of the document and to have those amendments ready and printed for public review in time for the June 2 informal hearing on redevelopment. They planned meetings with a handful of concerned residents, pledging to rewrite the document in work sessions with the residents.

But learning that their homes in residential neighborhoods cannot be condemned was not enough to calm the fears of some residents.

One homeowner charged that labeling his neighborhood as blighted (the requirement for inclusion in the project area) will lower the market value severely. He said the city was in fact taking his home because the label of blight took its value away.

Gunn said that while the area had to be determined blighted, (according to the state's technical definition), values of property in redevelopment project areas of other cities have always risen because of the potential or actual improvements.

Another charged that making the City Council the city's Redevelopment Agency opened a great possibility for "graft and corruption."

The commissioners and consultants assured her that planning commissioners or City Council members found benefitting financially from the redevelopment process face stiff felony charges, and that redevelopment law prohibits them from purchasing or acquiring any "interest" in the project area.

Others expressed frustration that they have not been informed of the informal meetings and official public hearings on redevelopment to date. Markman noted that all hearings have been advertised in The Daily Report and the Upland News, but no one came to the city with questions until the agency spent \$4,000 for a direct mail notification.

He said this has been the case in other cities, and that is why the legal notice of possible condemnation was worded so strongly.

"I apologize to all the people who received the notice," he said. "The notice is horrible. It was intended to be." Had the notice been written in weak, vague terms, he noted, most property owners would have ignored it.



# OIA passenger count up for 6th month in row

Ontario International Airport is still gaining popularity with passengers, posting the sixth straight month of passenger increases in April.

According to airport officials, 153,521 passengers went through the local airport in April, 23 percent more than during the same month last year.

"It's easy to explain Ontario's popularity," Airport Manager Robert E. Quincey said. "More and more travelers in Southern California are finding out that you can get there from Ontario Airport — and 'there' is anywhere in the United States."

"Many people knew they could fly from Ontario to San Francisco, Sacramento, Oakland... cities on the west coast," Quincey said, "but not many people knew that they could also fly to Denver, Dallas, Chicago, New York, Washington, Atlanta, Houston, Phoenix... anywhere in the United States you want to go, really."

"We think our increased numbers in generally bad times for the airlines is a sign that people are finally finding out about Ontario," he said.

Air cargo shipment through OIA is also on the

increase. About 8.7 million pounds of cargo went through the local facility in April, 974 percent more than the 808,886 pounds processed through the facility in April, 1981.

Airport Assistant Manager Michael DiGirolamo said most of the increase can be attributed to United Parcel Service, which began using Ontario as its area base of operations in November.

Commuter traffic continued a dropping trend established in recent months. A total of 8,819 passengers took commuter flights out of OIA in April, about 36 percent less than the 13,755 who took commuter flights in April, 1981.

Commuter flights, DiGirolamo said, are mostly to Los Angeles, where passengers pick up other flights. Now, he said, many passengers who used to take them are simply booking flights to their ultimate destinations from Ontario.

The number of air taxi flights also dropped; by 18 percent from 2,006 flights in April, 1981 to 1,652 flights last month.

The number of military flights out of OIA dropped 17 percent, from 786 to 653 flights during the same time periods and general aviation flights decreased 47 percent in number, down from 8,507 to 4,496.

## Birth reports

CARRERA — A daughter, Gracie Carmen, born April 4 to Frances Alcala and Francisco Carrera, 552 Vista Ave., Ontario.  
NICHOLLS — A daughter, Jennifer, born May 11 to Mr. and Mrs. Steve Nicholls, 1227 Woodbury Court, Upland.  
PALLESEN — A daughter, Nicole Michelle, born May 12 to Mr. and Mrs. Peter Pallesen, 141 N. Ukiah Way, Upland.  
MORRIS — A daughter, Jasmine Leigh, born May 12 to Mr. and Mrs. Johnny L. Morris, 1425 W. B St., Ontario.  
MERRITT — A son, Allen Gene, born May 13 to Wanda A. Merritt, 9221 Placer, Cucamonga.  
FREDERIC — Twins, a son, Cameron Christopher and a daughter, Kylie Christine, born May 12 to Mr. and Mrs. Gary A. Frederic, 2615 Virginia Way, Ontario.  
GUTIERREZ — A daughter, Marisol Renee, born May 13 to Mr. and Mrs. Manuel A. Gutierrez, 508 Skylark Drive, Ontario.  
HOWELLS — A son, Scott John, born May 13 to Mr. and Mrs. Thomas A. Howells Jr., 2948 Colonial Ave., Ontario.  
GALLEGOS — A son, James Ernest, born May 13 to Mr. and Mrs. Humberto R. Gallegos, 9575 Pepper St., Cucamonga.


ROGERS — A son, Drew Sayer, born May 14 to Mr. and Mrs. Wayne Rogers, 1465 Juniper St., Ontario.  
FOLEY — A daughter, Elsa Mackenzie, born May 14 to Mr. and Mrs. Stephen Foley, 9221 Jadeite Ave., Cucamonga.  
MOORE — A daughter, Samantha Erin, born May 14 to Mr. and Mrs. Russell Moore, 7517 Sunstone Ave., Cucamonga.  
SPARKS — A daughter, Allison Julia, born May 14 to Jeannie M. Sparks, 8324 Cottonwood, Fontana.  
SINGER — A daughter, Jennifer Maureen, born May 15 to Mr. and Mrs. Alden Singer, 7632 Arroyo Vista Ave., Cucamonga.  
TOTARO — A son, Brandon Dale, born May 14 to Mr. and Mrs. Daniel J. Totaro, 1321 W. 24th St., Upland.  
CAREY — A daughter, Lanna Jane, born May 15 to Mr. and Mrs. Kurt E. Carey, 319 W. B St., Ontario.  
TIRABASSO — A daughter, Angela Martine, born May 16 to Mr. and Mrs. John T. Tirabasso, 8898 19th St., Alta Loma.  
CASELLA — A daughter, Claudette Catherine, born May 16 to Mr. and Mrs. John F. Casella, 291 Browning St., Upland.  
BEAN — A daughter, Amanda Marie, born May 16 to Mr. and Mrs. James A. Bean, 1745 Hacienda Drive, Ontario.  
ERKEL — A son, Brian Louis, born May 16 to Mr. and Mrs. Paul L. Erkel, 7062 Avenida Leon, Alta Loma.  
HOON — A daughter, Tara Nadine, born May 17 to Tammy M. Hoon, 16980 Valley Blvd., Fontana.  
BISHOW — A daughter, Carly Erin, born May 17 to Dr. and Mrs. Harvey S. Bishow, 2214 Brescia, Claremont.  
FRANK — A son, Kristofer Aaron, born May 17 to Mr. and Mrs. Fred Frank, 9320 Placer, Cucamonga.  
FAHRES — A daughter, Kerri Elizabeth, born May 17 to Mr. and Mrs. Joel A. Fahres, 7885 Layton, Cucamonga.  
RICH — A son, Dwayne Miguel, born May 17 to Coleen V. Rich, 747 Camelot Court, Ontario.  
RIVERA — A daughter, Kristin Michelle, born May 15 to Mr. and Mrs. Gilbert C. Rivera, 6421 Sunstone Ave., Alta Loma.  
BEAUCHAMP — A daughter, Michelle Nicole, born May 17 to Mr. and Mrs. Mark J. Beauchamp, 3861 Alder Place, Chino.  
LANE — A daughter, Nicole Suzanne, born May 18 to Mr. and Mrs. Michael J. Lane, 13544 Poppy Place, Chino.  
ORMONDE — A daughter, Linda De Fatima Bento, born May 18 to Mr. and Mrs. Joselino Ormonde, 12980 13th St., Chino.  
ROHRBACH — A son, Michael James, born May 18 to Mr. and Mrs. James Rohrbach, 1364 Oxford Way, Upland.

DELZELL — A daughter, Kristin Marie, born May 18 to Mr. and Mrs. Craig Delzell, 11808 Craw, Chino.  
YOUNG — A daughter, Carly Dawn, born May 17 to Mr. and Mrs. David Kirk Young, 1609 Humboldt, Ontario.  
RIZZO — A son, Anthony Michael, born May 5 to Mr. and Mrs. Charles Rizzo, 609 E. Fifth St., Ontario.  
BATES — A son, Jeffrey Michael, born May 18 to Mr. and Mrs. Michael J. Bates, 7669 Cornet Court, Rancho Cucamonga.  
STONEBRAKER — A daughter, Shawna Lee, born May 19 to Mr. and Mrs. Randy Stonebraker, 5702 Amethyst, Alta Loma.  
IVES — A son, Garrett Dean Jr., born May 19 to Mr. and Mrs. Garrett D. Ives, 1523 E. Holliswood St., Ontario.  
VALCORE — A son, Mark Anthony, born May 19 to Mr. and Mrs. Mark G. Valcore, 8957 Hamilton, Alta Loma.  
LITTLE — A son, Keith Gregory, born May 19 to Mr. and Mrs. Christopher B. Little, 7530 Klusman, Cucamonga.  
JENSEN — A son, Christopher Allen, born May 20 to Mr. and Mrs. Lloyd R. Jensen Jr., 8722 Lomita Drive, Alta Loma.  
BARONE — A son, Alan Joseph Jr., born May 20 to Mr. and Mrs. Alan J. Barone, 9041 Catalina, Fontana.  
PADILLA — A son, Roberto Enrique, born May 20 to Mr. and Mrs. Enrique R. Padilla, 13058 Seventh St., Chino.  
VICENTE — A daughter, Remi Yone, born May 20 to Mr. and Mrs. Joe V. Vicente, 546 N. Sixth Ave., Upland.  
ANKENY — A daughter, Alexis Michelle, born May 20 to Mr. and Mrs. Robert Ankeny, 2844 S. North Shores Drive, Ontario.  
MEDINA — A son, Kevin Frank, born May 20 to Mr. and Mrs. Frank Medina, 1464 Fernando Ave., Upland.  
RICHARDSON — A son, Brad Alan, born May 20 to Mr. and Mrs. Bruce A. Richardson, 9930 Vernon, Montclair.  
WALKER — A son, Nicholas John, born May 21 to Mr. and Mrs. Thomas Walker, 960 E. Yale, Ontario.  
THOMASSON — A daughter, Kelli Ann, born May 21 to Mr. and Mrs. Phillip Thomasson, 756 N. Second Ave., Upland.  
MC ELWAIN — A son, Geoffrey Lee, born May 21 to Mr. and Mrs. Raymond McElwain, 2513 Quaker Ridge Place, Ontario.  
POORTINGA — A son, Chad Eric, born May 22 to Mr. and Mrs. Robert A. Poortinga, 11876 Dunlap Ave., Chino.  
GOLDENSTEIN — A son, Jared William, born May 22 to Mr. and Mrs. Bart Goldenstein, 519 E. D St., Upland.  
MARTENS — A son, Robert Loren II, born May 22 to Mr. and Mrs. Robert L. Martens, 5408 Howard St., Ontario.

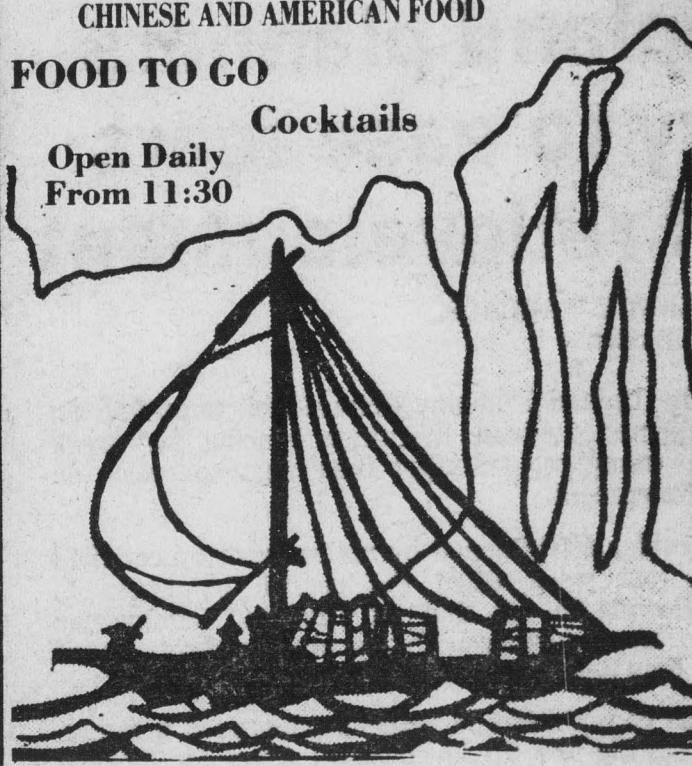
RUIZ — A son, David Michael, born May 22 to Mr. and Mrs. Gregory Ruiz, 911 E. Ninth St., Upland.  
KENDALL — A son, Keith Kelly, born May 22 to Mr. and Mrs. Kenneth Kendall, 752 N. Madera Ave., Ontario.  
GARCIA — A daughter, Candice Krystal, born May 22 to Mr. and Mrs. Candelario Garcia, 636 W. Sunkist, Ontario.  
GUITH — A daughter, Lindsey Suzanne, born May 22 to Mr. and Mrs. Norman C. Guith, 6215 Hellman, Alta Loma.  
BEAUCHAMP — A daughter, Shana Ann, born May 23 to Mr. and Mrs. Thomas A. Beauchamp, 367 E. Julliard, Claremont.  
FLORES — A son, Daniel, born May 23 to Mr. and Mrs. Luis Flores, 1341 S. Monterey, Ontario.  
HAKEL — A daughter, Jennifer Anne, born May 23 to Mr. and Mrs. Dale L. Hakel, 420 W. 21st St., Upland.  
CARRITHERS — A son, Matthew Adam, born May 23 to Mr. and Mrs. Raymond I. Carrithers, 8389 Montana, Cucamonga.

### Public Notice

**NOTICE OF TRUSTEE'S SALE**  
No. 8587R  
On Thursday, June 10, 1982, at 11:30 A.M., ORANGE COAST FINANCIAL CORP., a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded January 27, 1981, as instr. No. 81-018843 of Official Records, executed by: GM RENTALS, a partnership as trustor, in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the San Bernardino County Courthouse all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
Lot 7 of Tract No. 5347, as per plat recorded in book 66 of Maps, pages 11 and 12 records of said County.  
purported to be: 8587 Ramona, Rancho Cucamonga.  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$23,568.42.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Dated: May 6, 1982.  
ORANGE COAST FINANCIAL CORP.  
as said Trustee  
By Terrie Crabtree  
Authorized Signature  
12345 Westminister Ave.  
Santa Ana, CA 92703  
714/554-4900  
Publish: May 20, 27, June 3, 1982  
Rancho Cucamonga Times  
SP554667 (DC28372)

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# Chaffey high school district's new budget 'strictly a guess'

By JIM MARXEN  
Staff Writer

Uncertainty has become the rule for local government budget forecasters and in the Chaffey Joint Union High School District this year will be no exception.

Things are so uncertain this year that district business manager Russ Dickinson prefaces remarks about the budget by saying his figures are "pre-pre-preliminary".

His estimates, he said, are based on a number of ifs that could easily change before the 1982-83 fiscal year begins.

"There are a lot of unknowns out there," he said. "We're just going to have to watch the financing bills."

Thanks to the state's own financial problems, the unknowns concern the very heart of the district's budget, Dickinson said.

A bill (known as AB 777) to stabilize school financing has all but been scrapped only a year after its passage, he said, and uncertainty surrounds the only new proposal to replace it.

A proposal that gives districts only two-thirds funding for increases in Average Daily Attendance (ADA) also threatens to affect the budget.

"We had hoped next year that we would start having a little growth, but the proposal won't generate the money we had hoped for," Dickinson said.

In addition there is the possibility that the state might pull back funds equal to 10 percent of the money a district generates locally.

Dickinson fears that 10 percent deduction will increase each year until the entire amount of local income is written off by the state.

As a result, the bottom line in Dickinson's budget is "strictly a guess."

Should his prediction prove correct, the district would end up with an ending balance of \$826,000 this year and about \$160,000 in 1982-83.

Expenditures and appropriations for next year would reach the \$32 million mark — up from approximately \$31,189,000 this year and \$31,049,000 in 1980-81.

The good news for district officials is that their program of teacher attrition and emphasis on keeping students in class is working.

The program of not filling vacant positions brought expenditures for certificated salaries down

from more than \$17 million in 1980-81 to about \$16.7 million this year and a projected \$16.8 million next year despite a 6 percent salary increase granted last summer.

Certificated salaries rose to approximately \$5.3 million in 1981-82, according to the budget, but could drop to about \$5 million next year.

Next year's projections do not include an across-the-board salary increase for either group.

Increased attention on Average Daily Attendance (ADA) has also helped the district's financial picture.

Robert Erickson, the district's assistant superintendent in charge of instruction, revealed that days lost because of unexcused absences have been reduced.

Following a period of high truancy the previous year, district trustees instituted a program in 1980 to keep students in school.

"Had we just continued the way we had in 1979-80 we would have had almost \$1.3 million less than what we have now," Erickson said.

School districts depend on their average daily

attendance for the backbone of their state income.

Another item that will affect next year's budgets is employee negotiations.

The district's two employee bargaining units, beginning their contract talks, are eyeing the budget's contingency fund that will eventually provide any across-the-board salary increases.

Based on a number of suppositions, Dickinson's contingency fund could contain about \$1.1 million.

But with a goal of maintaining a 2 percent contingency throughout the year, there will be about \$450,000 left to work with.

He noted that it costs about \$250,000 for each one-percent salary increase for all employees.

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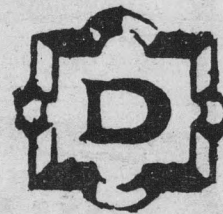
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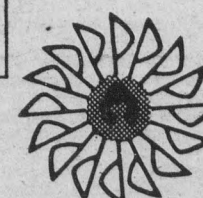
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PAID POLITICAL ADV. I.D. #820217, Portia Ann Cornell, Treasurer



**Public Notice**

**NOTICE OF TRUSTEE'S SALE**  
Loan No. 3576  
T.S. No. 72627-4

GEORGE MAYER as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: GARY P. BONES  
BENEFICIARY: DONALD B. BROWNLEE and DOROTHEA E. LAKE BROWNLEE, husband and wife as joint tenants

Recorded April 3, 1979 as instr. No. 1333 in book 9656 page 2106 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 43 of Tract No. 4757, as per map recorded in book 82 pages 22 and 23 of maps, in the office of the county recorder of San Bernardino County.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED MARCH 22, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

9405 Pradera, Montclair, CA.  
((If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)).

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded November 12, 1982 instr. No. 82-248532 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, June 21, 1982 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligations secured by the above described deed of trust and estimated costs, expenses, and advances is \$12,295.34.

To determine the opening bid, you may call (714) 937-0966.

Dated: May 19, 1982.  
GEORGE MAYER  
as said Trustee  
BY T.D. SERVICE  
COMPANY, agent  
By: KATHLEEN M. PATRICK  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: May 27, June 3, 10, 1982  
Montclair Tribune (DC28894)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 81-695

On June 17, 1982, at 11:30 A.M. Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust executed by DONALD E. JACOBSON and ELAINE M. JACOBSON, husband and wife recorded February 29, 1980, as instrument no. 80-052160, of Official Records in the Office of the County Recorder of SAN BERNARDINO County, California WILL SELL AT PUBLIC AUCTION FOR CASH OR CHECK AS DESCRIBED BELOW (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Avenue, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 88, Tract No. 5156, in the City of Montclair, as per Plat recorded in Book 68 of Maps, Pages 82 to 86, inclusive, Records of said County.

The street address of the real property described above is purported to be: 9845 Bolton Avenue, Montclair, California.

The undersigned disclaims any liability for any incorrectness of the above street address.

The sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$70,425.58, plus costs, expenses, advances, and trustee fees estimated to be \$4,

**Public Notice Cont.**

546.50 at the time of initial publication of this Notice of Sale, which two sums total \$74,972.08.

Currently dated bank cashier's checks, checks certified by a bank, or cashier's checks of regulated lenders described in Sec. 2924h of the California Civil Code, payable to the trustee or the bidder, are acceptable with proper identification.

The beneficiary under said Deed of Trust previously executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The said Notice of Default and Election to sell were recorded in the county where the real property is located.

This document is executed by Federal National Mortgage Association, (Woodgreen Service Co. Division) Suite 1600, 10920 Wilshire Boulevard, Los Angeles, California 90024 (213) 824-2223. Mailing address is P.O. Box 76956, Los Angeles, California 90076.

Date May 5, 1982

This document is executed by /s/Consuelo S. Juarez  
Authorized Signature  
Publish May 20, 27, June 3, 1982  
Montclair Tribune DC27604  
18908

**NOTICE OF DEATH OF ANTONINO D'ANNA also known as TONY D'ANNA AND OF PETITION TO ADMINISTER ESTATE**  
CASE NUMBER: PW-4101

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of ANTONINO D'ANNA, aka TONY D'ANNA.

A petition has been filed by FILOMENA D'ANNA in the Superior Court of San Bernardino County requesting that FILOMENA D'ANNA be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on June 21, 1982 at 8:30 A.M. in Dept. 5-ONT located at 1540 North Mountain Avenue, Ontario, California.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: RICHARD A. DAVIDSON, Esquire, ETCHASON, DAVIDSON & LIESCH, 602 North Euclid Avenue, Ontario, California 91762.  
/s/RICHARD A. DAVIDSON  
Attorney for petitioner  
Publish: June 3, 10, 17, 1982  
Montclair Tribune (DC138)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 51396-AP

On June 24, 1982 at 10:30 a.m. FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation as Trustee, or Successor Trustee or Substituted Trustee, of that certain Deed of Trust executed by VINCENT J. SUDETA and LAUREN M. SUDETA husband and wife as joint tenants, and recorded June 2, 1981 as Instrument No. 81-120264 of Official Records of San Bernardino County, California, and pursuant to that certain Notice of Default thereunder recorded Jan. 27, 1982 as Instrument No. 82-017159 of Official Records of said County, will under and pursuant to said Deed of Trust sell at public auction for cash, lawful money of the United States of America, a cashier's check payable to said Trustee drawn on a state or national bank, a state or federal credit union, or a state or federal savings and loan association domiciled in this state, at the North entrance to the First American Title Building located at 323 West Court Street in the city of San Bernardino, California, all that right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

The East 1/2 of the Southeast 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 1 North, Range 4 West, SAN BERNARDINO BASE AND MERIDI-

Continued on next page

**Sierra camping trip scheduled**

A trip to observe "Sierra Nevada Natural History" has been scheduled by Chaffey College Community Services. Participants will leave June 11 and return June 13.

A \$68 fee will include transportation and camping fees.

The tour will include one night of primitive camping on the desert and one night of camping near the Redwood groves.

Participants must bring sleeping and cooking gear, and food for three days.

For more information and registration, contact the Community Services office at 987-1737, 822-4484 or 735-0242, extension 357.

**BUD'S BIKE SHOP**  
(Owned & Operated by Family Cyclists)

**For ALL your cycling needs!**

**SERVICE & EQUIPMENT**

- TOURING • RACING
- RECREATION • MOTO-CROSS
- COMMUTING

**8643 Baseline Rd., Rancho Cucamonga**  
Mon.-Sat. 9-6 Thurs. til 9 **987-8003**  
Call for our Sunday ride schedule

(Paid Political Advertisement)

**ELECT**

**Dan Wobser**

**SUPERVISOR**  
**2ND DISTRICT**

**QUALIFIED • HONEST • EFFICIENT**

**EXPERIENCE:**

- Executive Assistant and field representative for San Bernardino County Supervisor, Second District
- Administrative Assistant to California State Assemblyman, 75th District
- Administrative Intern to California State Assemblyman, 65th District
- Legislative Intern for Senate Committee on Agriculture and Water Resources
- Agricultural Citrus Management experience involving responsibility for grower relations, field supervisory work and packing house operations
- Educator - Working with severely handicapped persons

**EDUCATION:**

- B.S. Degree in Agricultural Business Management - Cal Poly, Pomona
- A.A. Degree with Industrial Supervision Certificate - Chaffey College
- Graduate work in Public Administration - Cal Poly, Pomona

**COMMUNITY INVOLVEMENT:**

- Member Rancho Grande Kiwanis Club
- West End YMCA Indian Guides
- A.Y.S.O. Soccer Coach
- Upland Pee Wee Soccer (CYSA) - 5 years
- Explorer Scouts - Member at Large, Board of Directors, Old Baldy Council
- Special Olympics - 3 years

**VOTE**  
**TUESDAY,**  
**JUNE 8TH**

The following is a partial list of Wobser supporters who wholeheartedly endorse his election as Supervisor, 2nd Dist:

Robert B. Renfeldt	Mrs. Marwood Stout	Earl L. Metz	Marguerite V. Howell	Kathleen Pruitt
Deborah Renfeldt	Gary Brown	David Worcester	Irene Monaghan	Sherman Pruitt
Cordeilla Miller	Bill Teague	Pat Worcester	Joan Scheel	Gerry Dehnert
Kathy Holifield	Charles M. Drysdale	J. Gordon Pierce	Russ Hanson	Beverly Humphrey
Andy Holifield	Hank Hallmark	Nina Nesbit Pierce	Vi Hanson	Lynn Cestone
William H. Humphrey	Ron Stewart	Cherie Carlisle	Christianne Cooke	Pam Wright
Carol Horrell	Mrs. Eda M. Ellena	Alan Carlisle	Nancy Birdsall	Asa Bert
Chris O'Brien	Robert Irwin	JoAnne D. Cooke	Doug Birdsall	John Botkin
Gene A. O'Brien	Talmage M. Herbert	Alexandra Worcester	Jerome Johnson	Gilbert Alfred
Louise Carter	E. D. Sled	George E. Yetter	Peter Woodford Pierce	Mr. and Mrs. Darvel Alfred
Cathy Anderson	Thomas R. Teague	Dorothy Godwin	Melani Guith	Madeleine Lesondak
Marcia Metz	Dr. Wayne Brindley	Margaret Bassett	Sandra Brucato	Lawrence Corrigan
Chris Pittenger	Jan Brown	Ralph Proctor	Dominic Brucato	Walter Stewart
Doris Mesmer	John Larsen	Dorothy Proctor	Lee Brown	Patricia A. McAleer
Dell McDaniel	Falene DeLeon	Manette Walker	James Bosley	Irene S. Nugent
Dave Magdych	Rod Sled	Col. James Godwin	Dora Bosley	Karen Hallmark
Judy Magdych	Lisa Sled	Barney Wechsler	Dr. Ronald L. Veirs	Brad McColl
Bob Frost	Marie Sled	Patricia F. Yetter	JoAnn Veirs	
Linda Frost	Otto Harred	Margaret S. Stewart	Ken Horrell	
Louise McDaniel	Michael H. Miller	Mel Hodell	Ray Merl	

Paid for by the Committee to Elect Dan Wobser, Supervisor, 2nd District  
Lois Magle, 1828 North First Avenue, Upland - Campaign Treasurer No. 821780



Public Notice Cont.

**Continued from prior page**  
AN, in the County of San Bernardino, State of California, according to the Official plat thereof.

EXCEPTING THEREFROM a strip 20 feet wide along the South side thereof.

ALSO EXCEPT THEREFROM that portion conveyed to the State of California, by deed recorded January 16, 1973, in Book 8101, page 223 of Official Records of said County.

Name and address of the beneficiary at whose request the sale is being conducted: Raymond and Karen Andruskiewicz, c/o Diamond Escrow, 869 E. Foothill Blvd., Upland, CA 91786. Directions to the above property may be obtained by requesting same in writing from the beneficiary within 10 days from the first publication of this notice.

Said sale will be made without covenant or warranty, express or implied, as to title, possession or encumbrances to satisfy the unpaid balance due on the note or notes secured by said Deed of Trust, to wit: \$26,337.97, plus the following estimated costs, expenses and advances at the time of the initial publication of this Notice of Sale: \$4,871.62.

**NOTICE TO PROPERTY OWNER**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JUNE 1, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Dated: May 28, 1982.  
FIRST AMERICAN TITLE INSURANCE COMPANY  
(Trustee's Name or Other Person Conducting Sale)  
323 West Court Street  
San Bernardino, CA 92401  
(714) 889-0311, ext. 301  
By: /s/ADREINNE PHILPOTT  
Trustee's Sales Officer  
Publish: June 3, 10, 17, 1982  
Rancho Cucamonga Times (DC376)

**NOTICE OF TRUSTEE'S SALE**  
Loan No. 27111684-7  
T.S. No. 77755-4

TRANS-COAST SERVICES, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: LEE FOSTER and RUBY FOSTER

BENEFICIARY: SUNSET POOLS WEST, INC.

Recorded June 30, 1978 as instr. No. 1339 in book 9465 page 2327 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 23, Tract 9314, in the City of Cucamonga, Book 132, Pages 73 to 77.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED May 22, 1978. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

9131 Helms, Cucamonga, CA 91731.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded February 19, 1982 instr. No. 82-032779 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges, and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, June 28, 1982 at 2:30 p.m. At the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$10,333.11.

To determine the opening bid, you may call (714) 937-0966.

Public Notice Cont.

Dated: May 20, 1982.  
TRANS-COAST SERVICES, INC. as said Trustee  
By T.D. SERVICE COMPANY, agent  
By: VICKI J. ANDRIDGE  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288  
Publish: June 3, 10, 17, 1982  
Rancho Cucamonga Times (DC29476)

**NOTICE OF TRUSTEE'S SALE**  
Loan No. 4499/MEDINA  
T.S. No. 76723-7

COAST ESCROW COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: JOSEPH MEDINA and HELENE H. MEDINA, husband and wife

BENEFICIARY: BEVERLY HILLS SECURITIES COMPANY, a Corporation

Recorded August 28, 1979 as instr. No. 272 in book 9759, page 452 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 75, Tract No. 9422-1, in the City of Rancho Cucamonga, as per plat recorded in book 137 of maps, page(s) 10 to 13, inclusive, records of said county.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED August 17, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

7813 Ramona Avenue, Rancho Cucamonga, CA 91730.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded February 9, 1982 as instr. No. 82-026085 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges, and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, June 14, 1982 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$84,527.16.

To determine the opening bid, you may call (714) 937-0966.

Dated: May 11, 1982.  
COAST ESCROW COMPANY as said Trustee  
By T.D. SERVICE COMPANY, agent  
By: /s/ROSE A. GARCIA  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288  
Publish: May 20, 27, June 3, 1982  
Rancho Cucamonga Times (DC28464)

**NOTICE INVITING BIDS**

Notice is hereby given that the City of Upland will receive sealed bids for the following:

CONSTRUCTION OF MODIFICATIONS OF SWITCHBOARD AT WELL NO. 8

Specifications and bid blanks may be obtained in the Central Services Department, City Hall, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., June 8, 1982, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serves the interest of the City.

/s/I.C. HAROLD TERRY  
Central Services Director  
Publish: May 27, June 3, 1982  
Upland News (DC2964)

# S.B. woman named as LAFCO member

Erna Schuiling of San Bernardino, a public alternate member of the San Bernardino County Local Agency Formation Commission, has been selected by the commission to fill the spot as the regular public member on the panel.

Schuiling served as alternate for the past 10 years. Her list of credits includes work with the League of Women Voters and committee member of the Southern California Association of Governments (SCAG), the Regional Parks Board and the Bureau of Land Management's apportionment committee.

Schuiling will replace William Hartzell, who

resigned from LAFCO after 18 years of service, eight as chairman.

Also recently elected to the Local Agency Formation Commission for four-year terms were city members Edward J. Dondelinger, councilman from Adelanto, elected as regular member, and Hugh J. Grant, mayor of Grand Terrace, as the alternate member.

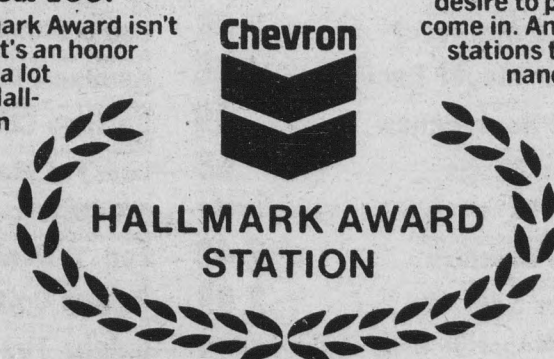
Dondelinger, a retired Air Force Officer, replaced Eileen Carter, former councilwoman from Chino.



## HE DIDN'T WIN IT. HE WORKED FOR IT.

### HE WORKS FOR YOU.

The Chevron Hallmark Award isn't a prize that's won. It's an honor that is earned with a lot of hard work. The Hallmark Award is given only to those Chevron Dealers who provide you with exceptional service, a clean station and a real



desire to please every time you come in. And at Hallmark Award stations that offer car maintenance services, you'll get professional work done by specially certified mechanics. The Chevron Hallmark Award Dealer. He works for it, and for you, every single day.

THEY DON'T WIN IT. THEY WORK FOR IT.

**Aron J. Kelber**  
**Mission Car Wash**  
1101 E. Foothill Blvd.  
Upland 981-8791

**James E. Smith**  
**Smitty's Chevron Service**  
9511 Foothill Blvd.  
Cucamonga 987-1615

**Roger W. Smith**  
**Roger Smith's Chevron**  
388 S. Mountain Ave.  
Upland 985-7011



## Public Notice

**NOTICE OF DEATH OF JESUS G. ORTIZ**  
also known as  
**JESUS URIBE ORTIZ,**  
also known as  
**JESS ORTIZ**  
**AND OF PETITION TO ADMINISTER ESTATE**  
**CASE NUMBER: PW-4105**  
To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of JESUS G. ORTIZ, also known as JESUS URIBE ORTIZ, also known as JESS ORTIZ.

A petition has been filed by ROSE LIMON in the Superior Court of San Bernardino County requesting that ROSE LIMON be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on June 21, 1982 at 8:30 A.M. in Dept. 5-ONT located at 1540 North Mountain Avenue, Ontario, California.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: ROBLEY C. REHER, 13058 Central Avenue, Chino, California 91710.  
/s/ ROBLEY C. REHER  
Attorney for petitioner

Publish: June 3, 10, 17, 1982  
Montclair Tribune

(DC336)

## NOTICE OF TRUSTEE'S SALE

T.S. No. CF 82781  
On June 30, 1982, at 10:00 A.M., TRUSTORS SECURITY SERVICE, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded FEB. 26, 1981, as inst. No. 81-041734 of Official Records in the office of the County Recorder of San Bernardino County, State of CA, executed by JAMES R. GAY and PATRICIA M. GAY, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County courthouse, 351 No. Arrowhead, San Bernardino, Ca. all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 42 of Tract No. 4596 as per map recorded in Book 57 of Maps Pages 59 and 60, records of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 10179 Saratoga, Montclair, Ca. The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$2,231.34 with interest thereon from AUG. 22, 1981 @ P+2% per annum as provided in said note(s) plus estimated costs and any advances of \$455.20 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Sale will be conducted by agent of trustee, California Newspaper Service Bureau.

Dated: May 25, 1982.

TRUSTORS  
SECURITY SERVICE  
a California corporation  
as said Trustee  
P.O. Box 830  
(7624 Painter Ave.)  
Whittier, CA 90602  
(213) 698-5250  
By: /s/ SHIRLEY  
BORANIAN  
Vice President

Publish: June 3, 10, 17, 1982  
Montclair Tribune

T11433

(DC29794)

# Ralphs lowest prices of the year: Storewide!

**Ralphs lowest price of the year!**

Patti Jean-Frozen  
**Cornish Game Hens**  
Limit 6 per customer  
per lb.  
**.78**  
Save .41 per lb.

**Ralphs lowest price of the year!**

Sweet Juicy  
**Fresh Yellow Peaches**  
per lb.  
**.49**  
Less Than 1/2 Price

**Ralphs lowest price of the year!**

Sandwich or Round Top  
**Olympic Meal Bread**  
1 1/2 lb. loaf  
**.69**  
Save .30

**Ralphs lowest price of the year!**

Monterey Jack or  
**Ralphs Mild Cheddar**  
8 oz. pkg.  
**.99**  
Save .40

**Ralphs Double Coupon**

Present this coupon along with any one Manufacturer's cents off coupon and get double the savings when you purchase the item. Not to include: retailer, free or grocery purchase coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

**Limit One Item Per Manufacturer's Coupon and Limit 4 Double Coupons per Customer**  
Coupon Effective June 3 thru June 9, 1982

**Ralphs Double Coupon**

Present this coupon along with any one Manufacturer's cents off coupon and get double the savings when you purchase the item. Not to include: retailer, free or grocery purchase coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

**Limit One Item Per Manufacturer's Coupon and Limit 4 Double Coupons per Customer**  
Coupon Effective June 3 thru June 9, 1982

**Ralphs Double Coupon**

Present this coupon along with any one Manufacturer's cents off coupon and get double the savings when you purchase the item. Not to include: retailer, free or grocery purchase coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

**Limit One Item Per Manufacturer's Coupon and Limit 4 Double Coupons per Customer**  
Coupon Effective June 3 thru June 9, 1982

**Ralphs Double Coupon**

Present this coupon along with any one Manufacturer's cents off coupon and get double the savings when you purchase the item. Not to include: retailer, free or grocery purchase coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

**Limit One Item Per Manufacturer's Coupon and Limit 4 Double Coupons per Customer**  
Coupon Effective June 3 thru June 9, 1982

**Ralphs lowest price of the year!**

Frozen Regular or Pink  
**Minute Maid Lemonade**  
12 oz. can  
**.59**  
Save .24

## Major Storewide Price Reductions

### Meat Values

USDA Choice Beef Chuck	per lb.	2.39
<b>Cross Rib Roast</b>	per lb.	2.39
Sliced	1 lb. pkg.	1.99
<b>Oscar Mayer Bacon</b>	per lb.	1.99
USDA Choice Meaty	per lb.	.79
<b>Beef Neck Bones</b>	per lb.	.79
Golden Premium	per lb.	.58
<b>Fryer Wings</b>	per lb.	.58

### Fisherman's Cove Values

Frozen Defrosted Dungeness	per lb.	2.49
<b>Crab Clusters</b>	per lb.	2.49
Fresh Fillet	per lb.	2.99
<b>Dover Sole</b>	per lb.	2.99

### Appetite Shoppe Values

Louis Rich	per lb.	2.49
<b>Turkey Breast**</b>	per lb.	2.49
Wilson's Own	per lb.	2.59
<b>Bavarian Ham**</b>	per lb.	2.59
Assorted Flavors	2.5 oz. pkg.	1.99
<b>Country Roads Tea**</b>	per lb.	1.99
Fresh and Crisp	per lb.	.59
<b>Cucumber Salad**</b>	per lb.	.59

### PLAIN WRAP Values

PLAIN WRAP Save 70	pkg. of 300	1.19
<b>Cotton Swabs</b>	16 oz. btl.	.93
PLAIN WRAP Save 2.26	4 roll	.79
<b>Baby Shampoo</b>	20 ct. pkg.	1.58
PLAIN WRAP Save 51	4 roll	.79
<b>Bathroom Tissue</b>	20 ct. pkg.	1.58
PLAIN WRAP Save 91	20 ct. pkg.	1.58
<b>Trash Bags</b>	20 ct. pkg.	1.58

### Dairy/Deli Values

Assorted "Half Pounders"	8 oz. pkg.	1.09
<b>Leo's Sliced Meat</b>	8 oz. cup	.43
Assorted Flavors & Varieties	qt. ctn.	1.89
<b>Knudsen Yogurt</b>	1 lb. pkg.	.69
Knudsen Farm Style or Low Fat	1 lb. pkg.	.69
<b>Cottage Cheese</b>	1 lb. pkg.	.69
Weight Watchers 2 Tub	1 lb. pkg.	.69
<b>Low Fat Margarine</b>	1 lb. pkg.	.69

### Special Bakery Values

Ralphs Hot Dog or Hamburger	pkg. of 8	.59
<b>Egg 'N Honey Buns</b>	pkg. of 8	.99
Orange, Lemon or Blueberry Swirl	16 oz. pkg.	1.19
<b>Ralphs Coffee Cake</b>	8 inch	1.99
Blueberry, Lemon or Choc. Chip	8 inch	1.99
<b>Ralphs Tea Cake</b>	8 inch	1.99
Ralphs	8 inch	1.99
<b>Apple Pie</b>	8 inch	1.99

### Frozen Food Specials

Tree Top	12 oz. can	.85
<b>Apple Juice</b>	12 oz. can	.85
Ralphs From Florida	12 oz. can	.85
<b>Grapefruit Juice</b>	12 oz. can	.85
Ralphs From Florida	12 oz. can	.85
<b>Orange Juice</b>	12 oz. can	.85
Chicken or Turkey	8 oz. pkg.	.45
<b>Swanson Pie</b>	8 oz. pkg.	.45

### Liquor Values

Gallo Tyrrolia or	1.5 ltr. btl.	1.99
<b>Gallo Spanada</b>	1.5 ltr. btl.	1.99
Black Tower	750 ml. btl.	3.19
<b>Liebfraumilch</b>	750 ml. btl.	3.19

### Grocery Values

Enriched	1 lb. box	.65
<b>Ronzoni Spaghetti</b>	1 lb. box	.65
Assorted	6 1/2 oz. can	.31
<b>Friskies Cat Food</b>	6 1/2 oz. can	.31
French or Cut 16 oz. can	16 oz. can	.39
<b>Green Giant Green Beans</b>	16 oz. can	.39
Stokley	32 oz. btl.	.63
<b>Gatorade</b>	32 oz. btl.	.63
Granola Cereals	32 oz. bag	2.15
<b>Vita Crunch</b>	32 oz. bag	2.15
Contadina	6 oz. can	.33
<b>Tomato Paste</b>	6 oz. can	.33
Italian, French or 1000 Island	16 oz. btl.	1.19
<b>Wishbone Dressing</b>	16 oz. btl.	1.19
Jan-U-Wine	42 oz. can	2.19
<b>Chow Mein Dinner</b>	42 oz. can	2.19
Jan-U-Wine	5 oz. can	.69
<b>Chow Mein Noodles</b>	5 oz. can	.69
Regular or Smoked	12 oz. can	1.37
<b>Hormel Spam</b>	12 oz. can	1.37

### Personal Care Values

Roll-On Anti-Perisprant	1 1/2 oz. pkg.	1.77
<b>Dry Idea</b>	1 1/2 oz. pkg.	1.77
"New" Deodorant	2 1/2 oz. can	2.47
<b>Impulse Body Spray</b>	2 1/2 oz. can	2.47
With Fluoride	6.4 oz. tube	1.54
<b>Aqua-fresh Toothpaste</b>	6.4 oz. tube	1.54
Anacin-Btl. of 100	100 ct. box	3.47
<b>Arthritis Pain Formula</b>	100 ct. box	3.47

### Produce & Floral Values

Fresh Clip-Top	per lb.	.19
<b>Carrots</b>	per lb.	.19
Fresh Medium Size	each	.39
<b>Artichokes</b>	each	.39
"Country Stand" Fresh	8 oz. pkg.	.89
<b>Mushrooms</b>	8 oz. pkg.	.89
Fresh Cut	bunch	1.99
<b>Pom Poms</b>	bunch	1.99
4" Size	each	.99
<b>Violet Plants</b>	each	.99

**switch & save EVEN MORE**

**Ralphs**


Prices effective June 3 thru June 9, 1982

\*\* Available at Ralphs Appetite Shoppes Only



# BIG savings at Albertsons

## PLUS 100'S OF PRICES REDUCED



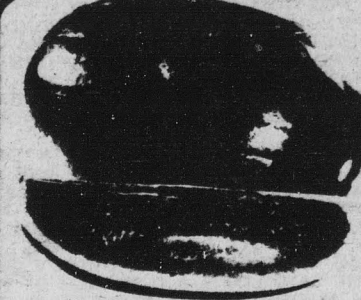
**CHUCK STEAK**  
BLADE CUT ALBERTSONS SUPREME BEEF  
**Save 50%  
98**  
LB.



**JACK CHEESE**  
EVER FRESH MONTEREY LARGE CUT  
**Save 74%  
1.99**  
LB.



**STARKIST TUNA**  
OIL OR WATER PACK  
**Save 17%  
79**  
LIMIT 2 6.5 OZ.



**VINE RIPE WATERMELON**  
WHOLE OR CUT  
**Save 14%  
15**  
LB.



**FRYER BREAST**  
W/RIBS • HOLLY FARMS USDA GRADE A  
**Save 40%  
1.39**  
LB.



**MIRACLE WHIP**  
KRAFT  
**Save 14%  
1.39**  
32-OZ.



**FRESH BREAD**  
JANET LEE WHITE OR WHEAT  
**Save 17%  
3 \$1**  
1-LB. LOAVES FOR



**CANTALOUPE**  
VINE RIPE • NEW CROP  
**Save 30%  
49**  
LB.



**CORN TORTILLAS**  
DIEGO'S  
**Save 33%  
4 \$1**  
8-OZ. FOR



**OLYMPIA BEER**  
CASE \$6.78  
**Save 80%  
3.39**  
12-PAK 12-OZ CANS  
KEG BEER AVAILABLE AT MOST STORES



**COCA-COLA**  
TAB OR SPRITE  
**Save 80%  
1.79**  
6-PAK 12-OZ CANS



**BAR B Q SAUCE**  
KRAFT REGULAR OR SMOKED  
**Save 24%  
79**  
18-OZ.

### MEAT-DELI

<b>BEEF TIP</b>	1 ROLLED TIP ROAST 2 ROUND TIP STEAKS 3 CUBES FOR STEAK-A-BOBS	2.89
<b>DRUMSTICKS</b>	& WINGS, TURKEY JUMBO PACK FROZEN	.49
<b>SPENCER STEAK</b>	BEEF RIB EYE	4.69
<b>0-BONE ROAST</b>	BEEF CHUCK	1.69
<b>7-BONE ROAST</b>	BEEF CHUCK	1.39
<b>TURKEY HAM</b>	LAND O' FROST	1.98
<b>LUNCH MEAT</b>	OSCAR MAYER ROUND OR SQUARE VARIETY PACK	1.79
<b>TORTILLAS</b>	DIEGO'S FLOUR	.59
<b>CHEESE</b>	KRAFT DELUXE SLICED AMERICAN, PIMENTO OR SWISS	1.89

### GROCERY-FROZEN

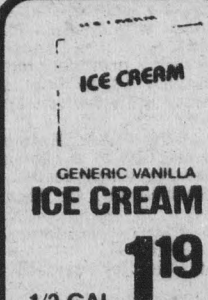
<b>YUBAN COFFEE</b>	ALL POPULAR GRINDS	2.69
<b>CAT FOOD</b>	FRISKIES BUFFET ALL VARIETIES	3 \$1
<b>MARGARINE</b>	ALBERTSONS	.39
<b>ORANGE JUICE</b>	TREESWEET FROZEN	.89
<b>VEGETABLES</b>	JANET LEE CUT CORN, PEAS, MIXED VEGETABLES OR PEAS & CARROTS 10-OZ	3 \$1
<b>CELESTE PIZZA</b>	SUPREMA DELUXE PEPPERONI SAUSAGE OR CANADIAN 7.5-OZ	1.29
<b>FISH FILLETS</b>	VAN DE KAMP'S	2.99

### WINES & LIQUOR


<b>ALMADEN</b>	CHABLIS, BURGUNDY RHINE NECTAR ROSE	2.99
<b>ROYAL CZAR</b>	DILUTED 70 PROOF VODKA • CASE \$35.94	5.99
<b>CANADIAN CLUB</b>	WHISKEY CASE \$95.88	7.99
<b>PAUL MASSON</b>	LIGHT WINES CHABLIS, ROSE	3.98

### NON-FOOD SAVINGS

<b>HAIR SPRAY</b>	STYLE, REG. SUPER OR UNSCENTED AEROSOL	1.29
<b>MOTOR OIL</b>	PENNZOIL • SAVE 30¢	1.08
<b>VISINE</b>	EYE DROPPER SQUEEZE BOTTLE	1.59
<b>LOTION</b>	VASELINE INTENSIVE CARE REG. X-STRENGTH OR HERBAL	1.89
<b>DRY IDEA</b>	ROLL-ON DEODORANT REG. OR UNSCENTED	2.59



**ICE CREAM**  
GENERIC VANILLA  
**1.19**  
1/2-GAL.



**FUNK & WAGNALLS  
NEW ENCYCLOPEDIA**  
**1.99**  
VOLUME 1  
WITH EACH \$5 PURCHASE  
VOLUME 2 THRU 27  
ONLY \$3.49 EA.

MOST STORES  
**OPEN 7 AM  
'TIL MIDNIGHT**

### FRESH PRODUCE

<b>ZUCCHINI SQUASH</b>	FRESH SAVE 30¢	.39
<b>POTATOES</b>	WHITE ROSE • SAVE 48¢	3 \$1
<b>PINTO BEANS</b>	U.S. NO. 1	4 \$1
<b>YELLOW ONIONS</b>	SWEET & MILD	5 \$1
<b>GOLDEN POTHOS</b>	BEAUTIFUL 6 POT	3.99

### HOT BAKERY

These items available only in stores with a Hot In Store Bakery



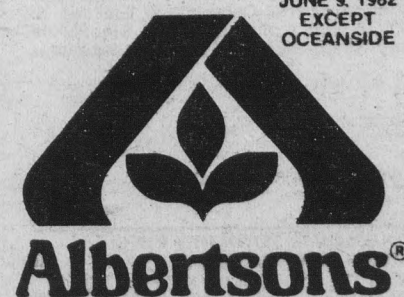
**BUTTER BREAD**  
**2 \$1**  
LOAVES FOR

### DELI SHOPPE

These items available only in stores with a Service Deli Shoppe



**ROAST BEEF**  
**3.98**  
LB.



PRICES EFFECTIVE  
THURSDAY, JUNE 3  
THRU WEDNESDAY,  
JUNE 9, 1982  
EXCEPT  
OCEANSIDE

### AVAILABILITY

Each of these advertised items is required to be readily available for sale at or below the advertised price in each Albertsons store, except as specifically noted in this ad.

**RAIN CHECK**  
We strive to have on hand sufficient stock of advertised merchandise. If for any reason we are out of stock, a RAIN CHECK will be issued enabling you to buy the item at the advertised price as soon as it becomes available.



**COOKIE MIX**  
DUNCAN HINES CHOC. CHIP  
**1.39**  
18-OZ.



**COOKIE MIX**  
DUNCAN HINES PEANUT BUTTER  
**1.19**  
21.5-OZ.



**MUFFIN MIX**  
DUNCAN HINES BLUEBERRY  
**1.29**  
13-OZ.



**MUFFIN MIX**  
DUNCAN HINES BRAN  
**1.29**  
9.75-OZ.



**CANNED HAM**  
MASTERPIECE  
**10.89**  
3-LB.



**CANNED HAM**  
MASTERPIECE  
**10.89**  
3-LB.



**CANNED HAM**  
MASTERPIECE  
**10.89**  
3-LB.



**CANNED HAM**  
MASTERPIECE  
**10.89**  
3-LB.



**CANNED HAM**  
MASTERPIECE  
**10.89**  
3-LB.



**CANNED HAM**  
MASTERPIECE  
**10.89**  
3-LB.



## Public Notice

NOTICE OF TRUSTEE'S SALE  
T.S. No. 137

On June 24, 1982, at 11:30 A.M., Transnational Mortgage Services, Inc., as duly substituted TRUSTEE under and pursuant to Deed of Trust recorded February 6, 1981, as inst. No. 81-026886, in book 1981, page 026886 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by Albert M. Shelby and Delia N. Shelby, husband and wife as joint tenants, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 N. Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

## EXHIBIT "A"

The land referred to herein is situated in the State of CALIFORNIA, County of SAN BERNARDINO, City of ETIWANDA, and is described as follows:

THAT PORTION OF LOT 3, BLOCK "R", ACCORDING TO THE PRELIMINARY MAP OF ETIWANDA COLONY LANDS, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2, PAGE 24, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. EXCEPT THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF SAID LOT 3 AND THE CENTER LINE OF BASELINE AVENUE, SAID POINT ALSO BEING THE NORTHEAST CORNER OF SAID LOT 3, THENCE SOUTHERLY, ALONG SAID EAST LINE OF SAID LOT 3, A DISTANCE OF 33 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTHERLY ALONG SAID EAST LINE OF SAID LOT 3, A DISTANCE OF 127 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 34 SECONDS WEST, A DISTANCE OF 114.93 FEET, TO A TANGENT CURVE CONCAVE NORTHEASTERLY, AND HAVING A RADIUS OF 20 FEET; THENCE NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90 DEGREES 11 MINUTES 52 SECONDS, A DISTANCE OF 31.45 FEET TO A LINE TANGENT; THENCE NORTH 0 DEGREES 00 MINUTES 34 SECONDS WEST, ALONG SAID TANGENT LINE, TO THE SOUTH LINE OF BASELINE AVENUE (66 FEET WIDE); THENCE EASTERLY, ALONG SAID SOUTH LINE OF BASELINE AVENUE TO THE TRUE POINT OF BEGINNING. ALSO EXCEPT THEREFROM ALL THAT PORTION OF SAID LOT 3, LYING WEST OF THE FOLLOWING DESCRIBED LINE, COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 3 WITH THE SOUTH LINE OF BASELINE AVE., 66 FEET WIDE; THENCE SOUTH 89 DEGREES 47 MINUTES 34 SECONDS WEST ALONG THE SOUTH LINE OF BASELINE AVE., A DISTANCE OF 360.78 FEET TO THE TRUE POINT OF BEGINNING; THENCE 81 DEGREES 11 MINUTES 01 SECOND WEST, 385.08 FEET; THENCE SOUTHERLY 242 FEET, PLUS OR MINUS, TO A POINT ON THE SOUTH LINE OF SAID LOT 3, 300 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 3. ALSO EXCEPT THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE CENTER LINE OF BASELINE AVENUE, 66 FEET WIDE, SAID POINT BEING NORTH 89 DEGREES 47 MINUTES 34 SECONDS EAST 1029.61 FEET ALONG SAID CENTER LINE OF BASELINE AVENUE FROM THE CENTER LINE INTERSECTION OF SAID BASELINE AVENUE AND ETIWANDA AVENUE, AS SAID AVENUES ARE SHOWN ON THE RECORDED MAP OF SAID ETIWANDA COLONY LANDS; THENCE SOUTH 0 DEGREES 11 MINUTES 1 SECOND WEST, 370.02 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREE 11 MINUTES 01 SECOND WEST, 32.98 FEET; THENCE SOUTH 63 DEGREES 48 MINUTES 59 SECONDS EAST, 114 FEET; THENCE SOUTH 0 DEGREES 40 MINUTES 44 SECONDS EAST, 54 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 34 SECONDS WEST, 50.97 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY WITH A RADIUS OF 270 FEET; THENCE NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18 DEGREES 42 MINUTES 55 SECONDS A DISTANCE OF 88.19 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 34 SECONDS WEST, 169.60 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPT THEREFROM THAT PORTION DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 3 WITH THE SOUTH LINE OF BASELINE AVENUE, 66 FEET WIDE; THENCE SOUTH 89 DEGREES 47 MINUTES 34 SECONDS WEST ALONG SAID SOUTH LINE OF BASELINE, 198.54 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES 34 SECONDS EAST PARALLEL TO THE EAST LINE OF SAID LOT 3, 47.07 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 00 MINUTES 34 SECONDS EAST, 129.93 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 34 SECONDS WEST PARALLEL TO THE CENTER LINE OF BASELINE, 142.01 FEET; THENCE NORTH 1 DEGREE 11 MINUTES 01 SECOND EAST, 150.04 FEET TO A POINT THAT IS 60.00 FEET SOUTH OF THE CENTER LINE OF BASELINE; THENCE NORTH 89 DEGREES 47 MINUTES 34 SECONDS EAST PARALLEL WITH THE CENTER LINE OF BASELINE, 118.81 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 20.00 FEET; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90 DEGREES 11 MINUTES 52 SECONDS AND A DISTANCE OF 31.48 FEET TO THE TRUE POINT OF BEGINNING. AREAS AND DISTANCES ARE COMPUTED TO THE STREET CENTERS.

The street address and other common designation, if any, of the real property described above is purported to be: 13053 Baseline, Etiwanda, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$226,369.21.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: May 24, 1982.

TRANSNATIONAL MORTGAGE SERVICES, INC.

as said Trustee

99 "C" Street, Suite 201

Upland, CA 91786

(714) 985-7844

By: /s/ MARY JO GOINS, Foreclosure Officer

Publish: June 3, 10, 17, 1982

Rancho Cucamonga Times

(DC29473)

NOTICE OF PLANNING COMMISSION HEARING  
GENERAL PLAN AMENDMENT

THE SAN BERNARDINO COUNTY PLANNING COMMISSION WILL CONDUCT A PUBLIC HEARING TO AMEND THE WEST VALLEY REGIONAL LAND USE MAP OF THE CONSOLIDATED GENERAL PLAN AS FOLLOWS:

JUNE 10, 1982

MORNING AGENDA BEGINNING AT 9:00 A.M.

COMMUNITY (AREA): Montclair

APPLICANT: Cascio, Blanche, et al

FILE/INDEX: A) GPA/81-0080/W0052-111

B) ZC/81-0081/W0052-111

PROPOSAL: A) Amend the West Valley Regional Land Use Map of the Consolidated General Plan from RES-1 (Residential 1 dwelling unit per acre) and RES-2 (Residential 2 dwelling units per acre) to COM (Commercial)

## Public Notice Cont.

B) Zone Change from RR (Rural-Residential) and A-1 (Limited Agricultural) to C-2 (General Business District) on 20 acres

LOCATION: Northeast and northwest corners of Phillips Boulevard and Central Avenue

NOTE: THE LOCATION OF THE PROPOSED PROJECT IS NOT AN EXACT LEGAL DESCRIPTION, BUT A GENERALIZED LOCATION. THE PLANNING COMMISSION MAY CONSIDER OTHER ALTERNATIVES WHICH MAY INCLUDE AN EXPANSION OF THE AMENDMENT SITE.

DATES AND TIMES OF HEARING: JUNE 10, 1982 9:00 A.M.

PLACE OF HEARING:

SAN BERNARDINO COUNTY

PLANNING COMMISSION CHAMBERS

1111 E. MILL STREET, BUILDING 1, (FIRST FLOOR)

SAN BERNARDINO, CA 92415 - (714) 383-1417

ALL INTERESTED PERSONS ARE ENCOURAGED TO APPEAR AND BE HEARD IN SUPPORT OF OR OPPOSITION TO THIS PROPOSAL AT THE TIME OF THE HEARING.

A NEGATIVE DECLARATION HAS BEEN ISSUED FOR THE PROPOSED PROJECT, WHICH MEANS THAT THE COUNTY FOUND THAT THE PROPOSED PROJECT WOULD HAVE NO POSSIBLE SIGNIFICANT ADVERSE ENVIRONMENTAL EFFECTS.

THE ENVIRONMENTAL FINDINGS ALONG WITH THE PROPOSED PROJECT APPLICATION MAY BE VIEWED AT THE PLANNING DEPARTMENT, AT THE ABOVE ADDRESS FROM 8:00 A.M. UNTIL 5:00 P.M.

Publish: June 3, 1982

Montclair Tribune

(DC29978)

## ORDINANCE NO. 1295

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AUTHORIZING AN AMENDMENT TO THE CONTRACT BETWEEN THE CITY COUNCIL AND THE BOARD OF ADMINISTRATION OF THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM

The City Council of the City of Upland does ordain as follows:

SECTION 1. That an amendment to the Contract between the City Council of the City of Upland and the Board of Administration, California Public Employees' Retirement System is hereby authorized, a copy of said amendment being attached hereto, marked "Exhibit A", and by such reference made a part hereof as though herein set out in full.

SECTION 2. The Mayor of the City of Upland is hereby authorized, empowered, and directed to execute said amendment for and on behalf of said Agency.

SECTION 3. This Ordinance shall take effect 30 days after the date of its adoption, and prior to the expiration of 15 days from the passage thereof shall be published at least once in the Upland News, a newspaper of general circulation, published and circulated in the City of Upland and thenceforth and thereafter the same shall be in full force and effect.

Adopted and approved this 25th day of May, 1982.

/s/ JOHN E. MCCARTHY

Mayor of the City of Upland

ATTEST:

/s/ DOREEN K. CARPENTER

City Clerk

State of California )

) ss.

County of San Bernardino )

CITY OF UPLAND )

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland do hereby certify that the foregoing Ordinance No. 1295 of said City was introduced at a regular meeting of said Council held on the 3rd day of May, 1982, and passed thereafter on the 25th day of May, 1982, by the following vote:

AYES: Canestro, Carpenter, Hunter and Mayor McCarthy

NOES: None

ABSENT: Hoover

DOREEN K. CARPENTER

City Clerk of the City of Upland

APPROVED AS TO FORM:

/s/ DONALD E. MARONEY

City of Upland

DATED: May 3, 1982

## "EXHIBIT A"

AMENDMENT TO CONTRACT BETWEEN THE  
BOARD OF ADMINISTRATION  
PUBLIC EMPLOYEES' RETIREMENT SYSTEM  
AND THE CITY COUNCIL  
OF THE CITY OF UPLAND

The Board of Administration, Public Employees' Retirement System, hereinafter referred to as Board, and the governing body of above public agency, hereinafter referred to as Public Agency, having entered into a contract under date of August 7, 1944, and as amended effective July 1, 1949, March 1, 1952, August 1, 1954, February 1, 1960, September 15, 1969, January 1, 1974, July 1, 1974, February 1, 1975, February 1, 1978 and October 1, 1979, which provides for participation of Public Agency in said System, Board and Public Agency hereby agree as follows:

A. Paragraphs 1 through 11 are hereby stricken from said contract as executed effective October 1, 1979, and hereby replaced by the following paragraphs numbered 1 through 10 inclusive:

1. All words and terms used herein which are defined in the Public Employees' Retirement Law shall have the meaning as defined therein unless otherwise specifically provided. "Normal retirement age" shall mean age 60 for local miscellaneous and age 50 for local safety members.

2. Public Agency shall participate in the Public Employees' Retirement System from and after August 1, 1944 making its employees as hereinafter provided, members of said System subject to all provisions of the Public Employees' Retirement Law except as apply only on election of a contracting agency and are not provided for herein and to all amendments to said Law hereafter enacted except such as by express provisions thereof apply only on the election of contracting agencies.

3. Employees of Public Agency in the following classes shall become members of said Retirement System except as such in each such class as are excluded by law or this agreement:

a. Local Firemen (hereinafter referred to as local safety members);

b. Local Policemen (hereinafter referred to as local safety members);

c. Employees other than local safety members (hereinafter referred to as local miscellaneous members).

In addition to the classes of employees excluded from membership by said Retirement Law, the following classes of employees shall not become members of said Retirement System:

## NO ADDITIONAL EXCLUSIONS

4. The fraction of final compensation to be provided for each year of credited prior and current service as a local miscellaneous member shall be determined in accordance with Section 21251.13 of said Retirement Law (2% at age 60 Full).

5. The fraction of final compensation to be provided for each year of credited prior and current service as a local safety member shall be determined in accordance with Section 21252.01 of said Retirement Law (2% at age 50 Full).

6. The following additional provisions of the Public Employees' Retirement Law which apply only upon election of a contracting agency shall apply to the Public Agency and its employees:

a. Section 10952.5 (Age 50 compulsory retirement) for local fire members only.

b. Section 21222.1 (Special 5% increase - 1970).

c. Section 21222.2 (Special 5% increase - 1971).

d. Section 21222.6 (Special 15% increase for certain local miscellaneous members).

e. Sections 21263/21263.1 (Post-retirement survivor allowance).

f. Sections 21380-21387, (1959 Survivors Program), excluding Section 21382.2 (Increased 1959 Survivors benefits).

g. Section 21222.4 (Special 15% increase for local police members).

7. Public Agency, in accordance with Section 20740, Government Code, ceased to be an "employer" for purposes for Chapter 6 of the Public Employees' Retirement Law effective on February 1, 1978. Accumulated contributions of Public Agency as of the aforementioned date shall be fixed and determined as provided in Section 20759, Government Code, and accumulated contributions as of the aforementioned date and contributions thereafter made shall be held by the Board as provided in Section 20759, Government Code.

8. Public Agency shall contribute to said Retirement System as follows:

## Public Notice Cont.

a. With respect to miscellaneous members, the agency shall contribute the following percentages of monthly salaries earned as miscellaneous members of said Retirement System:

(1) 0.021 percent until June 30, 2000 on account of the liability for prior service benefits.

(2) 14.011 percent on account of the liability for current service benefits.

(3) 0.280 percent on account of the liability for the 1959 Survivor Program.

(4) 0.140 percent until June 30, 2000 on account of the liability for the benefits provided under Section 21222.1 of said Retirement Law.

b. With respect to local safety members, the agency shall contribute the following percentages of monthly salaries earned as local safety members of said Retirement System:

(1) 0.008 percent until June 30, 2000 on account of the liability for prior service benefits.

(2) 23.868 percent on account of the liability for current service benefits.

(3) 0.190 percent until June 30, 1985 on account of the liability for the benefits provided under Section 21222.1 of said Retirement Law.

c. A reasonable amount per annum, as fixed by the Board to cover the costs of administering said system as it affects the employees of Public Agency, not including the costs of special valuations or of the periodic investigation and valuations required by law.

d. A reasonable amount as fixed by the Board, payable in one installment as the occasions arise, to cover the costs of special valuation on account of employees of Public Agency, and costs of the periodic investigation and valuations required by law.

9. Contributions required of Public Agency and its employees shall be subject to adjustment by Board on account of amendments to the Public Employees' Retirement Law, and on account of the experience under the Retirement System as determined by the periodic investigation and valuation required by said Retirement Law.

10. Contributions required of Public Agency and its employees shall be paid by Public Agency to the Retirement System within thirty days after the end of the period to which said contributions refer or as may be prescribed by Board regulation. If more or less than the correct amount of contributions is paid for any period, proper adjustment shall be made in connection with subsequent remittances, or adjustments in account of errors in contributions required of any employee may be made by direct cash payments between the employee and the Board. Payments by Public Agency to Board may be made in the form of warrants, bank checks, bank drafts, certified checks, money orders or cash.

B. This amendment shall be attached to said contract and shall be effective on the 4th day of July, 1982.

Witness our hands the 25th day of May, 1982.

BOARD OF ADMINISTRATION

PUBLIC EMPLOYEES' RETIREMENT SYSTEM

By: /s/ CARL J. BLECHINGER

Executive Officer

CITY COUNCIL OF THE

CITY OF UPLAND

By: /s/ JOHN E. MCCARTHY

Mayor of the City of Upland

Approved as to form:

By: /s/ CYNTHIA G. BESEMER

Legal Office

Attest:

By: /s/ DOREEN K. CARPENTER

City Clerk

Publish: June 3, 1982

Upland News

(DC348)

NOTICE OF DEATH OF  
JANET HENDERSON TANNER  
AND OF PETITION TO  
ADMINISTER ESTATE  
PW 4095

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of JANET HENDERSON TANNER:

A petition has been filed by J.R. Kostoff in the Superior Court of San Bernardino County requesting that J.R. KOSTOFF be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on June 7, 1982 at 8:30 a.m. in Dept. D-5 located at 1540 North Mountain Ave., Ontario, Calif.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Petitioner, J.R. Kostoff, Nicholas, Stead, Boileau & Lamb, P.O. Box 2829, Pomona, CA 91769.

J.R. Kostoff  
Petitioner  
Publish May 20, 27, June 3, 1982  
Rancho Cucamonga Times  
DC28356

NOTICE OF TRUSTEE'S SALE  
T.S. No. 1461

On June 9, 1982, at 9:00 A.M., S & J COLLEGE FUND, INC., as duly appointed Trustee under and pursuant to Deed of Trust recorded 10-8-80, as inst. No. 80-228028 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK OR CERTIFIED CHECK, (payable at time of sale in lawful money of the United States at Ontario Court House, 1540 N. Mountain, Ontario, CA (in front of the door under the

building numbers "1540"), all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 41 of Tract No. 9290, as per map recorded in Book 131 of Maps, pages 97 to 99, inclusive, in the office of the County Recorder of said County.

Trustor or record owner: STEPHEN J. JABLONSKY AND CARMEN D. JABLONSKY, husband and wife as joint tenants.

The street address and other common designation, if any, of the real property described above is purported to be: 6196 Granby Ave., Rancho Cucamonga, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$18,491.08, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale: S & J COLLEGE FUND, INC., 867 Gientana, Covina, Calif. 91722. (213) 331-0568.

S & J COLLEGE FUND, INC.

By: /s/ V. FISHER

Authorized Signature

Publish: May 20, 27, June 3, 1982

Rancho Cucamonga Times

(DC28452)

FICTITIOUS BUSINESS  
NAME STATEMENT

The following person is doing business as:

THE STRIKE COFFEE SHOP

at H 666 A Holt Blvd., Montclair, Calif. 91763

Deane A. Mc Donnell, 14744

Homeward Street, La Puente, Calif. 91744

This business is conducted by an individual.

/s/ DEANE A. MC DONNELL

This statement was filed with the County Clerk of San Bernardino County on May 20, 1982

File No. FBN 49235

EXPIRES Dec. 31, 1987

Publish: June 3, 10, 17, 24, 1982

Montclair Tribune

K00296

(DC401)



# Local religion news

## Calvary Chapel of Ontario

Calvary Chapel of Ontario meets Sundays at 10:30 a.m. at Central School, 415 E. G St., Ontario. Nursery, toddler care and Sunday school are provided. For more information, call 983-2877 or 988-4456.

## First Baptist, Montclair

"To Each One — A Ministry of Service" is the title of the message at the 10:50 a.m. worship service Sunday by Kenneth R.T. Gordon, pastor at First Baptist Church, 5150 Palo Verde St., Montclair.

At the 6 p.m. service, pastor Gordon will speak on "Kids Of The Kingdom," preceding an All-Church Fellowship Hour honoring graduates from all levels.

## St. John's Episcopal, La Verne

A musical choral presentation, "If You Love Me" by Thomas Tallis, will be presented at St. John's Episcopal Church, 4745 Wheeler, La Verne, at 9:30 a.m. Sunday. The newly formed chapter of Daughters of the King will be chartered at the service.

Holy Eucharist is offered at the 8:30 and 9:30 a.m. services, with church school and child care at the 9:30 a.m. service.

## First Church of Christ, Scientist

"God the Only Cause and Creator," is the topic of the Bible lesson-sermon at the worship service at 10 a.m. Sunday at First Church of Christ, Scientist, 1429 N. Euclid Ave., Ontario. The Sunday school also meets at 10 a.m.

## West End Religious Science

The West End Church of Religious Science will hold its service at Masonic Temple, 611 N. Third Ave., Upland, at 11 a.m. Sunday. David Graves, a student at the United Church of Religious Science School of Ministry in Los Angeles, will speak on "The Power of Divine Mind." The healing meditation will be held at 10:30 a.m. A social hour will follow the service.

## Valley Community Drive-in

Pastor Melvin De Vries of Valley Community Drive-in Church, 1100 W. Covina Blvd., San Dimas, will deliver a series of sermons on "how God and you together can control your problems." Topics include "Let God's Care Handle Your Stress," June 20; "Let God's Cross Handle Your Sins," June 27; and "Let God's Control Handle Your Success," July 4. The church holds a drive-in service at 8:30 a.m. and a combined indoor and outdoor service at 10:45 a.m. Sundays.

The annual Sunday Evening Under the Stars Christian film festival will begin June 20 with a film to honor Father's Day entitled: "My Son, My Son."

## Community Baptist, Alta Loma

Community Baptist Church, 19th and Beryl, Alta Loma, will hold services at 8:15, 9:40 and 11 a.m. Sunday. The Rev. Robert Logan will speak on "How to Appreciate the Psalms." Children's Bible classes are held during all services, nursery through fifth grades at 8:15 and 9:40 a.m. and nursery through eighth grade at 11 a.m.

## Light-House Cathedral, R.C.

"Can You Handle Rejection?" will be the theme for pastor Charles R. Stuart's message at the service at 10:30 a.m. Sunday at Light-House Cathedral, 9507 Arrow Route, Rancho Cucamonga. Music will be presented at the 6:30 p.m. service. Children's and nursery services are available at all services.

## Good Shepherd Lutheran

Good Shepherd Lutheran Church, 1700 N. Towne Ave., Claremont, will begin its summer schedule with a communion service at 10 a.m. Sunday. At 8:45 a.m. new members will meet with pastor William Dion prior to their reception into membership at the 10 a.m. service.

## Immanuel Lutheran, Chino

"Confessing the Living God Today" will be the theme Sunday at Immanuel Lutheran Church, 5648 Jefferson Ave., Chino. Holy communion will be celebrated at the 8 and 10:30 a.m. services. Babysit-

ting is provided for Sunday school at 9:15 a.m. and at the 10:30 a.m. service.

The Joyce Landorff film "God's Waiting Room" will be shown at 8 p.m. Wednesday.

## Vineyard Baptist, Ontario

"He Could have Sent 10,000 Angels" will be the topic of pastor Jerry Holt's sermon at 11 a.m. Sunday at Vineyard Baptist Church, 1725 E. Fourth St., Ontario. Nursery care is provided.

## Bethel Congregational

Paul Gaston, Ph.D., minister at Bethel Congregational Church in Ontario, will speak on "Acknowledging the Power Within ... Part 2" at the 10 a.m. service Sunday at the church.

Church school for youth is held at the same hour. Nursery care is provided.

The church is located at 536 N. Euclid Ave.

## Christ Lutheran, Chino

Today Christ Lutheran Church, CHino, will host the Foothill Conference Cabinet Planning Session which brings together pastors and lay representatives from seven congregations of The American Lutheran Church including Chino, Corona, Ontario, Pomona, San Dimas and Upland.

On Sunday at 10 a.m. the festival worship service will be celebrated with the Lord's Supper. The pastor, Rev. Aaron L. Plueger, Ph.D., will speak on "The Joy of Harvest."

Sunday school meets at 8:45 a.m. for ages 2 or 3 to adult.

The church is located at 5500 Francis Ave.

## Ontario Foursquare

Larry Lee will preach on "Digging for Buried Treasure" at the Sunday morning service at Ontario Foursquare Church at 10:45.

Greg Beckett will speak at the 6 p.m. Sunday service. The film, "God's Prison Gang" will also be shown.

Wednesday at 7 p.m. is family night. The teaching of "Motivational Gifts" will be presented by Pastor Ted Lee.

## Prince of Peace Lutheran

Communion will be celebrated Sunday during the 9 a.m. service at Prince of Peace Lutheran Church in Ontario.

The adult class will continue the study on the

## Ashes 'salt' foods

Some African tribes use wood ashes, rich in potassium, as a condiment instead of salt, but in one North African town the only ground water used is so high in sodium chloride that outsiders can't drink it. The inhabitants are so used to the saltiness that they take salt with them on their travels to put in their coffee.

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Pomona



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6:30 P.M. Early Bird Specials

7 P.M. Regular Games  
• Free Popcorn  
• Free Coffee

Lighted Parking

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BONUS CARDS

2 FREE HARD CARDS with one admission and this ad  
PB/Bon 6-3-82

Resurrection at 10:15; Genesis study at 6:30 p.m.  
The church is located at 1415 W. Fifth St.

## Church of God 7th Day

The Church of God 7th Day will hold a Bible study on Wednesday evening at 7:30. Saturday morning Bible classes for all ages are at 9:30 a.m. with regular worship service at 11.

The church is located at 143 N. Vine Ave., Ontario.

For more information call 988-4222 or 986-4091.

## Word of Life

A "Bible Prophecy Seminar" will be held at 10 a.m. today at Word of Life Church, 126 E. Carlton, Ontario.

The Rev. Hobart Casteel will teach using a 30-foot-long artistic chart across the front of the church.

## Liberty Christian

Pastor Joe Wilson will speak on "All Things Are Ready" at the 10:45 a.m. service Sunday at Liberty Christian Center in Ontario.

Sunday school for all age groups is held at 9:30. Nursery care is available during the morning service.

Associate pastor Jess Luthill will speak at the 6 p.m. service.

The church is located at 503 S. Cucamonga St.

## Eleventh Street Baptist

Eleventh Street Baptist Church in Upland celebrates its 25th year as an incorporated church on Sunday. A celebration service will be held at 2:15 p.m. at the church, located at 990 W. 11th St.

Burning the church building notes begins the service. This symbolizes that Eleventh Street's present facilities are debt-free.

The Menno Choralaires will present a mini-concert after presentations by guest speakers.

The public is cordially invited to attend.

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1 block west of Garey Ave.

Corner of Main and Center Streets)

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Worship Service - 9:30 a.m.,

Sunday School 10:50 a.m.,

Communion: 1st and 3rd Sundays

Jerry Ebbsing, Pastor



MORRIS YOCUM

Pastor

RICHARD LEARY

Assistant to the Pastor

ROBERT DENNIS

Minister of Pastoral Care

TOM MERCER

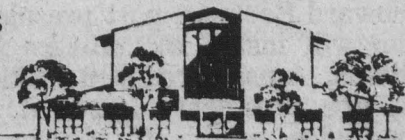
Minister of Youth

**FOOTHILL**  
**BAPTIST**  
**church**

1330 WEST FIFTEENTH STREET

UPLAND, CALIFORNIA 91786

(714) 981-2835



Sunday Morning Worship  
Sunday School Hour  
Evening Inspirational Hour

10:30 AM  
9:15 AM  
6:00 PM



# Area news briefs

## Slow pitch softball in Walnut

The Walnut Valley Recreation Program will be starting a number of slow pitch softball leagues starting at various times during the summer. Co-ed, men's and women's teams will be playing at Mt. Sac or Suzanne fields.

Leagues start play in early July and will culminate ten weeks later. Open days for leagues are Sunday mornings, afternoons and evenings, as well as Monday, Tuesday and Wednesday evenings.

League fees are \$285 per team. Fees cover umpires, lights, balls, awards and scorekeepers. Teams must pay the league fee and present a preliminary roster when registering. The deadline for registering will be June 22. An interest meeting will be held at 7 p.m. on Tuesday at the Walnut Valley Unified School District Office, 476 S. Lemon Road, Walnut. All interested teams are urged to attend.

Registration may be completed at this time. For more information, call Walnut Valley Recreation at 595-1261 extension 301 or after 4 p.m. call 595-1267.

## D.B. Library summer program

Are you looking for something for your child to do this summer? Come to the Diamond Bar Library and sign your child up for Fantastic Adventures — the great book escape program. This is the Public Library's annual summer reading program and it will offer your child a summer of adventure.

All a child has to do is read one book — any library book — on any subject. On completion, you child will be given his very own Adventure Folder where books read during his Fantastic Adventure can be recorded.

A summer of reading excitement and adventure awaits you child at the Public Library. Books, magazines, crafts, puzzles, films and special programs are just some of the wide variety of materials available.

The Diamond Bar Library, which is part of the Los Angeles Public Library, is located at 1061 S. Grand. Open hours are Tuesday-Thursday 10-9, Friday-Saturday 10-6. Call 595-7418 for more information.

## Pomona Valley Coin Club

The Pomona Valley Coin Club will hold its next meeting on Saturday at 8 p.m. in the Community Room of the San Gabriel Valley Savings and Loan, 2111 Bonita Ave., corner of D and Bonita, La Verne.

The program for the evening will be presented by Dr. Walter Ostromecki. His program is titled, "The Two Dollar Bill." Ostromecki will have a talk and a display on the two dollar bills. Each of the bills have special postal cancellations, with each cancellation having a special story behind it. Ostromecki is very active in the numismatic field. He holds office in several coin clubs in the San Fernando Valley. He is also a very active member in the American Numismatic Association.

Membership in the Pomona Valley Coin Club is open to all ages interested in coin collecting. Regular meetings are held the first Saturday of each month. These meetings feature educational talks by outstanding well known numismatists.

The public is cordially invited to attend our meetings. Parking and admission are free. Further inquiries concerning the club may be directed to P.O. Box 36, Pomona, Ca 91766 or by calling 984-9698.

## Teachers to see travelogue

"Around the World in 30 Minutes" is the travelogue to be presented by Stewart Angle of Chris Travel Service at the Wednesday meeting of the Pomona Valley Division of the California Teachers Association to be held at 2 p.m. in the lounge of the San Antonio Gardens in Claremont.

Howard Beckner, past president and Parliamentarian will install the officers for 1982-83; Edwin Williams, Azusa, president; Eldine Taylor, Azusa, first vice president; Lynward Johnson, Pomona, second vice president; Marian Clegg, La Verne, corresponding secretary; Lorraine E. Johnson, Pomona, recording secretary; Dorothy Ault, La Verne, financial secretary; Ruth B. Morgan, San Dimas, treasurer; and Howard Beckner, La Verne, parliamentarian.

## See musical selections at Citrus

Citrus College Community Orchestra will present musical selections from "Gigi" by Frederick Loewe; Beethoven's Symphony No. 1; in Prelude and Mazurka by Leo Delibes; and "Pyrenees," an original composition by Joseph Klein the orchestra's principal bassoonist at the Citrus College Robert D. Haugh Performing Arts Center, 18824 E. Foothill Blvd., Azusa on Monday.

Admission is free. The program starts at 7:30 p.m. For additional information, call Citrus College Music Department at (213) 335-0521 or 599-8339.

## Youth soccer in S.D., L.V.

The San Dimas-La Verne American Youth Soccer Organization announces its registrations for the 1982 soccer season.

Players may register on Saturday and June 12 and 19 at Marchant Park in San Dimas and Pelota Park in La Verne from 9 a.m. to 2 p.m.

Boys and girls, ages 7-18, are eligible to play. Children must be 7 by Dec. 31.

A birth certificate will be required.

Additional information on the program may be obtained by telephoning Nick Baker at 596-2668 or Allen Nichols at 593-7249.

## Summer activities in Walnut

The Walnut Valley Recreation Program announced advance signs for "Things to Do in '82" a comprehensive schedule of leisure activities for community members of all ages and interests. Participants may sign up early June 12 at Chaparral (10 a.m.-3 p.m.) and at Walnut High School June 19 (10 a.m.-3 p.m.).

Perhaps the most exciting program area this summer will be FAME (Fine Arts Magical Experience). Activities in dance, music and drama will be offered at various times and locations so participants can take as many activities as they want and not conflict. A number of specialist will lead these experiences at beginning, intermediate and advanced levels. Our music activities offer courses from grade four, beginning instrumental instruction,

through adults in a community concert band. Dance will be offered from age four through teens, and drama is offered from beginning drama starting at age eight and continuing through adults in play production.

"Movies under the Stars" will also be provided this summer as they were last summer. A series of family movies will be run for ten weeks. The first movie will be run the week of June 21 outside beginning approximately 7:45 and lasting until 9.

Excursions are also a very popular activity during the summer months. Ten bus trips to various attractions in the L.A. area are planned. The first trip to Magic Mountain is scheduled on June 23. This will be followed by trips to Disneyland, Knotts Berry Farm, Marineland, Universal Studios and many others on subsequent Wednesdays. Weekly trips to the beach are planned on successive Thursdays starting June 24.

With everyone's mind being geared to health and fitness these days, the Walnut Valley Recreation Program offers many different courses from Aerobics to Fitness for Overweight People, from Senior Citizen Fitness to Holistic Health Seminars and from Self Defense to Tennis.

Special interest activities are also available in a number of different subjects. Baton, Computer Workshops, Yoga, Self Hypnosis, Songleading, Dog Obedience, Kindergarten Readiness, Chess and Craft Classes.

For more information, call the Recreation Office between 8 a.m. and 4 p.m. at 595-1261, after 4 call 595-1267.

## Swim team registration near

San Dimas Aquatics' summer municipal swim team will begin registration Saturday, June 19, from 9 a.m.-noon at the San Dimas Swim and Racquet Club, 990 W. Covina Blvd., San Dimas.

The team is open for boys and girls ages 5-17, regardless of swimming experience and ability. Summer season runs from June through August. Cost is \$15 for San Dimas residents and \$20 for non-residents.

For more information call (714) 592-1430.



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# Professor claims few women in top management

By VONNE ROBERTSON  
Staff Writer

Only 11 percent of the middle or top managers in colleges, department stores and other large businesses are women, according to a study by a Claremont McKenna College professor.

In addition, there are no women managers in the 555 stores in California's largest drugstore chains or large industrial firms, said psychologist Laurie Larwood who also owns her own small manufacturing company in Montclair.

"This is an abominable record which hasn't improved a great deal in the last decade. And the picture won't change unless women keep pushing for their place on the advancement ladder."

Before returning to college to obtain her doctorate and becoming a professor, Larwood operated a company in the Bay Area which manufactured navigational instruments.

"I wondered why employees didn't function like I thought they should. I wanted to know how to motivate them. So I sold the business to return to college and hoped to find the answers. I didn't."

"I'm back in business as president of a firm which manufactures games based upon the principles of psychology." Today's work force is 41 percent women, according to Larwood. Over half of the women are working do so because of inflation, better educational opportunities, birth control and the

high divorce rates.

Women typically cluster in businesses which pay less, the professor noted. This includes the banking field.

"In banking, some women have been advanced as far as branch managers," she noted. "But part of this is that almost every major bank has been sued for discrimination and has settled out of court. They promote women because they've been forced to. You still don't see women in top banking positions."

Larwood said all of her studies indicate that women are as efficient hour-per-hour as men. They are capable of solving problems. Given the same education, women are as likely as men to engage in important economic activities. However, she said, women in those activities are paid less than men.

A recent survey by "Working Women" magazine reveals that the average male high school dropout earns \$1,600 more annually than the average female college graduate, she said.

"This is shocking, especially in view of the fact that 50 percent of those getting college degrees are women. Forty percent of those obtaining master's degrees in business administration are women."

Larwood said some people feel ERA is not needed since there are affirmative action laws. But, she explained, these laws are not really enforceable.

"President Reagan was heard by the press to say he would re-examine affirmative action programs. But I

can't say what will come of that."

The new generation of women needs to realize that if they are not pushing forward they are losing ground. Larwood stated.

"They are in a cycle. A decade ago women started pushing forward and gained some rights. They moved into the system and became older. Their measure of success is taken for granted by the younger women coming up behind them."

"What the younger women don't realize is that if they fail to push of equality they will be stalemated."

Larwood's experiences in management and her strong feelings about working women led her to establish a new course at CMC entitled "Women in Management." The class began several years ago with only four women enrolled. There are now 47 students, including six men.

Larwood said her students are not feminists — which she describes as

"one who believes that women are equal and is unwilling to accept anything less."

She added that about 95 percent of the students don't believe in feminism. "They believe that laws will protect them. They retain the belief in the American ideal that if you are qualified and work hard enough you can get to the top. They are wrong."

"They'll change their belief once they hit the organizational limits to equality," she stated.

"In the decade ahead, we will probably see equal employment opportunity recede rather than continue to expand. But the 1990s will again find some progress," she added.

Her advice to women is to understand discrimination; know what a career in management is like and the sacrifices required; understand the trade-offs and demands on family; and develop and follow career strategies.

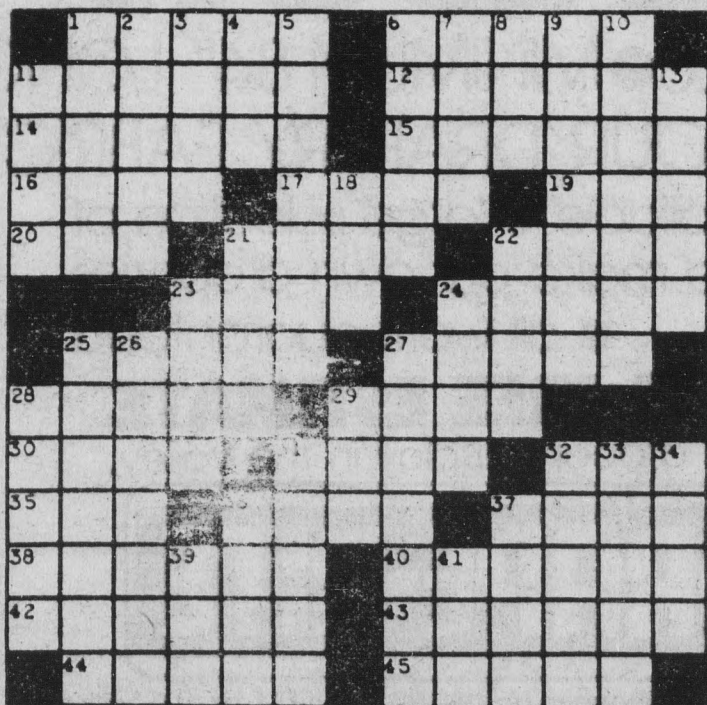
## CROSSWORDS

### ACROSS

1. Ill-gotten gains
6. Twelve dozen
11. Cautious proposal
12. Wickerwork material
14. Girl of 1927 hit song
15. Ceremonial dress
16. Site of O. H. Perry victory
17. Peace symbol
19. Man's nickname
20. Superlative suffix
21. Wrath
22. Beginner's —
23. Diplomat's forte
24. Loses one's tan

### DOWN

25. County, in Great Britain
27. City on the Po
28. Lean
29. Word with "song" or "dance"
30. Apiculturist's structure
31. Taunt
32. Lobster trap
35. Historical period
36. Bristle
37. Ceremonial staff
38. Woolly
40. Christmas tableau
42. South American camels
43. Certain trees
44. Entrap
45. Corpulent



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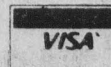
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Blue  
White  
Natural  
Green

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# Woman enjoys hectic pace at clubhouse

By Vonne Robertson  
Staff Writer

Confusion reigns in the drafty entrance hall of Claremont's Memorial Park Clubhouse as people arrive for senior citizen luncheons, wait for tour buses, gather for classes and meet with agency representatives.

In addition, a phone rings constantly at a tiny desk tucked in the corner.

Presiding over the flow of people and the constant requests for information is a smiling, unflappable 68-year-old woman.

She's Madeline Lundberg of Pomona who works from 10 a.m. to 2 p.m. weekdays as a program aide and hostess.

"I'm used to confusion," she laughs. "For years I was a secretary in a junior high school office."

In just a few minutes' time, Mrs. Lundberg has answered six phone calls. For one, she reads today's lunch menu. The next asks for a bus trip reservation. Another caller wants to know if there is an exercise class today.

At the same time, she produced a purse from a closet for a woman who had returned from a park walk, answered a question from a man who wanted to find a shop in town, and called a supervisor for a woman who needed professional help.

She retired six years ago after serving 20 years with the Los Angeles City School District. "I wouldn't have retired at 62 if I knew what I know now," she said. "Financially, it wasn't a good idea. But then, I was tired of getting up early every day to go to work. Now, I don't have to be here until 10. That's great."

"For two years, I didn't work. I was taking classes in charcoal drawing and Japanese flower arranging. But the classes stopped when enrollment dropped. I was checking a bulletin board for another class when I spotted a notice for a program aide."

"I grabbed the notice and applied."

That was three years ago. Since then, Mrs. Lundberg said she's found the job "a salvation which keeps me from thinking about myself."

"The job has offered me the opportunity to grow and learn -- that's what

life is all about."

Mrs. Lundberg said the Claremont Senior Services Center offers older people an opportunity to communicate and share with each other.

"There is a tendency for retired people to gradually lose interest in the outside world. They don't want to take the effort to get out and mingle."

"Here, most people attend luncheons for the companionship as much as for the food. They soon get involved and bring in magazines, citrus or coupons for others."

"The program has expanded to offer a wide variety of tours, craft classes, nutrition programs, exercise and health seminars and blood pressure clinics," she noted.

Mrs. Lundberg said she has had the opportunity to participate in a testing program sponsored by Scripps College professors.

"They offer seniors the opportunity to take tests, then pay us for completing them," she grinned. "I take them all," she added. "They are both fun and informative."

She is well known to all luncheon guest for impromptu dancing each day.

"I always thought it would be nice to be a dancer or an artist. But common sense told me to stick to being a secretary," she commented.

"I feel there are a lot of jobs for seniors without taking employment from younger people. I really need my job and love every minute of the time I'm here."

Mrs. Lundberg was born July 20, 1914, in Boston, Mass. She has resided in California about 30 years.



Solution

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F	E	L	L	E	R	R	A	T	T
R	A	M	O	N	A	A	T	T	I
E	R	I	E	D	O	V	E	M	A
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L	L	A	M	A	S	C	E	D	A
S	N	A	R	E	O	B	E	S	E



Ron Hadley

**REMEMBERED** — Former La Verne Mayor Frank Johnson won't be forgotten at La Verne City Hall, because the City Council was on hand recently to dedicate an orange tree in his honor in front of the D Street facility. The tree was an appropriate item

because Johnson has spent all his life in the citrus business, with groves in La Verne, Porterville and Corona. Enjoying the festivities are, from left, City Clerk Kathy Hamm, Mayor Jon Blickenstaff, Councilmen Craig Walters and Bob Neher; and Johnson.

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By MIKE NUNN

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A. Fig Trees are adapted to the local area, and there are several varieties which will do quite well in

a desert or moderatley desert type area which we find in many parts of Southern California. The fig tree needs sun, good drainage, and is not particular about the type of soil it is grown in. Normally the trees are drought resistant when established.

Home garden figs do not need pollenizing, and most varieties will bear two crops a year. If the figs are to be planted in an area where there are

gophers, the young figs should be planted in ample wire baskets to protect against the gophers which love fig roots.

When growing, deep cultivation should be avoided to avoid damaging surface roots, and care should be exercised to avoid high nitrogen fertilizers which will stimulate growth at the expense of fruit. The tree will grow rather fast to about 15-30 feet.

The trees can be held to about 10 feet when planted in a large container or trained as espalier along fence or walls. Both the Kadota and the Mission will grow well in the interior California areas.

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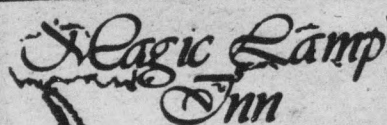
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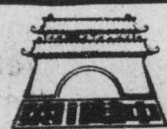
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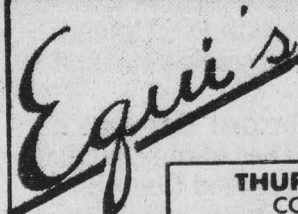
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# Area news briefs

## Soccer signups on Saturday

Signups for AYSO for Alta Loma, Cucamonga and Etiwanda will be held Saturday morning from 9 a.m. to 3 p.m. at Alta Loma Junior High School, 9000 Lemon.

Signups will also be held June 10 from 5-9 p.m., June 12 from 9 a.m. to 3 p.m. and June 13 from 1-5 p.m.

Verification of birthdate is required. Registration fee is \$20.

## Gospel group to perform

Contemporary gospel music and mini-dramas of Christian life will be performed by Saints Alive!, a gospel group from Independence, Mo., on Thursday evening at 7 at the Reorganized Church of Jesus Christ of Latter-day Saints.

The church is located at 1111 W. 14th St., Upland. The concert will be preceded by a potluck dinner at 5:45.

This traveling troupe has performed throughout the country for several years. The name Saints Alive! was adapted from the Reorganized Church of Jesus Christ of Latter-day Saints, with which the group is affiliated.

## Escrow association to meet

The monthly dinner meeting of the Tri-County Escrow Association will be held Tuesday, June 8, at the Pyrenees Restaurant, 13390 Central Ave., Chino.

Guest speaker will be Audrey Hearn, secretary of the California Escrow Association.

A social period will begin at 6:30 p.m. with a chicken cordon bleu dinner being served at 7.

For reservations, call Pauletta Cohen at 596-4927 by Thursday, June 3.

## Two rabies clinics will be held

San Bernardino County Public Health Department's Animal Control Program will sponsor two rabies vaccination and licensing clinics in the West End in early June.

The clinics will be available primarily for residents of the unincorporated areas of the county, a health department spokesman said.

State law requires that all dogs four months of age or older be licensed annually and vaccinated against rabies every other year.

Fees for licenses and vaccinations will be \$15 for a regular license; \$5 for a spayed or neutered dog license, and \$3 for a rabies vaccination. Fees should be paid in cash.

Beginning Aug. 1, fees will be increased for each late license.

If the dog need only a license, it isn't necessary to bring the animal to the clinic but written proof of rabies vaccination will be required.

West End clinics are scheduled for, Thursday, June 3, from 5-8 p.m. at Montclair/Ontario Center, 4650 Howard St. and Monday, June 7, at Glen Meade Park between Rosewood Way and Beechwood Lane in the Los Serranos/Rolling Ridge area.

## Edison School holds paper drive

Edison Elementary School in Ontario is having its final paper drive of the school year on Friday.

Newspapers should be brought to the school,

## Exhibitors busy planning fair entries

Although the Los Angeles County Fair in Pomona is still four months away, competitive exhibitors already are busy planning their entries. The fair will run Sept. 9-26.

Entry deadlines are the first consideration, said Vickie Gladney, the fair's office manager.

Entry forms for feature exhibits are due July 1; wines, July 15; home arts and open and junior livestock and dairy, Aug. 1; bees and honey, dairy products, gems and minerals, horse show, poul-

try, rabbits and covies, all Aug. 15.

Junior fair and flower show entries must be filed by Aug. 27 and pigeons by Sept. 1.

Brochures on schools' exhibition of photography and the international exhibit of photography now are available on request by writing to the fair's entry department, P.O. Box 2250, Pomona 91769.

Gladney said approximately \$250,000 will be paid to prize-winning exhibitors.

In 1981 there were more than 11,000 exhibitors

located at 515 E. Sixth St., by 3 p.m. Friday.

## Public invited to board meeting

The public is invited to participate in the regular meeting of the Developmental Disabilities Area Board No. 12 at the Pomona Valley Workshop, 4650 Brooks St., Montclair, on Saturday at 9 a.m.

The main topic will be a status report on the Inland Counties Regional Center.

The board coordinates the development of needed services for persons with developmental disabilities in Inyo, Mono, Riverside and San Bernardino counties.

## Pomona Valley Coin Club to meet

The Pomona Valley Coin Club will meet Friday at 8 p.m. in the community room of San Gabriel Valley Savings and Loan at 211 Bonita Ave., La Verne.

Walter Ostromecki will speak on "The Two Dollar Bill" and will present a display of \$2 bills.

The public is invited to attend. Parking and admission are free.

For more information about the club, write to P.O. Box 36, Pomona, CA 91766 or call 984-9698.

## Carnival, country fair to be held

The Del Norte Elementary School PTA will stage a carnival and country fair Saturday from 10 a.m. until 4 p.m. on the school campus at 850 Del Norte Ave., Ontario.

The event will feature games, food, prizes, white elephant items, a bazaar booth and entertainment.

## Cattle breeding course planned

A five-day specialized course on artificially breeding cattle will begin on Monday and run through June 11 at the Chino Airport.

Included in the course will be information on breeding nutrition, genetic selection, artificial insemination and other breeding management topics.

The course, given by Carnation Genetics, will cost \$200.

For more information, contact Excelsior Breeders, 7401 Hamner Ave., Corona, at 737-2343.

## 'Fantastic Adventure' offered

This summer the Montclair Branch Library is making reading an adventure for first through sixth grade children who participate in the "Fantastic Adventures" great book escape.

Applications for the summer reading program will be available starting Monday at the library, located in the Montclair Civic Center at the corner of Benito Street and Fremont Avenue. They must be completed and returned by June 16.

Each child will be eligible to receive an adventure box and a "Fantastic Adventures" guide book. Each child will also receive a game piece, adventure cards for each book read during the summer, and, after reading 10 books, a certificate.

Members are also invited to attend the kickoff event: an ice cream social and registration party on Thursday, June 17, beginning at 2 p.m.

The following Thursday, June 24, the party continues with the showing of these children's film favorites: "Dinosaur" and "Best Horse."

For more information, call the library at 624-4671.

## Sierra camping trip scheduled

A trip to observe "Sierra Nevada Natural History" has been scheduled by Chaffey College Community Services. Participants will leave June 11 and return June 13.

A \$68 fee will include transportation and camping fees.

The tour will include one night of primitive camping on the desert and one night of camping near the Redwood groves. The natural history and local geology will be discussed by the tour leader, Chaffey College environmental biology professor David Bixler.

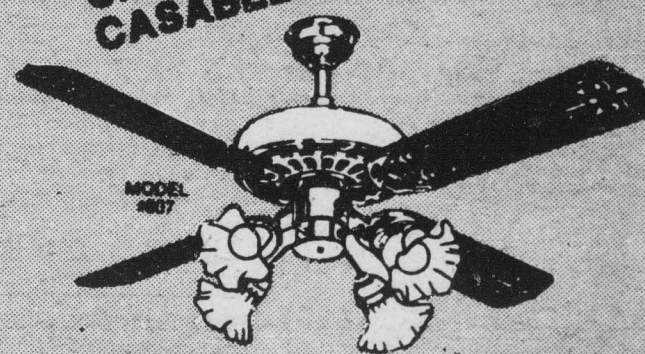
Participants must bring sleeping and cooking gear, and food for three days.

For more information and registration, contact the Community Services office at 987-1737, 822-4484 or 735-0242, extension 357.

## CEILING FANS

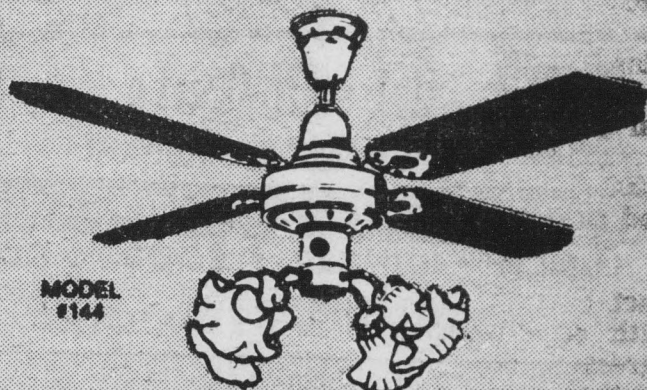
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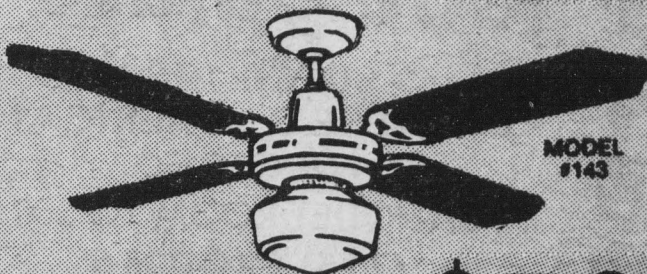
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# Two California congressmen are millionaires

By OTTO KREISHER  
Copley News Service

WASHINGTON — California's congressional delegation contains at least two millionaires, a number of well-to-do members and many with little in the way of financial assets besides their residences and some savings, according to reports on file here.

The clear leader of the Californians in terms of wealth is Rep. Fortney H. "Pete" Stark, D-Danville. Stark's report contains a lengthy list of real estate holdings, interests in shopping centers, oil drilling operations, stocks and other assets with a total value of about \$3 million, offset partly by liabilities of about \$1 million.

Stark's report also showed income from rents, interest, dividends and sale of properties in excess of \$200,000 after a business loss in excess of \$100,000 is deducted.

In apparent second place in the rough estimate of wealth is Rep. Robert Lagomarsino, R-Ojai, who has assets of about \$1.6 million in farming operations, real estate and stock. He reported no offsetting liabilities. Lagomarsino's holdings brought him income above his congressional pay of \$60,662 in the range of \$95,000 to \$215,000 last year. He reported no gifts or honoraria.

Exact estimates of the wealth of members of Congress is difficult because the required annual reports show assets and earnings only in broad ranges rather than in specific amounts.

Other Californians with considerable assets but not in the millionaire category are Reps. Carlos Moorhead, R-Glendale, with real estate and stock holdings valued at \$375,000 to \$900,000; Tom Lantos, D-San Mateo, who has a stock portfolio valued at \$270,000 to \$600,000, and Jerry Lewis, R-Redlands, whose interest in his old insurance firm and in real estate had a reported value in the range of \$265,000 to \$650,000.

Lewis had liabilities in excess of \$300,000. Commissions from his insurance firm, interests and dividends paid Lewis a total about equal to his congressional pay.

Other sizable assets were reported by Reps. Tony Beilenson, D-Bever-

ly Hills, with a long list of stock holdings in relatively small amounts each, and Eugene Chappie, R-Roseville, with an even longer list of real estate investments.

Two of the three congressmen who are running for the Republican nomination for U.S. Senate in California had sizable assets while the third, Rep. Robert Dornan, R-Marina Del Rey, had nothing except his personal residence.

Rep. Barry Goldwater Jr., R-Burbank, reported real estate holdings in California and the Washington, D.C., area valued at \$425,000 to \$1 million, offset by loans of \$180,000 to \$450,000. His assets brought him rental or dividend income of about \$22,000.

Rep. Paul N. "Pete" McCloskey, R-Menlo Park, had real estate holdings valued at \$285,000 to \$765,000 with loans of \$180,000 to \$450,000. He

had rental income of \$9,300.

None of the Californians reported any significant gifts although most received some money from business and educational groups for making speeches.

The leader in the speaking honorarium field was Rep. John Rousselot, R-San Marino, who reported \$18,000 from a variety of groups. He was followed by Rep. Henry Waxman, D-Los Angeles, with \$13,300.

Rep. Mervyn Dymally, D-Compton, reported assets of \$120,000 to \$255,000 in property and business interests. But he had liabilities of \$35,000 to \$115,000, including a debt to the Internal Revenue Service in the range of \$15,000 to \$50,000.

In the gift category, Dymally reported a trip to Bermuda was paid for by the Progressive Labor Party, another trip to Italy for a conference was

paid for by the Drew Medical School and a trip to Jefferson City, Mo., was paid for by Lincoln University. No value was placed on any of these trips.

Rep. Dan Lungren, R-Long Beach, had no reported assets, small interest earnings and speaking fees of \$2,000.

Rep. Glenn Anderson, D-Harbor City, had asked for a delay in reporting until June 1 and his report was not on file.

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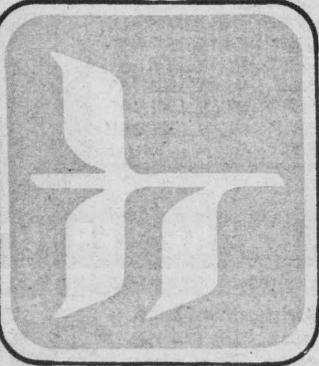
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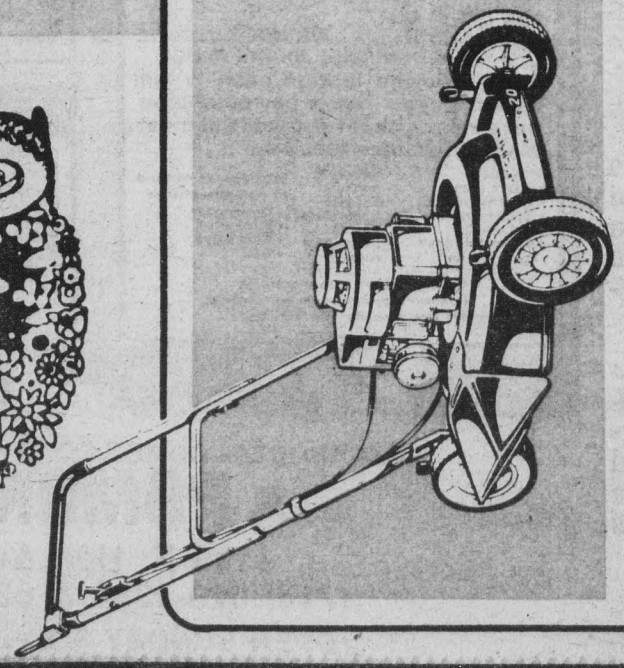
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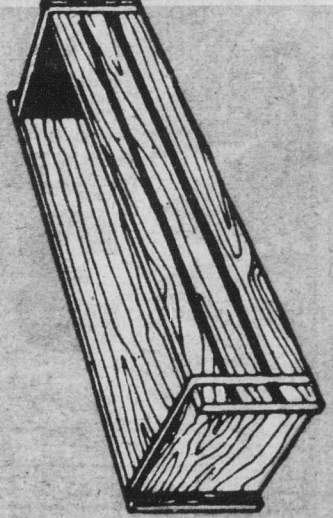
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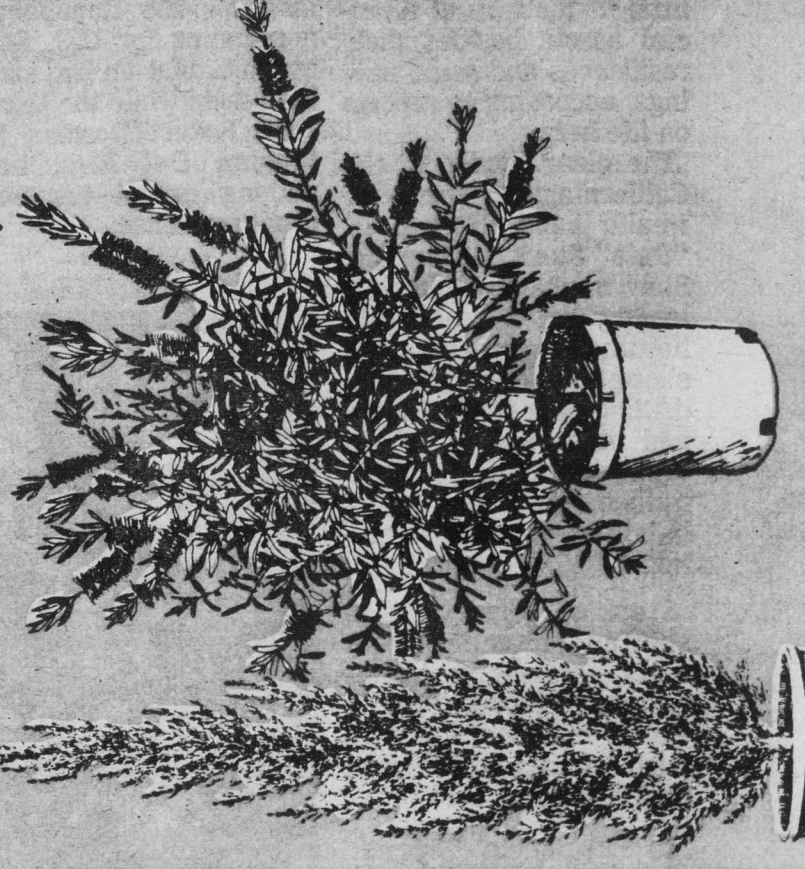


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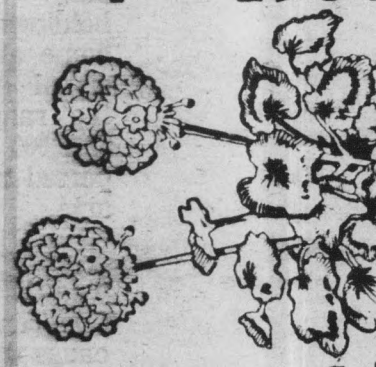


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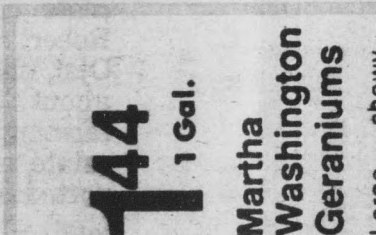
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# Sedona has splendor Hollywood cameras can't capture

By MARIE DOTY  
Copley News Service

SEDONA, Ariz. — "You goin' up to Sedona?" said the hotel clerk in Scottsdale. "Take me with you."

"Ohhh, Sedona!" sighed the cocktail waitress at a Phoenix nightspot. "You'll never want to leave it."

Oh! Sedona.

The town is cradled in the red rock splendor of the Oak Creek Canyon country. Majestic buttes rise above the trees and rippling streams of the canyon floor.

Zane Grey was drawn back to Oak Creek again and again, using the locale for several novels.

You've seen this red rock country in any of a hundred Wild West movies. Coffee Pot Mountain, Steamboat and Shipwreck Rocks have backdropped venomous villains and handsome heroes in countless chases and shoot-em-outs.

Yet, standing high on a lookout point, one realizes that nature's sweeping technicolor cannot be captured by Hollywood's. God created the rugged Oak Creek canyon territory with a lavish brush dipped in the celestial paintbox.

Sedona sprawls at the foot of one section of the Mogollon (pronounced "moeggy own") Rim, a plateau formed when a section of the earth's crust shifted sharply upward.

Oak Creek Canyon is sometimes known as "the little Grand Canyon with a road down the middle." Its 16-mile road begins (or ends) at Sedona, valiantly chases a creek that winds through rocks ranging from buff to red and through lush green forests on its way to meet the Verde River.

The creek is stocked with rainbow and brown trout from late April to Labor Day. There are dozens of places along the road where you can park and walk down to the creek to fish, lunch, look for rocks — or just loiter around.

There are five National Forest campgrounds in the canyon, open from mid-May to October, plus two picnic areas.

Our visit to Sedona was as nearly a perfect day as I can recall, beginning with the two-and-a-half-hour drive from Phoenix through the constantly

changing desert cacti and ending with the moonlit drive back again.

Just past the village of Oak Creek and Bell Rock — and still a few miles from Sedona — a road curves off the highway to the Chapel of the Holy Cross.

This is a contemporary shrine built in the red rocks. The chapel overlooks Bell Rock and Courthouse Rock and, in the valley below, the Oak Creek Golf Course designed by Robert Trent Jones.

The chapel, amusingly, backs up to the towering formations called Devil's Kitchen.

The soaring cross that gives the chapel its name is flanked full length by glass. The panorama beyond creates a magnificent altar. It is almost impossible not to be affected by the quiet majesty of the shrine.

Now for Sedona itself.

Sprawling homes with stratospheric price tags cling to the hills surrounding the town. Trendy shops, art galleries and expensive restaurants thrive.

Many of the dozens of shops are run by the artists whose work is the product being sold. One can often watch the creative process in action while browsing. A potter throws his wares on a patio or an Indian carefully handcrafts a piece of jewelry a few feet away from the showcase.

The numero uno shopping attraction in Sedona is Tlaquepaque (T lockey pockey). The center is authentically modeled on a shopping bazaar in Guadalajara, Mexico.

This beautiful "village" of walled patios and graceful fountains houses a collection of top-drawer shops, galleries and restaurants — all shaded with huge sycamore trees and bell towers.

Flowers are everywhere. Despite being less than a decade old, Tlaquepaque has the charm of centuries. Despite its magnetic draw, how it does financially may be another story. We saw dozens of bemused tourists wandering through its courtyards, cooing and sighing — but buying little.

Yet, it is a shopper's heaven: Indian jewelry, pots, baskets and rugs, contemporary and Western art. I left my heart with a small sketch of — don't laugh — a perfectly darling pack rat. I knew you would laugh! That pack rat had personality. It also had a \$300 price tag.

Other goodies: ceramics, leather work, housewares, hand-fashioned glass, woven goods and clothing — oh, all kinds of nifty things. I'm told there is a Mexican restaurant, an indoor-outdoor eating place featuring French cooking and a cafe in a greenhouse.

We did not eat there.

I have been threatened with broken arms and boiling oil if I reveal the

name of the restaurant where we did eat. Sedona natives and the few outsiders who have stumbled upon it by accident (as we did) want to keep it for themselves.

Fortunately for my welfare, I really and truly cannot remember the name. However, it is Italian and wonderful. We ate spaghetti and lasagna and drank wine out on a wooden deck tucked in the treetops above a deep ravine.

Before we had finished, the huge harvest moon was suspended in the gnarled old tree branches that almost brushed our table.

My advice is, once you reach Sedona, try to pry its name and location from a friendly native. Maybe a little liquor. ...

The Phoenix cocktail waitress was right. I didn't want to leave.

Someday I'm going back to Sedona.

After all, there are red rocks and running streams waiting for me.

Not to mention a \$300 pack rat.

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# Loss could have been less if tenants had insurance

By SAM HAMILTON  
Copley News Service

When fire swept through 50 small apartments in an Anaheim neighborhood last week, leaving an estimated 1,500 people homeless for a total loss of \$50 million, it made some apartment renters painfully aware of how vulnerable their possessions are to total loss.

Yet, for less than \$100 a year, renters can have insurance coverage to protect their property in case of loss.

Ron Evans, an assistant chief with the Anaheim Fire Department, said in a telephone interview that most of the victims who lost their belongings in last week's fire lacked fire insurance.

"Very few, less than 10 percent, have indicated having insurance coverage of some kind," said Evans.

Gov. Brown has asked for a federal disaster declaration that would provide funds to be distributed in the form of loans and financing for temporary housing for homeless victims.

"Basically, a renter's insurance policy is the same as a homeowner's policy, the exception being that a tenant's coverage does not insure the building, but rather the contents," said Bob Achatz, personal lines underwriting manager with Fireman's Fund Insurance Co.

Achatz said protection against fire and theft is only a small part of the coverage available. The policy can also cover loss or damage from such perils as hail, lightning, windstorms, smoke, aircraft and vehicle hazards, and explosions.

"You can also insure the unit against burglary, robbery, vandalism and malicious mischief," added Achatz.

He said a \$10,000 ren-

ter's policy, for example, besides covering personal property (clothing, furniture, luggage, silverware and glassware, cameras, sports equipment, appliances, etc.), also includes an allowance for additional living expenses.

"Meaning that in the event a person has to vacate the apartment because of an insurance-covered problem, the policy will pay the expenses

for temporary shelter away from the apartment," explained Achatz. Another important aspect of the coverage is provision for the tenant's personal liability, said Achatz.

A standard policy pays up to \$25,000 for accidents that occur both on or off the premises of the insured, for which the person is legally liable.

Achatz pointed out that

the cost of renter's insurance will vary, depending on the type and amount of coverage a person chooses.

"There really isn't a maximum coverage, per se," said Achatz. "That would be difficult to assess. Each policy is based on the needs of the individual or family."

Murial J. Peary, assistant regional manager for the Insurance Informa-

tion Institute in San Francisco, says that after shopping around and determining basic needs, the policy holder can expect to pay anywhere from \$70 to \$100 annually for renter's insurance.

"Generally, the minimum an underwriter will offer is a \$10,000 coverage," Peary said. Most premiums are based on a \$250 deductible for theft and a \$100 deductible for

fire and water damage but, again, prices can vary.

Susan Woods, consumer director of CalPIRG (California Public Interest Research Group) here, notes that most policies state the company will pay the "actual cash value at the time of loss."

"This means that only the depreciated value of the property is reimbursed," said Woods.

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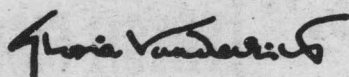
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# How about a low-calorie birthday cake for your pet?

By JEANNETTE BRANIN  
Copley News Service

In China, this is the Year of the Dog. But in the publishing world, it's the Year of the Cat.

Interest in cats has never been as high as it is now. "A national mania" said a recent cover story in Time magazine. "The cat boom is everywhere."

The foreword to "Great Comic Cats," a book which reviews cats in comics from the 17th century to today, states, "We are presently ankle-deep in delectably amusing cat characters, a situation made obvious by the myriad books, posters and clothing accessories featuring the cats that surround us."

Not all people consider cats delectably amusing. There are the ailurophobes, those who have an abnormal fear or dislike of cats. Balancing them are the ailurophiles, those who believe cats and kittens are part of the chorus of "Home, Sweet Home."

If you are an ailurophile, you are seriously concerned with what your cat should eat, and there are as many opinions as there are authorities.

In his book "Cats Cats Cats" author John R. Gilbert says, "Tinned foods are useful if you are pressed for time, and there are a number of excellent prepared cat foods on the market. But no cat-lover would dream of using tinned foods all the time. All cats appreciate and insist on variety."

In her book "The Siamese Cat" Phyllis Lauder writes that cats can eat with advantage almost any fresh food — beef, ox heart, all fresh fish, and game. "Some would rather drink water than milk," she said.

All cat-feeding authorities agree that cats should have access to fresh water at all times, and to growing grass whenever possible.

Best diets for cats are lean meats; raw lean beef, kidney, heart, lamb, venison, whale, rabbit, chicken. If pork is fed it always must be cooked.

Other valuable cat foods are liver, fish without bones; fish cooked in milk and mixed up with supplements such as cereals, seaweed powder, bone meal, small quantities of mashed potato, brown bread crumbs, fish oil, yeast, rich creamy milk, evaporated milk, and raw, grated or very finely chopped vegetables.

A new book with many diet recommendations is "The Live Longer Diet for Dogs and Cats" by Dr. Howard S. Padwee, the chief veterinarian at East Side Animal Hospital in New York City. Padwee, noting that there are 45 million pet dogs in the United States, and 24 million cats, declares that from 30 to 60 percent of the dogs, and 10 percent of the cats, are clinically obese.

"They live brief and uncomfortable lives and can cost a fortune in veterinary bills," said Padwee. His recommendation is a proven diet and follow-up program.

Padwee writes that one overweight woman was so thrilled with her dog's new shape after the diet that she went on the diet herself (green beans, chicken, cottage cheese) with excellent results.

Padwee suggests low-calorie snacks and lists specialty diets which include Ukrainian vegetable casserole and Italian spaghetti and meat sauce.

## UKRAINIAN VEGETABLE CASSEROLE

32 ozs. canned green beans  
1 tsp. salt  
1 cup celery cut in 1-inch diagonal slices  
1 quart water  
1 cup thinly sliced onions  
1 cup diced green pepper  
1 cup sliced carrots  
4 tomatoes cut in chunks  
1 tsp. oregano  
1 garlic clove, crushed  
8 ozs. garbanzo beans, drained  
4 ozs. skim milk mozzarella cheese, grated

Bring water and salt to a boil in a medium saucepan. Add celery, cover pan and simmer for six minutes. Add onions, green pepper and carrots, and simmer about five more minutes until vegetables are crisp-tender. Drain and set aside.

Preheat oven to 375 degrees. Return to your saucepan and add tomatoes, oregano and garlic. Simmer covered, stirring frequently until tomatoes are soft and form a chunky sauce (about 10 minutes). Remove from heat, stir in green beans and garbanzo beans. Spoon half of vegetable mixture into a two-quart casserole and sprinkle with half the cheese; repeat.

Bake covered until vegetables are heated and cheese is melted, about 20 minutes. Makes four servings, 344 calories per serving.

## ITALIAN SPAGHETTI AND MEAT SAUCE

1 tbsp. oil  
5 ozs. lean ground beef  
1 cup chopped onion  
1 cup chopped green pepper  
1 cup celery, in 1-inch slices  
6 ozs. plum tomatoes  
3 ozs. tomato paste  
1 tsp. salt  
8 ozs. spaghetti  
32 ozs. green beans

Brown meat in oil, stirring frequently. Add onions and cook until wilted. Add green pepper, green beans and celery, and cook slightly. Add all other ingredients except spaghetti; cover and simmer for one hour. Allow to cool, then place in refrigerator overnight.

The next day, skim off fat that hardens on the surface before reheating. Cook spaghetti according to package directions. Cut up long strands, divide into portions and cover with heated sauce. Makes four servings, 380 calories per serving.

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	STEAMERS, ALL YOU CAN EAT	\$3. <sup>95</sup>
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# Chamber urges 'merger' of Chino, Chino Hills

By BOB NAGEY  
Staff Writer

The board of directors of the Chino Valley Chamber of Commerce unanimously approved a resolution Monday "to support and encourage the merger of the city of Chino and the community of Chino Hills."

The action came on the heels of a recommendation developed at the chamber's annual retreat at Lake Arrowhead last month. Nine of the organization's directors attended the retreat and voiced unanimous approval for annexation.

But chamber directors David Beno and Tom Kyle said the word "annexation" sounded "too one sided" and urged the substitution of "merger" since it implied a partnership.

Kyle believed the proposal to "merge" the two communities would be "more palatable" and easier to work with.

The chamber's action is the first time any group officially offered support to the concept of the two communities becoming one.

Directors authorized board President Dennis Pine to form a committee to study the feasibility of a merger and make recommendations.

The chamber president reported Chino is already operating as a city and therefore the use of the word "merger" has only a semantic meaning. But he agreed that it had a more neutral connotation than annexation.

Most chamber directors believed both communities would benefit from a merger since they have common interests.

And, according to the resolution, there would be

a better balance in the joint effort with more industry, commercial enterprises, agriculture and a more diverse housing mix.

As for Chino Hills, its local government and local representation would be shifted from the county seat 40 miles away to Chino, only minutes away. Some city offices could be located in the Chino Hills for easier access.

And for Chino the merg-

er would provide a better economic scale with an increased tax base from larger commercial developments.

"The synergism of a merger of the two communities will create a stronger, more viable city both economically and culturally," the resolution declared.

Some directors contended, however, that undertaking a study doesn't mean merger will be the only recommendation.

Pine agreed. He said that if the financing program, for example, does not meet the chamber's approval, the committee could withhold its blessing.

The chamber's action comes about a month before the San Bernardino County Board of Supervisors begins consideration of the Chino Hills specific plan under which the 18,000-acre area west of state Highway 71 is to be developed during the next

quarter century.

Under that plan, the Chino Hills is to be divided into eight villages with a total population of 100,000. Chino's current population is 43,000. But its general plan does not envision a substantial growth in the city's population without Chino Hills.

In an unrelated action, directors approved a proposal to establish a crisis unit of experienced business and professional members to provide help

to merchants and others who find their businesses in economic difficulty.

Pine said the chamber has eight volunteers willing to serve. He voiced the need for getting started as soon as possible.

He said the current economic crunch has caused the failure of at least 20 area businesses since the beginning of the year.

The crisis unit was placed under the jurisdiction of the chamber's retail committee.

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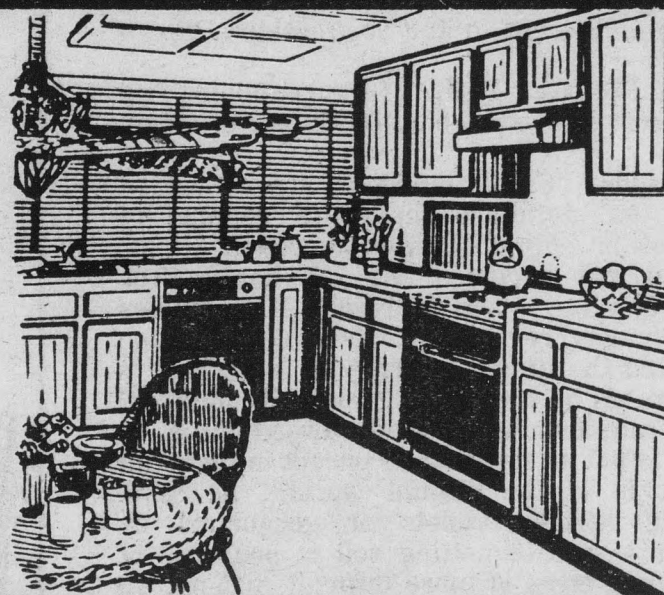
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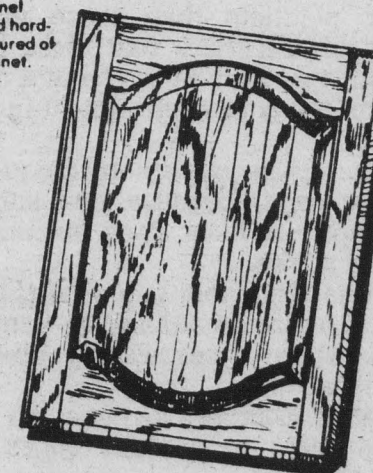
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# Scientist clones one of world's biggest trees

By ROBERT P. STUDER  
Copley News Service

SANTA CRUZ — When Biology Professor Ernest Ball of the University of California at Santa Cruz experiments with cloning, he experiments BIG. He's cloning coastal redwoods, among the world's largest trees.

Sixty million years ago, the coastal redwoods were common throughout the Northern Hemisphere, but climate changes — and then the depredations of intensive logging over the past century — reduced the redwood's range until today they are confined to a 500-mile stretch along the Pacific Coast from Monterey in California to the southwestern tip of Oregon.

And, says Professor Ball, "of the remaining two million acres of redwoods, only 60,000 are of virgin timber."

Yet, he adds, "Conservationists are convinced that nearly half-a-million acres are capable of sustaining new or additional redwood growth."

That goal has occupied the UC Santa Cruz biologist for 30 years — and the results of his studies and research may revolutionize both reforestation techniques and the timber industry as well. Ball is cloning redwoods by producing genetically identical "plantlets" from a single piece of redwood tissue.

"Cloning is not as startling a concept in the plant world as it is in the animal world," he says. "Propagating African violets or geraniums by rooting their leaves in potting soil is one type of cloning. Cloning trees is more difficult, but not all that uncommon."

In fact, it was the academic challenge, rather than the commercial value, that first interested him when he began working on cloning redwood tissue in the 1950s. He was the first to culture a gymnosperm, the class of trees to which the redwood belongs, while he was a graduate plant scientist at the University of North Carolina.

"No one had attacked the big conifers," he said. Nevertheless, the work held a special fascination for the eager young graduate student. "I was always looking for something interesting."

However, the project has far outgrown its academic beginnings. The techniques that he and his associate, Patricia Ponzini, use offer numerous advantages in the propagation of redwoods. They can select and reproduce what they think are genetically superior trees, and thus avoid a cross with what may be inferior stock.

They have found that tissue from redwoods growing at higher elevations in drier soil produce healthier plantlets than those growing at lower altitudes. He theorizes that these plants really are better, but that they never have a chance to show it because of the poor environment in which they must grow.

But the tissue culture technique is particularly useful, he says, because one snip of tissue can produce up to 30 buds, each forming a plantlet, and eventually a tree.

It is this high-yield potential that is particularly important for redwoods in the Santa Cruz area, he explains, where cones usually produce only a few viable seeds.

In wetter Southern Oregon, on the other hand, redwoods seem to produce cones with nearly all viable seeds.

Ball also has noticed another phenomenon in the Santa Cruz area: cones with fully developed but dead seeds, either from a lethal virus or, more likely, he says, "a bad genetic makeup which rendered them sterile."

Redwoods have 66 chromosomes, nearly three times as many as most other conifer trees, which means, mathematically, that redwoods would be capable of producing nine billion variations.

Cloning, therefore, is a more certain way to identical reproduction. Ball's tissue culture technique has three main steps, he says: maintaining a piece of tissue in culture; including the cells to "differentiate"; and then, inducing them to "re-specialize."

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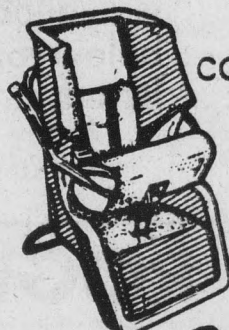
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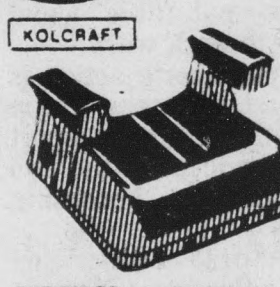


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TORRANCE 21220 Hawthorne Blvd. Corner of Torrance Blvd.	CERRITOS 11340 South Street Across from Lee Carrillo Center	ANAHEIM 2232 S. Harbor Blvd. 1 mile S. of Disneyland	ONTARIO 1317 N. Mountain Ave. 1 block S. of San Bernardino Fwy.	SAN BERNARDINO 1094 South "E" Street at Inland Shopping Center	VISA

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## Chino YTS chief accepts post in Sacramento

Cal A. Terhune, 52, who has served as superintendent of the Youth Training School in Chino for the past two years, has been appointed deputy director of the California Youth Authority's Institution and Camps Branch.

The promotion took effect Tuesday, according to CYA Director Antonio C. Amador. The position is in Sacramento.

Terhune will be succeeded by Sam Kason, 46, now superintendent at the Fred C. Nelles School in Whittier, who had served as assistant superintendent at YTS from 1975 through 1978.

Terhune took over as head of the Chino school in March 1980. In Sacramento he will replace George Roberts, who was recently appointed Amador's chief deputy director.

A veteran of 26 years with the department, Terhune has served as the superintendent of five Youth Authority institutions.

## Rotary picks police officer of the year

Charles Sample, a patrolman with the Chino Police Department, has been named 1981 Chino police officer of the year by the Chino Rotary Club.

A member of the police force since February 1979, Sample was nominated for that honor by his peers and supervisors after demonstrating outstanding abilities on two occasions last year, said Police Chief James Anthony.

While off duty last November, Sample assisted in the arrest of a dangerous felony suspect, according to the police chief.

The officer was spending a day at Lytle Creek when he recognized a suspect wanted for attempted murder. He followed the man in his car until they both stopped at a commercial area.

Instead of taking a chance at making an arrest by himself and perhaps triggering a shootout, Sample got to a telephone and contacted the San Bernardino Sheriff's Office.

He gave his location and waited for reinforcements to arrive. He then helped make the arrest and identify the suspect.

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**NOTICE OF PUBLIC HEARING ON A PROPOSED REDEVELOPMENT PLAN FOR PROJECT AREA NO. 1 OF THE UPLAND COMMUNITY REDEVELOPMENT AGENCY AND AN ENVIRONMENTAL IMPACT REPORT RELATED THERETO AND OF THE ADOPTION AND AVAILABILITY FOR PUBLIC INSPECTION OF RULES IMPLEMENTING OWNER PARTICIPATION IN CONNECTION WITH SAID PROPOSED PLAN AND EXTENDING REASONABLE PREFERENCE TO PERSONS IN BUSINESS IN THE PROPOSED REDEVELOPMENT PROJECT AREA TO RE-ENTER IN BUSINESS WITHIN THE REDEVELOPED AREA.**

NOTICE IS HEREBY GIVEN that at 7:00 p.m. on June 14, 1982, at the Council Chambers of Upland City Hall, 460 North Euclid Avenue, Upland, California, a joint public hearing of the Council of the City of Upland and the Upland Community Redevelopment Agency will be held to consider a proposed redevelopment plan for proposed Project Area No. 1 within the City of Upland, the specified boundaries of which are set forth on Appendix "1" attached hereto.

Generally, the scope and objectives of said proposed redevelopment plan are as follows:

The Redevelopment Plan for Project Area No. 1 of the Upland Community Redevelopment Agency was prepared by said Agency and is in conformance to the General Plan of the City of Upland and all applicable federal, state, and local laws and ordinances. The plan is based upon the Preliminary Plan adopted by the Planning Commission of the City of Upland on March 25, 1982. The project covered by the plan, including streets, consists of approximately 3,000 acres. The objective of the plan is to eliminate blighting conditions in the project area by providing public improvements, mitigating misuse and underutilization of land caused by parcelization patterns, providing for rehabilitation of structures, correcting adverse impacts of shifting uses, eliminating circulation deficiencies and providing for land reclamation.

The plan describes and depicts the project area, delineates redevelopment objectives and actions proposed for implementation thereof in specified subareas of the project area and delineates proposed public improvements. In addition, the plan covers methods for financing the project.

Any and all persons having any objections to said proposed redevelopment plan or who deny the existence of blight in the proposed project area, or the regularity of any of the prior proceedings, may appear before the Council of the City of Upland at the time, date and place set forth herein and show cause why said proposed redevelopment plan should not be adopted.

Notice also is given hereby that the Redevelopment Agency and the City Council will conduct a public hearing on an environmental impact report on the subject of said redevelopment plan at the time, date and place set forth above. Draft copies of said environmental impact report now are available at the Finance Director's offices, Upland City Hall, 460 North Euclid Avenue, Upland, California.

Notice is also given hereby that the Upland Community Redevelopment Agency has adopted rules to implement the operation of owner participation in connection with said proposed redevelopment plan and extending reasonable preference to persons in business in the proposed project area to re-enter in business within the redeveloped area and that said rules are available for public inspection at the Finance Director's offices, Upland City Hall, 460 North Euclid Avenue, Upland, California.

UPLAND COMMUNITY REDEVELOPMENT AGENCY  
By: S/S. LEE TRAVERS, Executive Director  
and Secretary

**APPENDIX "1"  
CITY OF UPLAND  
REDEVELOPMENT PLAN FOR  
PROJECT AREA NO. 1  
BOUNDARY DESCRIPTION**

The Assessor's tax parcels, Assessor's blocks, and street right-of-way lines are based on the 1981 Tax Assessor's Maps of the County of San Bernardino.

**DESCRIPTION**

Beginning at the point of intersection of the centerline of Foothill Boulevard (100 feet wide) and the centerline of Benson Avenue (66 feet wide); thence Westerly along the centerline of Foothill Boulevard 5700+/- feet to its intersection with the boundary line of the County of San Bernardino as shown on Assessor's Maps 1006-31; thence Northeasterly along said boundary line as shown on said map and Assessor's Map 1006-01, 1005-49, 1005-23, 1005-01, 1004-36, 1004-34, 1004-17, 1004-16, 1004-15 and 1004-01, 17,400+/- feet to its intersection with the centerline of Twenty-Fourth Street (66 feet wide); thence Easterly along said centerline 3850+/- feet to its intersection with the centerline of Mountain Avenue (100 feet wide); thence Southerly along said centerline 1320+/- feet to its intersection with the centerline of Twenty-Third Street (66 feet wide); thence Easterly along said centerline 50+/- feet to its intersection with the Easterly line of Mountain Avenue (100 feet wide); thence Southerly along said Easterly line 3960+/- feet to its intersection with the Northerly line of Twentieth Street (33 feet wide); thence Easterly along said Northerly line through its various courses 680+/- feet to its intersection with the Northerly prolongation of the Westerly line of Assessor's Parcel 1005-111-01; thence Southerly along said Westerly line and its prolongation 307+/- feet to the Southwest corner of said parcel; thence Easterly along the Southerly line of said parcel 720+/- feet to the Southeast corner of said parcel; thence Northerly along the Easterly line of said parcel 295+/- feet to its intersection with the Southerly line of Twentieth Street (66 feet wide); thence Easterly along said Southerly line 347+/- feet to its intersection with the Easterly line of Assessor's Parcel 1005-111-02; thence Southerly along said Easterly line 315+/- feet to its intersection with the Northerly line of State Highway Route 30 right-of-way; thence Easterly along said Northerly line and its prolongation 1105+/- feet to its intersection with the Easterly line of San Antonio Avenue (66 feet wide); thence Northerly along said Easterly line 315+/- feet to its intersection with the Southerly line of Twentieth Street; thence Easterly along said Southerly line through its various courses 350+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-012-02; thence Southerly along said Westerly line 336+/- feet to its intersection with the Southerly line of said parcel; thence Easterly along said Southerly line 348+/- feet to its intersection with the Easterly line of said parcel; thence Northerly along said Easterly line 75+/- feet to its intersection with the Southerly line of Assessor's Parcel 1044-041-01; thence Easterly along said Southerly line 695+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-051-01; thence Northerly along said Westerly line 255+/- feet to its intersection with the Southerly line of Twentieth Street (66 feet wide); thence Easterly along said Southerly line 1600+/- feet to its intersection with the Easterly line of Euclid Avenue (100 feet wide); thence Southerly along said Easterly line 145+/- feet to its intersection with the Northerly line of Assessor's Parcel 1044-081-08; thence Easterly along said Northerly line 620+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-081-03; thence Northerly along said Westerly line 218+/- feet to its intersection with the Southerly line of Twentieth Street; thence Easterly along said Southerly line 1495+/- feet to its intersection with the Southerly prolongation of the Westerly line of Assessor's Parcel 1043-481-01; thence Northerly along said Westerly line of said parcel and Assessor's Parcel 1043-361-01 and its prolongation 2715+/- feet to its intersection with the Northerly line of Twenty-Second Street (66 feet wide); thence Easterly along said Northerly line 761+/- feet to its intersection with the Easterly line of Campus Avenue (66 feet wide); thence Southerly along said Easterly line 2706+/- feet to its intersection with the Southerly line of Twentieth Street (66 feet wide); thence Westerly along said Southerly line 402+/- feet to its intersection with the Easterly line of Campus Avenue (73 feet wide); thence Southerly along said Easterly line through its various courses 6200+/- feet to the Northwest corner of Assessor's Parcel 1045-101-03; thence Easterly along the Northerly line of said parcel 1415+/- feet to its Northeast corner; thence Southerly along the Easterly line of said parcel and Assessor's Parcel 1045-181-04 and its prolongation 1740+/- feet to its intersection with the Southerly line of Fourteenth Street (66 feet wide); thence Northerly on said Southerly line 1380+/- feet to its intersection with the Easterly line of Campus Avenue (88 feet wide); thence Southerly along said Easterly line 630+/- feet to the Southwest corner of Assessor's Parcel 1045-401-21; thence Easterly along the Southerly line of said parcel 337+/- feet to an angle point in said Southerly line, said angle point being at the Northeast corner of Assessor's Parcel 1045-401-09; thence Southerly along the Easterly line of said parcel 660+/- feet to the Southwest corner of said parcel; thence Easterly along the Southerly line of said parcel 327+/- feet to the Northeast corner of Assessor's Parcel 1045-501-01; thence Southerly along the Easterly line of said parcel and the Easterly line of Assessor's Parcel 1045-511-23, 813+/- feet to its intersection with the Northerly line of Assessor's Parcel 1045-511-06; thence Easterly along said Northerly line 20+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel and the Easterly line of Assessor's Parcel 1045-511-05, 422+/- feet to the Northerly line of Foothill Boulevard (125 feet wide); thence Easterly along said Northerly line 255+/- feet to the Southwest corner of Assessor's Parcel 1045-511-25; thence Northerly along the Westerly line of said parcel 563+/- feet to its Northwest corner; thence Easterly along the Northerly line of said parcel 432+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel and the Easterly line of Assessor's Parcel 1045-511-24 and its Southerly prolongation 610+/- feet to its intersection with the Northerly line of Foothill Boulevard (80 feet wide); thence Easterly along said Northerly line through its various courses 195+/- feet to the Southwest corner of Assessor's Parcel 1045-482-23; thence Northerly along the Westerly line of said parcel 245+/- feet to the Northwest corner of said parcel; thence Easterly along the Northerly line of said parcel 90+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel 290+/- feet to the Southwest corner of Assessor's Parcel 1045-482-22, said corner being on the Northerly line of Foothill Boulevard (80 feet wide); thence Easterly along said Northerly line 234+/- feet to the Southeast corner of Assessor's Parcel 1045-482-22; thence Northerly along the Easterly line of said parcel 321+/- feet to its intersection with the Northerly line of Memorial Court (40 feet wide); thence Easterly along said Northerly line, its various courses and prolongation 503+/- feet to the Easterly line of Thirteenth Avenue; thence Northerly along said Easterly line 35+/- feet to the Southwest corner of Assessor's Parcel 1045-481-09; thence Easterly along the Southerly line of said parcel and its prolongation 152+/- feet to its intersection with the Westerly line of Assessor's Parcel 1045-472-03; thence Northerly along said Westerly line 160+/- feet to the Northwest corner of said parcel; thence Easterly along the Northerly line of said parcel and its prolongation and the Northerly line of Assessor's Parcel 1045-471-02, 475+/- feet to the Northeast corner of said parcel; thence Southerly along the Easterly line of said parcel 520+/- feet to its intersection with the Northerly line of Foothill Boulevard (145 feet wide); thence Easterly along said Northerly line through its various courses 840+/- feet to its intersection with the Westerly line of Grove Avenue (43 feet wide); thence Southerly along said Westerly line through its various courses 5200+/- feet to the Northeast corner of Assessor's Parcel 1046-511-05 (A.T. & S.F.R.R. R/W); thence Westerly along the Northerly line of said parcel 1445+/- feet to the Northwest corner of said parcel; thence Southerly along the Westerly line of said parcel and Assessor's Parcels 1046-511-04, 1046-511-01 and its prolongation, 1047-131-01 and 1047-121-01 and its prolongation 1660+/- feet to its intersection with the Southerly line of Seventh Street (66 feet wide); thence Westerly along said Southerly line 1075+/- feet to its intersection with the Westerly line of Eleventh Avenue (66 feet wide); thence Northerly along said Westerly line 980+/- feet to its intersection with the Southerly line of Raymond Street (66 feet wide); thence Westerly along said Southerly line 490+/- feet to its intersection with the Easterly line of Assessor's Parcel 1047-103-16; thence Southerly along said Easterly line 132+/- feet to the Southeast corner of said parcel; thence Westerly along the Southerly line of said parcel and Assessor's Parcel 1047-103-35 and its prolongation 207+/- feet to its intersection with the Westerly line of Berlyn Avenue (33 feet wide); thence Northerly along said Westerly line 132+/- feet to its intersection with the Southerly line of Raymond Street (66 feet wide); thence Westerly along said Southerly line 730+/- feet to the Westerly line of Campus Avenue (66 feet wide); thence Northerly along said Westerly line 330+/- feet to the Southerly line of Eighth Street (80 feet wide); thence Westerly along said Southerly line 1920+/- feet to the Northwest corner of Assessor's Parcel 1047-063-14; thence Southerly along the Easterly line of alley within Assessor's Block 063 as shown on Assessor's Map 1047-06 and its prolongation and Assessor's Block 073 on Assessor's Map 1047-07 and its prolongation 1330+/- feet to its intersection with the Southerly line of Seventh Street (66 feet wide); thence Westerly along said Southerly line through its various courses 1210+/- feet to its intersection with the Southerly prolongation of the Easterly line of alley shown within Assessor's Block 041 as shown on Assessor's Map 1047-04; thence Northerly along said Easterly line 690+/- feet to its intersection with the Southerly line of Assessor's Parcel 1047-055-42; thence Westerly along said Southerly line 70+/- feet to the Southwest corner of said parcel; thence Northerly along the Westerly line of said parcel 100+/- feet to the Northwest corner of said parcel; thence Easterly along the Northerly line of said parcel 70+/- feet to the Southwest corner of Assessor's Parcel 1047-055-39, said

corner being on the Easterly line of alley shown within Assessor's Block 055 as shown on Assessor's Map 1047-05; thence Northerly along said Easterly line and the Easterly line of Assessor's Parcel 1047-055-30 and its prolongation 600+/- feet to the Northerly line of Eighth Street (66 feet wide); thence Easterly along said Northerly line 25+/- feet to the Southwest corner of Assessor's Parcel 1046-613-18; thence Northerly along the Westerly line of said parcel and Assessor's Parcel 1046-613-17, 232+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-613-16; thence Westerly along the Southerly line of said parcel 18+/- feet to the Southwest corner of said parcel; thence Northerly along the Westerly line of said parcel and Assessor's Parcel 1046-613-15 and its prolongation 240+/- feet to the Northerly line of Euclid Place (60 feet wide); thence Westerly along said Northerly line 320+/- feet to the Southwest corner of Assessor's Parcel 1046-611-01; thence Northerly along the Westerly line of said parcel 156+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-621-09 (A.T. & S.F.R.R. R/W); thence Westerly along said Southerly line 4800+/- feet to its intersection with the Easterly line of alley shown on Assessor's Map 1007-57, said Easterly line being parallel and 20 feet Easterly of the Easterly line of Assessor's Parcel 1007-571-53; thence Southerly along said Easterly line 610+/- feet to the Northerly line of Eighth Street (83 feet wide); thence Easterly along said Northerly line 330+/- feet to its intersection with the Northerly prolongation of the Easterly line of Assessor's Parcel 1008-102-03; thence Southerly along said Easterly line and its prolongation and along the Easterly line of alley shown on Assessor's Map 1008-13, 1340+/- feet to its intersection with the Northerly line of Seventh Street (66 feet wide); thence Southeasterly in a direct line 67+/- feet to the Northwest corner of Assessor's Parcel 1008-251-01; thence Southerly along the Westerly line of said parcel and its prolongation 365+/- feet to the Northerly line of State Highway Right-of-Way as shown on Assessor's Map 1008-25; thence Westerly along said Right-of-Way through its various courses 4060+/- feet to its intersection with the Westerly line of Benson Avenue (85 feet wide); thence Northerly along said Westerly line 475+/- feet to its intersection with the Northerly line of Seventh Street (88 feet wide); thence Easterly along said Northerly line through its various courses 3230+/- feet to the Westerly line of Mountain Avenue (100 feet wide); thence Northerly along said Westerly line 1940+/- feet to the Southerly line of Assessor's Parcel 1046-621-09 (A.T. & S.F.R.R. R/W); thence Westerly along said Southerly line 3220+/- feet to its intersection with the centerline of Benson Avenue (100 feet wide); thence Northerly along said centerline 845+/- feet to its intersection with the Northerly line of Ninth Street (60 feet wide); thence Westerly along said Northerly line through its various courses 690+/- feet to the Easterly line of North Sierra Place (60 feet wide); thence Northerly along said Easterly line 30+/- feet to its intersection with the Easterly prolongation of the Southerly line of Assessor's Parcel 1007-461-11; thence Westerly along said Southerly line and its prolongation and the Southerly line of Assessor's Parcels 1007-461-12, 1007-461-13, 1007-461-14, 1007-461-15, 1007-461-16, 1007-461-17, 1007-461-18, 1007-461-19, 1007-461-01 and its prolongation, 1007-432-11, 1007-432-10, 1007-432-08, 1007-432-07, 1007-432-01 and its prolongation, 1007-431-12, 1007-431-11, 1007-431-07, 1007-431-05, and 1007-431-01 and its prolongation 1990+/- feet to its intersection with the Westerly line of Central Avenue; thence Northerly along said Westerly line 285+/- feet to its intersection with the centerline of the Southern Pacific Railroad Right-of-Way (70 feet wide); thence Southeasterly along said centerline 4670+/- feet to the boundary line of San Bernardino County as shown on Assessor's Maps 1007-73 and 1007-36; thence along said boundary line 1675+/- feet to its intersection with the Southerly line of Tenth Street (66 feet wide); thence Easterly along said Southerly line and its prolongation located 33 feet Southerly and parallel with the centerline of Tenth Street 6560+/- feet to its intersection with the centerline of Benson Avenue (66 feet wide); thence Northerly along said centerline 700+/- feet to its intersection with the Easterly prolongation of the Southerly line of Assessor's Parcel 1007-261-12; thence Westerly along said prolongation and said Southerly line 310+/- feet to the Southwest corner of said parcel; thence Northerly along the Westerly line of said parcel and its prolongation 627+/- feet to its intersection with the Southerly line of Eleventh Street (66 feet wide); thence Easterly along said Southerly line 310+/- feet to its intersection with the centerline of Benson Avenue (88 feet wide); thence Northerly along said centerline 1320+/- feet to the point of beginning.

**EXCEPTION NO. 1**

Beginning at the intersection of the Northerly line of Assessor's Parcel 1007-521-01, said line being the Northerly line of the S.P.R.R. R/W and the Easterly line of Benson Avenue (66 feet wide); thence Northerly along said Easterly line through its various courses 2610+/- feet to its intersection with the Northerly line of Assessor's Parcel 1007-111-03; thence Easterly along said Northerly line and the Northerly line of Assessor's Parcel 1007-111-02 and 1007-111-01, 1005+/- feet to its intersection with the Westerly line of Assessor's Parcel 1007-101-08; thence Northerly along said Westerly line of said parcel 354+/- feet to the Northwest corner of said parcel, said corner being on the Southerly line of Foothill Boulevard (167 feet wide); thence Easterly along said Southerly line 195+/- feet to a point in the Easterly line of Assessor's Parcel 1007-121-03; thence Southerly along the Westerly line of said parcel 289+/- feet to the Southwest corner of said parcel; thence Easterly along the Southerly line of said parcel 330+/- feet to the Southeast corner of said parcel; thence Northerly along the Easterly line of said parcel 263+/- feet to its intersection with the Southerly line of Foothill Boulevard; thence Easterly along said Southerly line through its various courses 1340+/- feet to its intersection with the Westerly line of Mountain Avenue (100 feet wide); thence Southerly along said Westerly line 565+/- feet to its intersection with the prolongation of the Southerly line of Assessor's Parcel 1007-151-02; thence Easterly along said Southerly line and its prolongation 660+/- feet to the Southeast corner of said parcel; thence Northerly along the Easterly line of said parcel 304+/- feet to its intersection with the Southerly line of alley shown on Assessor's Map 1007-16; thence Easterly along said Southerly line through its various courses 1405+/- feet to its intersection with the Southerly prolongation of the Easterly line of Assessor's Parcel 1007-162-12; thence Northerly along said Easterly line and its prolongation 245+/- feet to its intersection with the Southerly line through its various courses 3005+/- feet to its intersection with the Southerly prolongation of the Easterly line of Assessor's Parcel 1045-571-33; thence Northerly on said Easterly line and its prolongation 760+/- feet to the Northeast corner of said parcel; thence Westerly along the Northerly line of said parcel and Assessor's Parcels 1045-571-32 and 1045-581-01 and its prolongation 1038+/- feet to the Northeast corner of Assessor's Parcel 1045-581-01; thence Southerly along the Westerly line of said parcel 89+/- feet to the Southeast corner of said parcel, said corner being on the Northerly line of an alley (20 feet wide); thence Easterly along said Northerly line 470+/- feet to its intersection with the Northerly prolongation of the Westerly line of Assessor's Parcel 1045-581-37; thence Southerly along said Westerly line 479+/- feet to its intersection with the Northerly line of Foothill Boulevard (182 feet wide); thence Westerly along said Northerly line through its various courses 4700+/- feet to the Southwest corner of Assessor's Parcel 1006-511-05 thence Northerly along the Westerly line of said parcel 270+/- feet to its intersection with the Southerly line of Assessor's Parcel 1006-511-16, said line also being the Northerly line of an alley (20 feet wide); thence Westerly along said Northerly line 995+/- feet to its intersection with the Easterly line of Assessor's Parcel 1006-531-01; thence Southerly along the Easterly line of said parcel 270+/- feet to the Northerly line of Foothill Boulevard (100 feet wide); thence Westerly along said Northerly line 330+/- feet to its intersection with the Easterly line of Assessor's Parcel 1006-531-11; thence Northerly along said Easterly line 213+/- feet to the Northeast corner of said parcel; thence Westerly along the Northerly line of said parcel 210+/- feet to the Northwest corner of said parcel; thence Southerly along the Westerly line of said parcel 156+/- feet to its intersection with the Northerly line of Foothill Boulevard (157 feet wide); thence Westerly along said Northerly line 10+/- feet to its intersection with the Westerly line of Assessor's Parcel 1006-531-10; thence Northerly along said Westerly line 553+/- feet to its intersection with the Southerly line of Assessor's Parcel 1006-541-02; thence Westerly along said Southerly line 100+/- feet to the Southwest corner of said parcel; thence Northerly along said Westerly line 627+/- feet to its intersection with the Southerly line of Thirteenth Street (66 feet wide); thence Easterly along said Southerly line 660+/- feet to its intersection with the Southerly prolongation of the Easterly line of Assessor's Parcel 1006-391-01; thence Northerly along said Southerly line and the Easterly line of Assessor's Parcels 1006-401-13 and 1006-211-68, 2020+/- feet to the Southeast corner of Assessor's Parcel 1006-221-01; thence Westerly along the Southerly line of said parcel 330+/- feet to the Southwest corner of said parcel; thence Northerly along the Westerly line of said parcel and its prolongation 693+/- feet to its intersection with the Northerly line of Fifteenth Street (66 feet wide); thence Westerly along said Northerly line 330+/- feet to its intersection with the Westerly line of Assessor's Parcel 1006-081-04; thence Northerly along said Westerly line and the Easterly line of Assessor's Parcel 1006-081-02, and its prolongation 1285+/- feet to its intersection with the Northerly line of Sixteenth Street (88 feet wide); thence Westerly along said Northerly line 415+/- feet to its intersection with the Easterly line of Benson Avenue; thence Northerly along said Easterly line through its various courses 3230+/- feet to its intersection with the Southerly line of Assessor's Parcel 1005-191-01; thence Easterly along said Southerly line 652+/- feet to the Southeast corner of said parcel; thence Northerly along the Easterly line of said parcel 658+/- feet to its intersection with the Southerly line of Assessor's Parcel 1005-061-02; thence Easterly along said Southerly line and its prolongation and the Southerly line of Assessor's Parcels 1005-071-01, 1005-071-02 and 1005-071-03, 1990+/- feet to the Southeast corner of said Parcel 1005-071-03; thence Northerly along the Easterly line of said parcel 125+/- feet to its intersection with the Southerly line of Assessor's Parcel 1005-091-02; thence Easterly along said Southerly line and its prolongation 603+/- feet to its intersection with the Easterly line of Mountain Avenue (100 feet wide); thence Southerly along said Easterly line 92+/- feet to its intersection with the Northerly line of Nineteenth Street (66 feet wide); thence Easterly along said Northerly line 655+/- feet to its intersection with the Easterly line of Assessor's Parcel 1005-101-02; thence Northerly along said Easterly line 552+/- feet to its intersection with the Southerly line of Assessor's Parcel 1005-121-35; thence Easterly along said Southerly line through its various courses 727+/- feet to the Northwest corner of Assessor's Parcel 1005-121-27; said corner being on the Southerly line of State Highway Route 30 Right-of-Way; thence Easterly along said Right-of-Way and the Southerly line of Assessor's Parcels 1005-111-02 and 1044-012-01 and its prolongation 1340+/- feet to the Northeast corner of Assessor's Parcel 1044-042-06, said corner also being a corner on the State Highway Route 30 Right-of-Way; thence Southerly and Easterly along the various courses of said Right-of-Way and its prolongation 1030+/- feet to its intersection with the Easterly line of Euclid Avenue (200 feet wide); thence Southerly along said Easterly line 70+/- feet to its intersection with the Southerly line of Assessor's Parcel 1044-071-04; thence Easterly along said Southerly line 450+/- feet to the Southeast corner of said parcel; thence Northerly along the Westerly line of said parcel 328+/- feet to its intersection with the Southerly line of Assessor's Parcel 1044-081-01; thence Easterly along said Southerly line 945+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-091-02; thence Southerly along said Westerly line and the Westerly line of Assessor's Parcel 1044-091-04, 627+/- feet to its intersection with the Northerly line of Nineteenth Street (66 feet wide); thence Westerly along said Northerly line 210+/- feet to its intersection with the Northerly prolongation of the Westerly line of Assessor's Parcel 1044-254-25; thence Southerly along said Westerly line 345+/- feet to the Southwest corner of said parcel; thence Southeasterly along the Southerly line of said parcel 36+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-254-28; thence Southerly along said Westerly line through its various courses 338+/- feet to the Southwest corner of said parcel; thence Easterly along the Southerly line of said parcel 212+/- feet to its intersection with the Westerly line of Assessor's Parcel 1044-241-11; thence Southerly along said Westerly line and the Westerly line of Assessor's Parcels 1044-381-06 and 1044-521-03 and their prolongation, said line being the Westerly line of A.T. & S.F.R.R. R/W 2640+/- feet to the Southwest corner of said Parcel 1044-521-03; thence Easterly along the Southerly line of said parcel and the Southerly line of Assessor's Parcel 1044-521-02, 695+/- feet to its intersection with the Easterly line of Assessor's Parcel 1044-531-36; thence Southerly along the Easterly line of said parcel and its prolongation 695+/- feet to its intersection with the Southerly line of Sixteenth Street (76 feet wide); thence Easterly along said Southerly line 465+/- feet to its intersection with the Westerly line of Assessor's Parcel 1045-091-05; thence Southerly along said Westerly line and the Westerly line of Assessor's Parcel 1045-081-01, 790+/- feet to the Southerly line of said Parcel 1045-081-01; thence Easterly along said Southerly line 230+/- feet to its intersection with the Westerly line of Campus Avenue (66 feet wide); thence Southerly along said Westerly line 450+/- feet to its intersection with the Northerly line of Fifteenth Street (66 feet wide); thence Westerly along said Northerly line 695+/- feet to its intersection with the Northerly prolongation of the Westerly line of Assessor's Parcel 1045-232-28; thence Southerly along said Westerly line 380+/- feet to the Southerly line of said parcel; thence

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## Public Notice Cont.

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Easterly along the Southerly line of said parcel and the Southerly line of Assessor's Parcels 1045-232-27 and 1045-232-13, 685+/- feet to its intersection with the Westerly line of Campus Avenue (77 feet wide); thence Southerly along said Westerly line 1630+/- feet to its intersection with the Northerly line of Assessor's Parcel 1045-391-03; thence Westerly along said Northerly line and its prolongation 715+/- feet to the Westerly line of Fifth Street (60 feet wide); thence Southerly along said Westerly line 1315+/- feet to the Southerly line of Assessor's Parcel 1045-531-40; thence Westerly along said Southerly line and the Southerly line of Assessor's Parcels 1045-531-21, 1045-531-20 and 1045-531-01 and its prolongation 660+/- feet to its intersection with the Northerly line of Assessor's Parcel 1045-551-21; thence Southerly along said Easterly line through its various courses and the Easterly line of Assessor's Parcel 1045-551-01, 640+/- feet to the Northerly line of Foothill Boulevard (125 feet wide); thence Easterly along said Northerly line 25+/- feet to its intersection with the Easterly line of Third Place (50 feet wide); thence Southerly along said Easterly line through its various courses 1390+/- feet to its intersection with the Southerly line of Eleventh Street (66 feet wide); thence Westerly along said Southerly line 1610+/- feet to the Westerly line of Euclid Avenue (200 feet wide); thence Southerly along said Westerly line 1875+/- feet to the Northerly line of Vernon Street (40 feet wide); thence Westerly along said Northerly line 1390+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-341-29; thence Northerly along said Easterly line and its prolongation 310+/- feet to its intersection with the Northerly line of Alpine Street (66 feet wide); thence Westerly along said Northerly line through its various courses 570+/- feet to its intersection with the most Northerly line of Assessor's Parcel 1046-341-29, said line being common with the Southerly line of Assessor's Parcel 1046-341-19; thence Westerly along said Northerly line through its various courses 152+/- feet to the Northwest corner of said parcel; thence Southerly along the Westerly line of said Parcel 1046-341-29, 40+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-341-16, said line being on the Northerly line of an alley 20 feet wide; thence Westerly along said Northerly line 420+/- feet to its intersection with the Westerly line of Assessor's Parcel 1046-341-11; thence Northerly along said Westerly line 340+/- feet to its intersection with the Northerly line of Tenth Street (73 feet wide); thence Westerly along said Northerly line through its various courses 3280+/- feet to its intersection with the Westerly line of Mountain Avenue; thence Southerly along said Westerly line 730+/- feet to its intersection with the Southerly line of Assessor's Parcel 1007-521-01, said line being the Southerly line of the S.P.R.R. R/W (70 feet wide); thence Easterly along said Southerly line 1580+/- feet to its intersection with the Easterly line of Assessor's Parcel 1007-531-03; thence Southerly along said Easterly line 655+/- feet to its intersection with the Southerly line of Ninth Street (66 feet wide); thence Easterly along said Westerly line 663+/- feet to its intersection with the Westerly line of Assessor's Parcel 1046-651-27; thence Southerly along said Westerly line 524+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-09, said line being the Northerly line of the A.T. & S.F.R.R. R/W (100 feet wide); thence Westerly along said Northerly line 4000+/- feet to its intersection with the Westerly line of Assessor's Parcel 1077-601-08; thence Northerly along said Westerly line to its prolongation and the Westerly line of Assessor's Parcel 1007-501-03 and its prolongation 1255+/- feet to its intersection with the Northerly line of Assessor's Parcel 1007-521-01, said line being the Northerly line of the S.P.R.R. R/W (70 feet wide); thence Westerly along said Northerly line 1660+/- feet to the point of beginning.

### EXCEPTION NO. 2

Beginning at the point of intersection of the Northerly line of Assessor's Parcel 1046-621-09, said point being the Northerly line of the A.T. & S.F.R.R. Right-of-Way (100 feet wide) and the Easterly line of San Antonio Avenue (77 feet wide); thence Northerly along said Easterly line 1500+/- feet to its intersection with the Southerly line of Assessor's Parcel 1046-351-43, said line being the Southerly line of the S.P.R.R. Right-of-Way (70 feet wide); thence Easterly along said Southerly line 2620+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-361-23, said Easterly line being on the Westerly line of an alley (16 feet wide); thence Southerly along said Westerly line through its various courses 1070+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-07; thence Westerly along said Northerly line 170+/- feet to the Northwest corner of said parcel; thence Southerly along said Westerly line 129+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-09, said line being the Northerly line of the A.T. & S.F.R.R. Right-of-Way (100 feet wide); thence Westerly along said Northerly line 645+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-621-10; thence Northerly along said Easterly line and its prolongation and the Easterly line of Assessor's Parcel 1046-621-03, 530+/- feet to its intersection with the Southerly line of Ninth Street (66 feet wide); thence Westerly along said Northerly line 412+/- feet to its intersection with the Westerly line of Assessor's Parcel 1046-621-10; thence Southerly along said Westerly line 412+/- feet to its intersection with the Northerly line of Assessor's Parcel 1046-621-09, said line being the Northerly line of the A.T. & S.F.R.R. Right-of-Way (100 feet wide); thence Westerly along said Northerly line 1385+/- feet to the point of beginning.

### EXCEPTION NO. 3

Beginning at the intersection of the Northerly line of Tenth Street (66 feet wide) and the Easterly line of Campus Avenue (66 feet wide); thence Northerly along said Easterly line 2120+/- feet to its intersection with the Southerly line of Mesa Court (66 feet wide); thence Easterly along said Southerly line through its various courses 710+/- feet to its intersection with the Southerly prolongation of the Westerly line of Assessor's Parcel 1046-111-16; thence Northerly along said prolongation and said Westerly line 180+/- feet to the Northwest corner of said parcel, said corner also being on the Southerly line of an alley 20 feet wide; thence Easterly along said Southerly line 663+/- feet to its intersection with the Westerly line of Eleventh Avenue (66 feet wide); thence Southerly along said Westerly line 1090+/- feet to its intersection with the Southerly line of Eleventh Street (66 feet wide); thence Easterly along said Southerly line 235+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-192-01; thence Southerly along said Easterly line 650+/- feet to its intersection with the Southerly line of San Bernardino Road (77 feet wide); thence Easterly along said Southerly line through its various courses 800+/- feet to its intersection with the Easterly line of Assessor's Parcel 1046-182-07; thence Southerly along said Easterly line and the Easterly line of Assessor's Parcels 1046-182-05, 1046-182-04, 1046-182-03, 1046-182-02 and 1046-182-01, 1043+/- feet to its intersection with the Northerly line of Arrow Highway (10th Street, 77 feet wide); thence Westerly along said Northerly line through its various courses 2540+/- feet to the Point of Beginning.

Upland News  
Publish: May 13, 20, 27, June 3, 1982

(DC26958)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 81522-A  
Ref# 311323-0  
EXECUTED BY:  
Philip I. Gray and  
Elizabeth A. Gray

On Thursday, June 17, 1982 at 11:30 A.M., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded September 17, 1980, as inst. No. 80-209741 of Official Records in the office of the County Recorder of San Bernardino County, California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVENUE, SAN BERNARDINO, CALIFORNIA, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 38 OF TRACT 7864 AS PER MAP RECORDED IN BOOK 99, PAGES 56 AND 57 OF MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 1217 Sandra Court, Upland, California 91786.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$17,257.84.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Name, Street Address and Telephone Number of Trustee or person conducting sale is: CHICAGO TITLE INSURANCE COMPANY, 3255 WILSHIRE BLVD., LOS ANGELES, CALIF. 90010. (213) 380-3940.

Dated: May 14, 1982.  
LOS ANGELES  
TITLE AND TRUST  
DEED COMPANY  
as Trustee  
By: CHICAGO TITLE  
INSURANCE COMPANY  
Agent  
By: ARMAND C.  
SAUCEDO  
Authorized Signature

Upland News  
Publish: May 27, June 3, 10, 1982  
(DC28860)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 5039  
NOTICE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED September 13, 1979 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY. IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On June 10, 1982, at 11:30 A.M., Title Trust Deed Service Company, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded October 16, 1979, as inst. no. 83, in book 9793, page 129, of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by Thomas R. Negrette and Nancy A. Negrette husband and wife as joint tenants WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 18, Tract No. 6617, in the City of Montclair, County of San Bernardino, State of California as per map recorded in Book 83 Pages 74 and 75 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 10373 Amherst St., Montclair, Calif.

91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$32,264.82.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: May 5, 1982  
TITLE TRUST DEED  
SERVICE COMPANY,  
a California Corporation  
as Trustee,  
16250 Ventura Blvd.  
Suite 450-A  
Encino, CA 91436  
Phone No. 213-986-8966  
By /s/ Errol S. Stillman  
Authorized Signature  
Publish May 20, 27, June 3, 1982  
Montclair Tribune DC22748  
19070

## NOTICE OF APPLICATION FOR CHANGE IN OWNERSHIP OF ALCOHOLIC BEVERAGE LICENSE

To Whom It May Concern:  
Linda S. & Norman S. BRUMM are applying to the Department of Alcoholic Beverage Control for  
On Sale Beer & Wine  
Public Premises  
to sell alcoholic beverages at  
4738-40 Holt Blvd.  
Montclair (IN) 91763

Upland News  
Publish: June 3, 1982  
Montclair Tribune  
9222-080 (DC309)

## Public Notice

### NOTICE OF TRUSTEE'S SALE

Loan No. 001-1-017267  
T.S. No. 77274-5

CENTRAL CAPITAL CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: MARC A. PATER-NOSTRO, a single man  
BENEFICIARY: CENTRAL FEDERAL SAVINGS AND LOAN ASSOC., a corporation

Recorded January 14, 1981 as instr. No. 81-008778 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:  
Lot 98, Tract No. 9083-2, in the County of San Bernardino, State of California, as per plat recorded in Book 130 of Maps, Pages 14 and 15, in the office of the County Recorder of said County.

8219 Kirkwood Ct., Rancho Cucamonga, California 91730.

(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.)

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded February 4, 1982 as instr. No. 82-023423 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, June 21, 1982 at 2:30 p.m. at the main entrance to the San Bernardino County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$111,498.17.

To determine the opening bid, you may call (714) 584-8333.  
Dated: May 13, 1982.

CENTRAL CAPITAL CORPORATION  
as said Trustee  
By: T.D. SERVICE COMPANY, agent  
By: CHRIS TALAFUS  
Assistant Secretary  
3633 Camino Del Rio South, Suite 204  
San Diego, CA 92108  
(714) 584-8288

Upland News  
Publish: May 27, June 3, 10, 1982  
Rancho Cucamonga Times  
(DC28761)

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THE DAILY REPORT  
212 EAST B STREET, ONTARIO







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**ODDI CONSTRUCTION CO.**  
General Contracting, remodel and room additions. Commercial-industrial-housing. Free est. Lic. # 330910. Call 946-6977.

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**ABBOTT PAVING** Commercial, Industrial, Residential & Large Driveways. Free Estimates. 714-620-9178 or 213-963-9910.

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**PERIMETER Burglar Alarm** System - Wireless w/magnetic contacts. Free install & est. Money back guarantee. 985-5682.

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**TILE** work of all types, done to your perfection. Free estimate, reasonable prices. Work guaranteed. Ed Henry. 982-8762.

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Monthly rates. Free Est's.  
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**R. A. Gardening & Landscaping.** Sod and sprinkler. Cleanup. Free Est. 981-9894

**L & W Lawn Service.** Sprinklers, new lawns, 1-time cleanup. Monthly service. 989-6813.

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**ATTENTION OWNERS.** Moreno

**Painting.** Apts. home for less. (345648). Free ests. 623-3238.

## Paperhanging

**PETER G. STELLA**  
Decorating Contr. (406004).  
MC and VISA  
985-3355

## Patio Covers & Screens

**INSTALL** your patio covers, kits or custom. \$150 labor. Ask for Mark. 982-0931.

**AL SHAW'S PATIOS** - Local prices cannot be beat. SAVE 20% NOW! Free Est. 983-4817.

## Plastering & Stucco

**PLASTERING BY WAY**  
Special rates for addition\*  
Plastering Int. & Ext.\*  
Dry wall taping & finish\*  
986-0041 Lic. 221656

## Plumbing

**KLAUS & Sons Plumbing,** free est. All remodeling, repairs, faucets, drains, water heaters. Lic. 320990. 24 hr. serv. 982-5698.

## \* PLUMBER \*

**THE PLUMBER**  
Plumbing Repairs, Sewer & Leach Lines, Drain Stoppages. We accept MC & Visa. Call 629-8211 or 986-1917. (260334).

**DRAIN STOPPED?**  
**Firm price by phone**  
CALL RON.....24 hr.....621-2033  
**PLUMBING REPAIR**

**EV'S PLUMBING**  
Service & Repair  
Mon-Sat 983-1297

**A plumber who's affordable**  
A plumber who's reliable  
Free ests. Free prof. advice  
R.C. Plumbing 982-1637  
(09228) 10% off Sen. Citiz.

## Pool Service

**Rainbow Enterprises**  
The best in Pool Care  
At the Lowest Rates  
987-2139

**ACE POOL SERVICE**  
Service, Repairs & Acid  
Washes. Call 987-4867.

**BB POOL SERVICE**  
Reasonable Weekly rates. Free estimates. 947-8151.

**Smart buyers** are regular readers of classified

## Pool Service

**DAY** Break Pool Serv. & Repair  
Acid Wash, Spa Care, Painting  
Free est. Reas. rates. 989-7880

## Roofing

**\* SMART ROOFING \***  
Quality at lowest prices. \$75 rebate on any complete roof, 3 bdrm. home. 986-8770 (416369)



**John De Roofer**  
Free estimates. Quality work. All types of roofing. 100% Financing available. Lic. 381481.

## 984-7265

**DALTON MAGEE ROOFING:**  
All types of roofing. Lic. #334873. 629-7643 or 591-5443

**ROOFING & REPAIRS.** 25 YEARS EXPERIENCE. FREE ESTIMATES. 947-4082.

**CONTRACTOR** Does Own Work  
All type roofs. Insured. Residential-Commercial. Free Estimates. 627-9989. (Lic. #386487).

## Sandblasting

**DEPENDABLE** Sandblasting, power water blasting, stucco, re-stucco, painting, graffiti. Free ests. anytime. 982-3933 or 947-4160.

## Top Soil

**Wolfenbarger Inc**  
Organic Mixes & Products.  
Sand, Gravel, Fertilizer, Clean Soil, Decorating Bark, Shavings  
627-7481

**GRADING, hauling, rock removal.** 982-1272.

**BOULTON:** Scnd top soil & fertilizer. Special price in Alta Loma. 623-1916 or 984-5863.

**Dineen Trucking**  
TOP SOIL-SAND-GRAVEL  
Grading, Tractor Rental  
985-9718

**Service with a Smile**  
That's what you get when you place your classified ad with the help of one of our friendly Ad-Visors.

## Tile

**KITCHEN, baths, entry ways.** Low prices, top quality. All work guaranteed. For free estimate, call John. 985-6582.

## Tractor Work

**TRACTOR & DUMP TRUCK** for clean-up, grading, hauling. Reasonable. 988-5078 or 982-3334.

**TRACTOR, dump truck and 3-foot Bobcat:** Grading, hauling and cleanup. 987-9661.

**TRACTOR, Dump Truck, Grading, Top Soil, cleanup.** 983-4884 or 987-8432.

**GRADING** Tractor and Backhoe, clean-up, fill dirt, trenches. Reasonable rates. 987-3886.

**\* TAYLOR & SONS \***  
Dump, trench, hauling. 987-5038.

## Tree Service

**\* CROWN TREE \***  
Trimming & Removal.  
Free Est. 988-5829 or 988-8015

**S. CALIF. Tree Care.** Trimming, topping, shaping, removals. Free Est. (1-09449-L). 981-4548.

**FRED'S Tree Service.** No job too small or too large. Lowest prices around. Free est. 980-4583

**Tree Trimming-Hauling, stump removal, cement work.** Low prices. Free est. Ray. 591-4610.

## Typing Service

**PROFESSIONAL TYPING**  
Technical-transcribing-resumes  
Call 987-7056.

**TYPING SERVICE**  
Resumes, manuscripts, letters etc. 984-8163.

## Upholstery

**CUSTOM UPHOLSTERY** - All Workmanship. Reas. Rates. Call 983-0954. 120 N. Sultana, Ont.



#### 4—Found

**FOUND:** female white Poodle vicinity of Philadelphia and Central, Chino. 627-8163.

**FOUND:** grey kitten with white feet, vic. Hawthorne School. Call 984-9139.

**FOUND:** Pekingese, fawn colored, male with flea collar & other collar. Vicinity of Chino Airport. Please call 597-4459.

**FOUND:** DONKEY 982-3844

**FOUND:** Memorial Day. Young Parakeet. Alta Loma area. 987-7155.

#### 5—Lost

**LOST:** red Doberman, med. height, 7 mo. Love him very much. 986-0369; work 983-0326.

**LOST:** 2 Black Labrador/Shepherd Dogs in Upland area. Call Karen after 6 PM at 946-1459.

**LOST YOUR PET?** We may have it. Come to Chaffey Humane Society, immediately, 1010 E. Mission, Ontario.

#### 6—Personals

**PREGNANT?** Thinking abortion? Know the facts first. Free. We care. 985-0205.

**STOP Legal Troubles** Do-It-Yourself...Legal Assistance, Divorce, Bankruptcy, Evictions, Foreclosures, Tax Liens, Immigration, Equity House (In home svcs) 984-1543

### Avoid Bankruptcy

STOP creditor calls, letters, suits, garnishments, repossessions, foreclosures.

**Consolidate Bills** without borrowing thru US Court Plan (Chapter 13) and keep all your property.

**Bankruptcy if needed** FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

**LAW SHOPPE** CALL US 987-3272 24 Hr. Tape Explains 987-0968

ANN, who lives in board & care home, please call Margaret, 985-3386.

#### 9—Social Clubs

**Tired of Bar Scenes? Call** ★ **FOTO DATING** ★ Find your SPECIAL someone 1000's of members-15 offices (714) 599-6666 or 824-7500 24 hrs

#### 10—Special Notices

**BINGO** starting Tues. June 1st, 1982. VFW, 1341 E. 'D' St., Ont. Early bird 6:20. Bingo at 7pm.

#### 11—Travel & Transportation

**FREE CARPOOL ADS** To help our community conserve energy, as a public service The Daily Report will publish car pool ads FREE of charge (3 lines for 3 days).

CALL 983-3511 or 989-5551

#### 15—GENERAL

**EQUAL HOUSING** Federal law prohibits discrimination based on race, color, sex, religion or national origin in connection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.

**Century 21**

**CUSTOM ELEGANCE** This elegant 2-story, 4-bdrm. home w/2 1/2 baths features large kitchen & din. rm., wet bar, trash compactor, 3 fireplaces, central vac & air, 3 car garage w/auto door opener. Jacuzzi in mst. bdrm. Fully landscaped w/patio. Also has intercom. Price REDUCED to \$228,000! Financing available at 12 1/2% int. w/20% down. CALL NOW 985-2771 or 981-8663. U-992

**CALIF. PREFERRED PROPERTIES INC.**

#### 15—General

**CHARMING** 2 Bdrm., attached garage, fully fenced, lots of fruit trees. \$42,950. Agent/829-8375.

**PRICED** \$10,000 under market. 3 bedroom, 2 bath, family room, frplc. \$65,950. Agent/829-8375.

**Government Home** Picturesque ranch style with long front porch, secluded yards of lush landscape. Front yard is also fenced with double gate entry. This home has been redecorated inside and out including plush new carpeting. 2 Bedrooms and huge family room. VACANT.

**\$49,500** \$1500 DOWN TO ANYONE **987-6531** **RED CARPET** 8655 19th St., Alta Loma (Corner of Carnelian)

**\$640 MO!**

4 br./fam. rm./din. rm./cent. air. No paint. Takeover exist loan. WALKER & LEE R.E., (714) 772-7281.

**REAL ESTATE INVESTMENTS** for less than the price of a car. Kathy, Sexton Realtors, Inc. 981-4727.

**\$2425 MOVES** you into this newly remodeled 3 br., 2 ba. in nice area of Santa Ana. 213-431-3611.

**Owner Financing** 12% interest, payments \$502.50 for 7 years, all due and payable. 25% down. Country living. 1/2 acre. 3 bdrm., 1 1/2 bath, fireplace, central air, \$65,000. Associated Realty Exchange, 982-1538, eves. 985-3867.

#### 16—Alta Loma

BY OWNER: 3 br., 2 ba. Above 19th. \$119,500. Assume at 9 3/4%. No agents. 989-7356.

**LAST CHANCE!** To buy a hillside estate in Alta Loma this low. 1/2 acre, 3 bdrm., 2 bath, gorgeous fireplace. Best over \$140K. After 5, 980-5672.

**Builders Closeout** Builder will make these model homes easy for you to buy. 5% down, 1/2 acre horse property. 9 3/4% Will trade. KEY REALTY 981-6145

BY OWNER: 1/2 acre in Foothills w/view of mtns. 2400 S.F., 4 br., 3 ba., wet bar, landscaped w/spa & fire ring, xint financing. OWC \$179,950. By appt. 987-0063.

**ASSUMABLE** 9.2 loan. 3 lg. BR, 2 ba., fam. & din. rms. Many upgrades. \$103,000. 987-8272.

**SPECTACULAR NEW LISTING.** Professionally decorated, 2600 sq. ft., 4 br., 2 1/2 ba., 3 frplcs., crystal chandeliers, prof. landscaping w/fountain in covered garden, gorgeous pool & spa. \$215,000 with XLNT TERMS! HEISE REALTY 982-8861 or 982-5112

#### 17—Chino

**PLAY IT COOL** in the spectacular pool, when you buy this unbelievable pool home. 4 spacious bdrms., huge fam. rm., formal din. Beautiful cpts., drps. & decor. 2 frplcs., btl-in appliances, CAC & much more. \$119,500. 11 1/4% loan. Only \$23,750 down.

**Walker & Lee Real Estate** 560 N. Mountain, Upland **981-4836**

**ATTENTION Investors:** Better than nothing down. I am willing to pay \$500 per house to whoever will takeover my 4 single family rental homes. Better hurry! (714) 790-1957.

**LEASE Option:** 3 bdrm., patio, 2 car det. gar. Totally rehabed. new. \$2500, \$600 mo. 981-3046.

#### 19—Cucamonga

**Takeover** 12% loan. Newer 3 br. New paint. \$89,500-\$800 mo. Connie 213-966-2928. Owner/agt.

BY OWNER: Super 3 bedroom, country kitchen, pool, spa, BBQ, patio, completely landscaped, front & rear sprinklers. \$90,000. \$20,000 cash & assume loan. Pmt. total only \$762.89. No agts. 980-5120.

#### 20—Etiwanda

**FIXER UPPER** 3 Bedroom home with 2 car garage & fireplace. Will consider very small down. \$62,500. Owner/Agent 946-3016

#### 21—Fontana

**DRIVE** by 16201 Upland Ave. Sparkling clean 3 br. home, cool pool & C.A.C. Must see. \$79,950. Owner may help finance. American Properties, 4764 Holt Blvd., Mtclir. (714) 621-1557 or 987-6941.

#### 22—Montclair

**NO QUALIFYING - ASSUME** \$46,000 FHA at \$795 PITI. \$81,950. Agent, 985-3956.

#### 23—Ontario

**8 1/2% ASSUMABLE.** 2 br, 1 ba, frncd. yd with fruit trees. \$57,000. Owners anxious. 985-0745.

**ASSUMABLE 9.5% LOAN** 2 large bdrms., fam. rm., frncd. yd., dbl. detached grg. Only \$69,500. BRANNAN REAL ESTATE 985-2701 or 982-4376

4 YR. old, 3 br., 1 1/2 ba., bltins, super clean, nice yards, quiet street N. Ont. \$69,000. Low down. No qualifying. 983-4608.

BY OWNER: 3 br. + in-law rm., 2 bdr., 8 3/4% assumable VA loan. Lifetime roof, det. gar., blk. walls & Indscpd. \$83,900. 988-9057. Open House. Sat. & Sun. 12-5.

**ASSUME** 10 1/4% with \$20,000 dn. \$513/mo. PITI. OWC. 3 Br., 1 1/2 ba., C/Air, RV park, 3 yrs. old. Reduced. \$79,950. (714) 947-1091.

**ONLY \$99** To list your house with the Multiple Listing Service and save 1/2 of the Real Estate Commission. 947-6745, BKR.

#### 25—Rancho Cucamonga

**LOW DOWN** Share Future Equity. Lovely 4 bdrm., 2 1/2 ba., 2 story, wet bar. Agent/989-2259.

**BY OWNER SAVE \$-ASSUME** 10 1/2% hi bal. in. 3 br., 1 1/2 ba., CAC, Indscpd, patio, cul-de-sac. Very clean. \$76,500. 980-1724.

**COUNTRY ESTATE** Spacious grounds surrounds this large 3 bedroom home with formal dining room & den. \$110,000. Best Terms. Design Realty, 982-3431 or 981-8019.

#### 26—Red Hill

**IF YOU WANT** the very best in Condominium Living, you must see this luxurious 3 Bdrm., 3 ba. residence on Red Hill Country Club Drive. Will consider low down payment. Call Owner at 981-8956 or evenings, 985-0334.

#### 28—San Antonio Heights

**NEW SPACIOUS 2 STORY HILLSIDE RANCH** 1/2 Acre, Equestrian view lot, 5700 sq. ft., possible mother/daughter 2 master bdrms. suites. 20% Down. \$379,000. Creative financing available. Extras include: 2 frplcs., 5 custom tile baths, 2nd party kitchen, gym, library, den, game rm., family rm., spa, patios & decks, CAC, central vacuum. By appt. only. Principals. Call 714-980-5460.

**HORSE RANCH.** 2 BR, Den, 2 1/2 Acre, Guest house, Barn, Fenced corral, Avocado grove, endless view. Priced below appraisal. \$98,500. (714) 982-4849, Owner/Agnt.

#### 29—Upland

**FIXER UPPER** Desperate owner needs an offer on custom 2 bedroom home. Assume low interest loan. Xint Upland area. Needs TLC. Asking only \$69,900. For further info call Master Realtors, 981-8921.

**TRI-LEVEL HOME** - 3 br., 2 1/2 ba., frplc., 2300 sq. ft. Dropping \$10,000 for quick sale. \$118,950. (Assumable Loan). 981-3476.

#### Executive Ranch

**Huge Lot** NORTH UPLAND. (N. of 24th). Estate living will be your first impression as you approach this huge older, custom ranch style home, set way back from street, situated on approximately 1 1/2 acre w/ privacy. Horses OK...Huge shade trees.

Spacious semi formal floor plan features front liv. rm. w/ floor to ceiling frplc., huge picture windows...arch way to FORMAL DINING...ranch kitchen with range, oven, BBQ, loads of cabinets, family room with frplc., plank paneling, arched cathedral ceilings...3 bdrms., serviced by 2 baths.

Rear grounds are fenced and cross-fenced. Spa, playhouse...we could go on and on. If you're been looking for a little spread of your own, this home is a must see!

**\$120,000** Call for appointment. See today.

**982-8983 RED CARPET** 886 W. Foothill Blvd. Upland, California 91786

**NO QUALIFYING NO CLOSING COSTS** \$10,000 Down. Buy or trade. 4 bdrm., 2 ba., pool. N. Upland. By Owner, 981-9220 after 5pm.

**GARDENER'S DELIGHT** Landscaped, sprinkler systems, patio. 3 br., 1 1/2 ba., established Upland neighborhood on cul-de-sac. \$95,500. OWC. 982-8255.

**Don't wait another minute to sell that old kitchen table.** There's someone waiting to buy it. You can find that someone by advertising in classified.

#### 29—Upland

**\$4500 DOWN.** Nice 4 br. & fam. rm. house. \$94,900. Pymt \$874 PITI. By owner. (714) 962-8578.

**BEAUTIFUL UPLAND AREA** Probate Sale, 1704 Ukiah Way, 4 br., 2 1/2 ba., 3100 sq. ft. \$270,000. Subject to court confirmation. Terms will be considered. For further info. call 620-3134.

**BELETRUTTI KAMANSKY REALTY, INC.** 982-8868

#### 30—Business Property

**ABSOLUTELY** The best deal in town! First year free! Only 17% down and you own it!! Central Village, 379 N. Central, Upland.

**32—Condominiums & Townhouses**

**ASSUMABLE 7% LOAN**

2 bdrms., fam. rm., modern, near Bonita Park. Must sell. Tennis, jogging, swimming, spa. Only \$65,900. BRANNAN REAL ESTATE, 985-2701 or 982-4376.

**INVESTORS** 2 OR 3 BEDROOM Upland Condos. Take over assumable loan. 982-7926

**35—Income Property**

**UPLAND** 4 plexes. \$200,000. No agents. 985-3173.

**SMALL INVESTORS:** High int. rates have created rare opt'y in R.E. Act NOW. Kathy, Sexton Rlrs., Inc. 981-4727.

**UPLAND UNIT** Tax shelter investment opt'y. 2 buildings each with (4) 2-bdrm. apts. In area of minimal vacancy. Good assumable loan. Owner will carry 2nd T.D. \$180,000 each. Bob Krick Realty, 981-3746.

**FOR SALE BY OWNER:** 4 Plex, desirable area, close to schools & shopping. \$187,000. No agents. 714-981-9342 or 366-2377.

**ONTARIO** 50 Units - 9 1/4% Financing. BROKER - 213-799-9165.

**6 UNIT COMPLEX:** Two 2 bdrm. houses, two 1 bdrm. duplexes. Good location and good cond. 2 blocks from downtown Ontario. Near all buses going everywhere. Asking \$200,000. Terms. 408-335-4198 eves.

**COMMERCIAL-IND-OFFICE**

**George Robins** Helping exp. investors acquire, lease, or liquidate quality real estate since 1969. 981-5616.

**12 UNITS, Upland.** Xint area. \$535,000. Down of \$135,000. OWC balance. \$56,196 income. Owner, (714) 598-2810.

#### 37—Lots & Acreage

**2 FULLY IMPROVED R-3 LOTS** Each will hold 4 units. \$55,000. Seller will subordinate with \$25,000 dn at 15%. Agt/829-8375.

**3 FULLY IMPROVED LOTS** READY TO BUILD. \$43,500 or \$15,000 each. AGENT/829-8375.

**INVESTMENT PROPERTY** 10 acres of 40 acre partnership. Etiwanda, \$7,000 per acre. Terms. Call 946-1301.

R.C. - 1.79 acres industrial, site plan, great price & terms. Design Realty, 982-3431, 987-3326.

**40—Out of State Property**

**BELOW APPRAISAL** 29 acre horse ranch, barns & good home near Sequim, Wash. \$270,000. Contact Mr. Wright, Silver Key Realty, P.O. Box 1330, Sequim, Washington. 98382

**41—Real Estate Exchanges**

**TRUST DEED** for SALE or EXCHANGE, prime Alta Loma property. 714-496-0326.

**43—Real Estate Services/Loans**

**ATTENTION LANDLORDS.** Enjoy hassel-free mgmt. For details call: 984-3361 or 899-2341.

**GUARANTEED** low or no points, lowest int., phone quotes, 30 yrs. exp., Mr. Perry, bkr. 877-4396.

**44—Real Estate Wanted**

**HOUSES WANTED:** Behind in payments OK. Cash within 3 days. Trust deeds also bought. 980-0831, Agent

#### 44—Real Estate Wanted

**CASH MONEY FOR HOUSES.** FAST AND CONFIDENTIAL. (714) 947-6745 BKR.

**HOUSE** in good location wanted by private buyer. Fixer upper. Behind in payments ok. 981-2618.

**CASH NOW** I am buying homes. Cash within 14 days. 213-431-3611 Days or 213-597-1103 eves. Priv. party.

**I BUY HOMES** ★ Delinquent payments ok. ★ Fast Escrows ★ All costs paid **CALL LEWIS REALTY** 981-2911

**Financial**

#### 46—Business Opportunities

**NOTICE** Advertisers who offer an investment or franchise for sale may be required to comply with the California Corporate Securities Law or the Franchise Investment Law. It is the responsibility of the advertiser to determine whether he is subject to these laws.

**Vending Route** 21 Machines Xint Part Time Income 984-7087

**WORKING PARTNER WANTED** to help run AEROBIC EXERCISE BUSINESS. Owner getting married...Needs Help! Stable, profitable, busy fitness studio, established 5 years. Great lease, Super Location, Low Overhead. Investment required. 981-9387.

**BE YOUR OWN BOSS!**

**BOOKKEEPING** 1-man operation. Doing \$45,000 year. Don't miss it!

**PRINT SHOP** Well established, La Verne. Asking \$39,500.

**SHOE STORE** For women, xint loc., Foothill Blvd. Asking \$25,000 + stock.

**DELICATESSEN** Golden opt'y for Owner/Operator, lg. shopping center.

**SANDWICH SHOP** Easy operation. Steady business.

**TOYS & HOBBIES** W/games, crafts & art supplies. You should net \$3,000 mo.

**LAUNDROMAT** With 32 washers & 12 dryers. Asking \$32,000.

**YARN SHOP** Profitable business, good loc.

**VENDING** Short hours, good cash flow.

**BEER TAVERN** Always busy, w/good pool & game action. Lg. shopping cnt'r.

**ELECTRONICS** Complete elec. assembly, 1-man operation. Doing \$43,000 year.

**CAR WASH** 6-Bays, self-service. Opportunity knocks!

**And Many More**

**UNITED BUSINESS BROKERS**

**983-2529** 427 N. Euclid Ave. Ontario

**COMMERCIAL CHEMICAL SALES:** start your own business, enjoy repeat orders, we help. Call for appt. 987-4834.

**SERVICE STATION** Pumping 30,000 gallons per mo. major brand, at 10c a gallon. Backroom doing approx. \$5,000 mo. Asking \$20,000 + inv. Agt. 983-2990.

#### 48—Investments, R.E., Stocks & Bonds

**DON'T READ THIS** Unless you want to get rich. 70-100% return annually possible. Small investment. Call Mrs. Dale at 946-6689.

**LIMITED PARTNERSHIPS** Approx. 200% Return in first 18 Mos.!!! Now forming on new construction in established rental area. No Negatives, advance buy-ins yield additional tax advantages from construction interest. Info, 980-5460, 9am-8pm.

#### 49—Money to Loan

**UP TO 90% OF APPRAISAL 1ST & 2ND TRUST DEEDS** Conventional & Refinances 626-2402 **BROKER**

**FINANCIAL Consultant, 1st-2nd-3rd T.D.'s, consumer & commercial.** \$10,000 up. 987-9309.

#### HOME LOANS

Money for any reason, no qualifying, low rates, pymts. to suit your budget. Call now. Agt., 986-5165.

**BUSINESS & Individual Loans** AVAILABLE FOR ANY PURPOSE. \$2,000 to \$10,000,000. Call R.J. Murphy (714)985-9194

**CASH FAST** Fantastic terms. \$5,000 to \$100,000. 2nd, T.D.'s & 3rd T.D.'s. Chase Financial 714-946-2802

**PRIVATE PARTY** has \$75,000 to invest in 2nd and 3rd trust deeds by June 10. Mr. Miller, 714-846-4839.

**Rentals**

**55—Apts., Furn.**

★ **PRIVATE, SPACIOUS** ★ comfortable duplex studio apartment. \$220. 983-3622.

**ONTARIO:** lg. bachelor w/full kitchen & walk-in closet, pool. No pets. By Ontario Plaza Shopping Center. \$300. 986-5058.







66—Rentals to Share

MALE or Female to share 3 bdrm. house, 2 bath, a/c, garage, wet bar, fireplace. Call Mike at 984-0312 after 6pm.

\$165/MO. Large, nice room, kitchen avail. Parking space, phone jacks. Call 985-3081.

3 BR. house, 2 ba. to share w/2 men. \$200 + 1/2 util. No 1st, last mo. or cleaning dep. 980-4706.

4 BR. house, R. Cuca. Prefer quiet, clean non-smoker. \$175 incl. util. 987-5893, Rich.

WORKING Female to share 4 br. Upland home with pool. \$185 mo. + util. Call Sue, 981-0029.

ALTA LOMA - Large upstairs room. Ideal for couple. House privileges, util. paid. \$75 per week. 987-7878 or 980-8423

Cut your rent cost For your next roommate, call us. We screen our referrals. DSC Roommate Serv. 974-9479.

67—Sleeping Rooms

SLEEPING ROOMS LADIES ONLY Kitchen Privileges. 988-5262.

CLEAN SLEEPING ROOM Kitchen privileges. \$41 E. Holt, Ontario, after 6pm, 983-4294.

Employment

70—Babysitting & Child Care

PERMITS The State of California requires that all persons offering babysitting or child care services must have a permit from the State Department of Social Services. These permits are free, and can be obtained by applying to The State Dept. of Social Services, Div. of Community Care Licensing. You may call them to inquire about these permits at (714) 558-4563 or (714)383-4275. THE DAILY REPORT will require a permit number of all future ads offering these services.

INTER City Family Day Care Assoc. offers referral service for licensed providers in your area. For info call Monica, 988-6942 or Bev, 984-8364

CHILD Care Swimming lessons, outings. Register early. 18 mo. - 5 yrs. 984-8411. (360603011)

71—Employment Agencies

RESUME SERVICE Professionally done. \$25.00 Burnfields Employment Agency 8270 Foothill Blvd., Ste J Rancho Cucamonga 947-6849

72—Help Wanted

Notice

The following rules apply to Class 72, HELP WANTED.

All Help Wanted ads must state nature of work being offered. Example: Saleswork, Secretary, Soliciting, Driver, etc.

Statements of employee compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc.

Employers who require a fee for equipment, application, registration or training must so state in their ad.

Some ads appearing under this classification may require an investment. It is the responsibility of the reader to determine investment requirements.

Ads offering training must run under Class 75, EDUCATION-INSTRUCTIONS.

Violations of these rules should be brought to the attention of The Classified Advertising Manager, The Daily Report, 983-3571.

72—Help Wanted

A challenging position for Director of Nurses in a skilled nursing facility. Send resume, references strictly confidential to Box 275, c/o The Daily Report, Ontario, CA 91761.

HARDING PERSONNEL AGENCY INC.

SPECIALISTS IN:

- ACCTG/FINANCE
- DATA PROCESSING
- ENGINEERING
- ENERGY RESOURCES
- MFG. MGMT
- SALES
- OFFICE PERSONNEL

100% EMPLOYER PAID FEES INTERVIEWS BY APPOINTMENT ONLY 983-0666 1063 W. 6th St., Suite 201 ONTARIO

ADVERTISING SALES

Local magazine needs Salesperson. 987-4818 or 987-7443

APARTMENT MANAGERS

Needed for very nice Apartment Complexes in Pomona. Apartment plus Salary 714-739-1742 or 213-861-9294

Assemblers Q.C. Inspectors

IOLAB CORPORATION, a subsidiary of the Johnson and Johnson family of companies, is looking for people motivated to grow with a growing company. Applicants who are available to work on the 1st, 2nd, and 3rd shifts can prove their value and be rewarded likewise.


These are entry level positions requiring good manual dexterity. All work will be done under a microscope using various measuring devices and hand tools.

We offer an excellent benefit package including medical, dental, life and disability insurance. For immediate consideration, apply in person to:

IOLAB Corporation

695 West Terrace Drive San Dimas, CA 91773 An Equal Opp'ty Employer M/F

Check Classified for Antiques



When you're itching to do a little cruising, but need a good old photograph to do it with, turn to classified. There's a good chance you'll find the perfect old record player in the antique classification.

988-5541

72—Help Wanted

AUTO SALES

SELL THE TOP DATSUN PRODUCT LINE. EXPERIENCED PREFERRED, BUT WILL TRAIN QUALIFIED INDIVIDUAL. APPLY IN PERSON ONLY TO SALES MANAGER:

POMONA VALLEY DATSUN 1375 E. HOLT POMONA, CALIF.

Automotive

Fleet Manager

Large, local, communications firm seeks responsible self-starting individual to act as Fleet Manager. Must have experience in the following: Vehicle maintenance programs, equipment and repairs (gas & diesel). Primary function is keeping vehicles in operating condition and on the road. Salary commensurate upon experience. Send resume to:

Boxholder 4028 P.O. Box 16932 Irvine, CA 92713-6932

Equal Opp'ty Employer

BEAUTY Consultants wanted. Skin care/make-up. Will train. 986-7971.

BOOKKEEPER/Receptionist. 2 yrs. exp. min. Call 987-4064 b/wtn. 4-6 pm ONLY, Mon.-Fri.

CAREER Opportunities available. One low flat fee. 90 day guarantee. 946-6849. Burnfield's Employment Agency, 8270 Foothill, Ste J, Rancho Cucamonga. Resume service available.

CLERK and stock boy. Neat appearance, will train. 9794 19th St., Rancho Cucamonga. Apply Mon.-Fri., 8am-2pm.

CLERK TYPIST U.S. Firm has opening in local plastic bottle plant. Good typing skills a must. Will train on key punch & telex. 10 key & group insurance desired. Minimum 3 yrs. exp. required. Xint benefits. Apply 9am-3pm at:

AMERICAN CAN CO. 7125 AMETHYST STREET ALTA LOMA, CA. EOE.

COMPUTER PROGRAMMER

Agri Business Management Consulting Firm located in Rancho Cucamonga needs a programmer for conversion of DATABUS Code to TRS-80 BASIC. Will consider full or part time. Experienced required. Send resume to Chilson's Management Controls Inc., 9445 Arrow Route, Suite L, Rancho Cucamonga, Calif. 91730.

DENTAL ASSISTANT - Bored with the same routine? Join a dental team where exciting things are happening. Experience necessary in caring for people. An opportunity for a career with an upward moving staff. 30 hrs./week. Claremont. Send resume to Box 271, c/o The Daily Report, Ontario, Ca. 91761

DENTAL ASSISTANT or Dental Receptionist. Full Time. Must be warm & energetic. Pomona. Call 626-3541.

Did You Know?

Classified does a great job in finding the right man for the right job.

989-5551 or 988-5541

THE DAILY REPORT

AUTO MECHANIC

TRANSMISSION & LINE MECHANIC

- Excellent Working Conditions
- Major Medical/Life Insurance Furnished
- Paid Vacation
- Retirement Plan
- Working Hours: Mon.-Fri. (no nights or weekends)
- GM Experience Required

See Gary at M K SMITH CHEVROLET

Central & Riverside Dr., Chino 628-8961

72—Help Wanted

DENTAL ASSISTANT

RDA, exp. required. Claremont office. Please call 874 621-6794.

DESK SALES JOB

No experience needed. Good phone personality. \$3.35 per hr. or commission. 983-9244.

DRIVERS WANTED for Ice Cream Route. Apply in person, 111 E. Arrow Hwy., Pomona, b/wtn. 8:30 & 11:30am.

EXP'D DENTAL ASSISTANT

Top salary, 2 years experience, part or full time. Call 987-6268.

EXPERIENCED Dental Assistant needed for busy general practitioners office. Apply Mon. or Tues. after 4pm, Dr. Danny Moore, 274 W. 9th, Upland.

EXPERIENCED Graphic Designers, Typographers (ITEK 1200), Typists, Dark Room, Secretaries, Office Management & Bookkeeping to start working on new monthly newspaper & graphic business. Call 947-6520.

EXPERIENCED KITCHEN HELP for Food Manufacturer. Call 985-3737.

FOOD Service Supervisor for 57-bed facility. Apply 800 E. Fifth, Ontario, Monday thru Friday, 8:30am-4pm.

FULL time girl to work in office. Some bookkeeping experience required. 947-4606.

GAL FRIDAY. All around girl for construction firm. Must have sharp front office appearance. Light typing. Apply in person. Call for appt. 989-1329.

GRINDERS, O.D. & I.D.

5 yrs. exp. required on Ultra Precision grinding machines such as our new Jones & shipman 10"x27" universal grinders.

Miniature Lathes 3 years minimum exper. req. on Levin or equiv., miniature lathes and machine tools. Must be capable of doing set-ups and short run, close tolerance work.

TOP PAY FURNO CO.

168 San Lorenzo, Pomona EOE

GROUND TRANSPORTATION

Looking for a job? Unemployment is higher now than since W/W II. Beat unemployment - drivers needed now. Only persons wanting to earn up to \$300 week, have good driving record and are 26 or older, apply M-F, 1416 E. Mission, Pomona.

HARLEY Motorcycle mechanic wanted. Exp'd only. Must have own tools. Call Atlas Precision, 987-1224.

HOMEMAKERS needed immediately to clean private homes in local area. \$4.25 hourly. Own car & phone necessary. Call b/wtn. 10am-3pm, Thurs. & Fri. only. 985-9014.

HOMESWORKERS - Phone soliciting. Exp'd only. Call (213) 963-8820.

IDEAL for homemakers. Nat'l Co. needs p/t merchandiser to service dept's in local discount stores. Need own car, c/o pays mileage. 10-15 hrs. per wk. to start. Call (213) 500-8393 eves.

IMMEDIATE OPENINGS for account representatives. Experience needed in bookkeeping & accounting. Apply in person, with resume weekdays, 9-5pm at: Livingston & Associates, 715 N. Mountain Ave., Suite E Upland, CA.

INSPECTORS

Earn from \$400/wk., no experience req., no car necessary. 25 hr. work week. Start immediately. Bonus incentives. Medical benefits. Accepting applications at 190 E. Artesia, Pomona. Fullerton Bldg. Mon. thru Fri., 3:30pm ONLY. EOE.

INSURANCE COMMERCIAL LINES RATER

Large insurance agency needs experienced commercial lines rater. Min. 2 years, all lines P & C experience. Typing required. Salary open. 629-4001 Ext 40. Livermore & Associates, Inc.

INSURANCE

Looking for 2 licensed agents (life & P&C) and 2 trainees to join new branch of established agency. Call 987-2447 and ask for Ms. Carey.

72—Help Wanted

JOBS Across the U.S. Not an agency. (Const., etc) (602) 253-9781 O.P. # 609.

KELLOGG VALLEY residence is currently accepting applications for lic. Psychiatric Technicians and Certified Nurse Assistants. Exp. with developmentally disabled pref. Apply at: 2180 W. Valley Blvd., Pomona.

Laboratory

Chemical Technician

Iolab Corporation, a subsidiary of Johnson and Johnson, has an immediate opportunity for a CHEMICAL TECHNICIAN.

This position will assist professionals in analytical and physical chemistry of polymers in Research and Development. Will use analytical instrumentation of various sources and types, will also do general laboratory maintenance and clean up.

We are looking for someone with 1-2 years college with an emphasis in the sciences. Good verbal, written and communication skills desirable. Experience in a chemical laboratory is a plus.

If interested, apply in person to:

IOLAB Corporation

695 West Terrace Drive San Dimas, CA 91773 An Equal Opp'ty Employer M/F

LAUNDRY help needed. Mature lady preferred. Night shift 2:30pm-11pm. Upland Convalescent Hospital, 1221 E. Arrow Hwy, Upland.

LOAN REPRESENTATIVES

Growing mortgage company seeking loan representatives who want to earn BIG BUCKS. We have the programs you need to succeed. We will train and support self-starters who will work under excellent commission schedule. (714) 626-2402.

MANAGEMENT

Rapidly expanding franchise in San Bernardino & Riverside county is hiring qualified Managers & Assistant Managers for Ontario & Rancho Cucamonga. Four week training course to be completed. Salary commensurate with experience. \$1,000 to \$1,400 per month, plus monthly bonus program based on performance + medical benefits. Ambitious, self-starters that can move into supervision. Send resumes to Numero Uno Pizzeria, 8998 Foothill Blvd., Rancho Cucamonga, CA. 91730. 980-5581.

PARAMEDICS

Full & part time positions available. MUST be San Bernardino County Certified. 3 shifts per week. Starting \$1335 per mo. Health insurance. Paid vacation. Apply in person 18347 Valley Blvd., Bloomington.

MEDICAL RECEPTIONIST needed for Alta Loma position. Excellent salary & benefits. Call 980-4826 before 5 PM.

HARDING PERSONNEL AGENCY INC.

Temporary Services Division

983-0666 1063 W. 6th St., Suite 201 ONTARIO

MORTGAGE BANKING LOAN REP

S.B. County area. Major MB looking for exp. spot rep.; Good base, expenses, comm., benefit plan. Send resume to: Rainier Mortgage Co., 1900 E. 4th St., Suite 110, Santa Ana, CA 92705.

NO experience needed. Full or part time (after school). Earn up to \$50 commission daily taking orders for bronze baby shoes. AM-PRO BRONZE CO. (714) 621-4959.

OFFICE HELP NEEDED Good Benefits. Must be qualified. Apply in person at Motel 6, 1515 N. Mountain, Ontario.

PART TIME high school student. Typing, filing, odd jobs. Call Veronica 989-6661.

PART TIME Housekeeper. Mornings. Call 981-4761.

PART-TIME Help. ASRA Sand Drags, Riverside Raceway. Tickets, Security, Announcers, Pit & Tower positions. 947-6520.

PART-TIME Secretary/Recept. Experience in bookkeeping & composition of business correspondence letters pref. 981-6449.

PHOTOGRAPHER

Commercial & industrial experience. Strong sales ability. 714-981-1202.

PRESSER WANTED at Dry Cleaning Plant. Experience required. Call 982-3203.

72—Help Wanted

Q.C. CHIEF INSPECTOR

5 years min. experience in first article dimensional lay-out & casting insp. methods required. Exp. in investment castings preferred.

Apply in person to: Astro Cast Corp., 11000 Jersey Blvd., Cucamonga, CA 91730. (714) 987-4723.

QUALITY ANALYST

Position requires a minimum of 5 years printed circuit board inspection experience plus the ability to interpret company and military specifications. Must be familiar with the use of precision mechanical and electronic measuring devices. Some travel required. Apply or send resume in confidence to:

JIM MYERS

XEROX Corporation

800 E. Bonita Ave. Pomona, CA 91767 714-624-8011 ext. 250 Affirmative Action Employer

Do You Like To Dress Well? We hire and train real estate sales people full & part time. Ask for Bill Usher, Century 21, Alta Realtors, 988-6421.

RECEPTIONIST

Clerical duties, front office appearance and personality. GTD 120 PABX, typing & 10-key skills.

Pneudraulics, Inc. 8575 Helms Rancho Cucamonga, CA. 91730 Equal Opportunity Employer

Receptionist/Secretary A front office personality & appearance plus typing and shorthand skills are necessary. Construction office experience would be a definite plus. Please Apply INSCO INC 1516 S. Bon View Ave., Ontario

Receptionist/Typist Local CPA firm is looking for a full time receptionist. Good front office appearance & personality a must. Plus statistical typing. Please apply Reardon & McCellan, 846 W. Foothill Blvd., Suite C, Upland.

REGISTERED DENTAL ASS'T Salary from \$1000-\$1200 to start. Commensurate with exp. Send resume to P.O. Box 816, Rancho Cucamonga, CA 91701.

★ RELIABLE ★ MAINTENANCE COUPLE

For an apartment complex. Free apartment for 2 only, plus salary, preferably 25 to 30. No pets. Call 985-5916 b/wtn. 9-5.

CABLE TV SALES REPS

Rapidly expanding Cable TV firm is seeking energetic individuals to join our direct sales team. Experience & sales skills, but will train. Excellent earning & growth potential.

Apply in person Mon. thru Fri., 9-1pm.

GROUP W CABLE

1257 W. Brooks Ontario

SECRETARY: 15-40 hrs. per week. Must live close to Cuca. Xint typing & sc. ref. req. Nice environment. 987-9928.

SECURITY GUARD

Permanent part-time position for dependable, mature individual to watch office building. Day, night, and weekend shifts. Excellent job to supplement retirement. Excellent benefits. Exp. not required if qualified. Apply 8-5 at:

Miller's Outpost

Miller's Outpost 2501 E. Guasti Rd. Ontario, CA 91761 (1 Blk. S. of I-10 Fwy., 1 Blk. W. of Archibald Ave) E.O.E.

SECURITY GUARDS

Immediate openings available. Uniforms & training provided. APPLY IN PERSON AT:

BURN'S Int'l Security

124 East 'F' St., Ontario E.O.E.-M/F

START now. Local Amway distributor offering opportunity for good earning. You pick the hours. We assist. For appointment call 714-627-9465.

72—Help Wanted

Steel Warehouse OPERATIONS MGR

Well estab. company excellent career opportunity. Must be highly motivated individual. Minimum 5 years experience in supervisory capacity. People skills a requisite. Bottom line oriented. Will direct force of 15 or more. Responsibilities include supervision of:

- Steel Material handling
- Truck dispatching
- Shape burning
- Shearing
- Sawing
- Overhead crane operation
- Machinery Maintenance
- Truck Maintenance

Immediate opening. All replies confidential. Send resume incl. full educational and work history with references to:

Box 274, c/o The Daily Report, Ontario, CA 91761.

STUFFERS

Learn to earn \$180/wk. Work 1-2 hrs. daily stuffing envelopes. Send self addressed stamped envelope to:

Regal, 424 W. Commonwealth, Dept. X, Fullerton, CA 92632.

SWIMMING POOL REPAIR TECHNICIAN

Needed for all types of repairs on pumps, heaters, filters and related equipment. Must have experience and references. Job pays good salary plus good benefits. 714-593-4961 or 593-7518.

TAILOR

Experienced tailor with references needed for mens' clothing store in Ontario. P/T, excellent salary. Call Mr. Frailey for appt., 714-889-6576-213-870-1121

TEMPORARY Janitor. Day shift for 57 bed facility. Apply 800 E. Fifth, Ontario. Monday thru Friday 8:30am-4pm.

TYPESETTER

Prod. Super. for college newspaper. 20/30 hrs. wk. 714-598-4651.

73—Work Wanted Male/Female

HOUSECLEANERS. Reliable, references, efficient. Call 980-0664 or 987-9874.

WALLPAPER hanging. HANG-TWO does it better. Ref's. Free est. 987-3865 or 987-4991.

YOUNG Christian woman seeks responsible employment. Recent College grad. Good References. Call Carol at 986-6122.

BOOKKEEPING: will pick up & deliver. Experienced in all aspects of business accounting. 714-628-1564 after 7pm.

MATURE Lady will manage apartment complex. Exp. Will furnish ref. 984-5893 aft 5pm.

Typing: RESUME COMPOSITION, BUSINESS LETTERS, ETC. Call 982-3239.

Instructions

75—Education-Instructions

BARTENDING

1 or 2 week course. Day & eve. classes. Job placement assist. American Bartenders School WEST COVINA 942-6781 SAN BND 886-7061

TUTOR

All subjects, all ages. computers, remedial, enrichment, pre algebra, speed reading. Mrs. Marich 981-4617

TRUCK DRIVERS And HEAVY EQPM'NT OPERATORS

Train in So. Calif. with 1 of the largest schools in the country in these 2 programs. COR-RES. Tuition, financing available. Accredited member NHSC. OPEN SAT. A.M./NATIONWIDE JOB PLACEMENT ASSISTANCE. For info., call 24 Hrs. per day Superior Training Serv. 9613 Arrow Hwy, Suite M Rancho Cucamonga 714-980-2911 (RES-TRAIN, Rialto, CA.) ★★★★★★

78—Seminars

WORD PROCESSING 2 FOR THE PRICE OF 1 SEMINARS OFFERED CALL 980-6829

Miscellaneous

80—Antiques

ANTIQUE SLOT MACHINES Buy/Sell/Trade/Repairs Full Restorations 988-3111

KIDS KIDS KIDS 11-15 YEARS OLD

Part time jobs available now getting new subscriptions for Ontario's favorite newspaper

The Daily Report

Work afternoons and evenings in your own neighborhood and win trips, prizes and bonuses.

Mos! Youths Average \$25 Per Week or More!!

Call Don 988-4379

Positions Available In Chino-Montclair-Ontario

AUTO MECHANIC TRANSMISSION & LINE MECHANIC

- Excellent Working Conditions
- Major Medical/Life Insurance Furnished
- Paid Vacation
- Retirement Plan
- Working Hours: Mon.-Fri. (no nights or weekends)
- GM Experience Required

See Gary at M K SMITH CHEVROLET Central & Riverside Dr., Chino 628-8961



**80—Antiques**

**GLASS SHOW AND SALE**  
Sat. June 5, 10am to 4pm. Sun. June 6, 12noon till 4pm. Masonic Temple, Vine & J St., Ontario. Admission \$1.50. Info. 984-8587.

**ANTIQUES WHOLESALE**  
American, Asian & Reprod.  
Mon-Thurs. 8-3pm.  
3851 Pyrite, Riv. 681-5761  
1/2 blk. N. of 60 Fwy

**81—Appliances & Furniture**

**\$125 BUYS SEARS**  
**BEST WASHER - AAT SHAPE**  
CALL 983-7128

**REFRIGERATOR**, dining set, small buffet, race car bed, bar stools, color tv, canopy bedrm. set, baby items, blue velvet club chairs. 987-2301.

**SINGLE Electric Bed w/access.**  
Less than a yr. old, 4 yr. guarantee still good. 625-1800.

**MOVING, MUST SELL:** 7-pc. family room suite, formal living room suite, dining room & kitchen set, Queen, full & twin bed sets, all less than 4 mo. old. Great Sacrifice! 980-6955.

**ETHAN** Allan maple dining room table & chairs. Xint cond. \$450. Kingsize waterbed, \$150; two rockers, \$25 ea.; queensize bed, headboard & footboard. Xint cond. \$200. Dining rm. table & chairs. \$50. 985-4117.

**18.6 CU. Ft. Western Auto** refrigerator. \$350. New. 982-9543

**WASHER & gas dryer**, refrig., chrome & glass coffee table & dinette set. Living rm. kingsize br. & lots of misc. 980-2351.

**APPLIANCE'S Wanted.** Will pick-up most appliances. La Bon's Appliance, 985-9901.

**USED** refrigs, washers & dryers. Clean, guaranteed. Repairs, sales & serv. 4005 E. Mission, Pomona. 622-8273/984-2204

**86—Business Equipment**

**ASPHALT** Paving business & equipment, 40 pcs., all or part. 985-5810; Evenings, 985-5822.

**NEW WALNUT DESKS**  
Mar resistant walnut finish. Drawers on steel suspension. 60x30 executive desk. \$97.50. Pile cabinets. \$39.50. 1255 W. 9th St., Upland. REEDFIELD'S. 981-0767

**SAXON** Model 302. Any paper copier. New, 1981. \$2000. 946-2661.

**96—Garage Sales**

**CRAFT Fair & Flea Market.** Sat. June 5, 10-4pm. DeAnza Park (Philips & Euclid). Also class demos & regis., free swimming, games, face painting & more! 984-1151 ext. 708 for info.

**SUPER Duper Garage & Patio Sale.** Fri. & Sat. 8-5. 294 S. 1st Ave., Upl. No Early Birds!

**YARD SALE**  
**DON'T MISS THIS ONE!**  
June 3, 4, 5 & 6 at 3739 Wakefield, Chino. Tent trailer, collectibles, wall telephone, dishes, misc.

**RUMMAGE SALE - Sat.** June 5th at Ontario Christian Church, Corner of Holt, Vine & 'B' St.

**GIANT YARD SALE.** Many items to choose from. Everything must go. 616 E. Bonnie Brae, Ont. Thurs. Fri., Sat.

**SIDEWALK SALE**  
**K-MART, MONTCLAIR SATURDAY, JUNE 5th**

**HUGE GARAGE SALE - Sat.** only, 8am-5pm at 1483 E. 5th Street, Ontario. Antiques.

**\$5 CASH \$5**  
**PAID FOR GOLF CLUBS**  
CALL 622-4232

**102—Miscellaneous**

**POOL TABLE**  
1-PC. SLATE. \$1200 OR BEST OFFER. 980-3630.

**POOL table.**  
\$800 or best offer. 986-6570

**BEAUTIFUL 4x8 POOL TABLE**  
near new + rack & balls. \$795. Moving into condo. 985-3996.

**SEARS** radial arm saw w/at-tach. \$250. Saddle, \$200. 597-4695

**WOOD BOOKCASE - 9' wide by 3 1/2' tall by 1' deep-\$200.** Metal desk with wood veneer top and arm swivel chair-\$80. China-\$50. Recliner-\$40. Dark wood magazine rack-\$20. Call 947-2176.

**APT contents for sale.** Make bids on items, rooms or everything. Wed. 'til 9pm, Thurs. 10-6. 859 N. Mountain, Upland, Apt. 30-D.

**1977 SUZUKI 125 Enduro (Dirt).** \$550. Couch & Loveseat-\$60; Lawnmower-\$65. 628-6104.

**SEARS** 3500 watt generator. Briggs/Stratton (Antique) generator. 3 Maple butcherboard countertops, 2 1/2" x 36" x 96". Maple butcherboard top 1 1/2" x 48" x 72". 10" x 13" Sears storage shed, partially assembled. 500 sq. ft. 12 vinyl tile, comm. gd. 1/2". 8 ft. sofa, green. Lounge chair-nice. Formica kitchen table, 6 chairs. 980-8750.

**HAND-CRAFTED** Decorative wooden screen doors. Guaranteed. 985-5083.

**103—Musical Instruments**

**RALPH PIERCE MUSIC**  
822 N. Garey 623-5525  
YAMAHA, STEINWAY and other fine new and used pianos. Prof. quality at family prices. Rental pianos from \$30 per mo.

**105—TV/Video/Stereo**

**BIG SCREEN TV, 48", WALNUT FINISH - SACRIFICE \$750.**  
946-4468 after 6pm.

**NEW Stereo System - ONKYO**  
(TX-3000) Receiver, Technics Turntable, ESP Speakers. \$1000 bought, \$700 takes. 984-4077.

**GUARANTEED USED COLOR TV'S.** Zenith, Sylvania, RCA, Quasar, etc. \$120 up. Also TV rental with option to buy.

**MACK'S TV**  
115 N. Euclid, Ont.  
984-7835

**BUY, SELL & TRADE**  
**BOB'S TV.** 215 West B St., Ontario. 983-3813 or 984-0613

**106—Wanted to Buy**

**WANTED TO BUY**  
**LATE MODEL NON WORKING COLOR TV'S.** 984-2881.

**CASH** for old dolls, cut glass, jewelry, dishes, gold, diamonds, anything over 30 yrs. old. 599-2723.

**WE BUY**  
**LATE MODEL TV SETS.**  
BOB'S TV. 983-3813 or 984-0613

**CASH** for good used furn., by the piece or houseful. Also baby furn. & misc. 988-7004 or 984-1873.

**Pets & Livestock**

**110—Livestock/Feed**

**BLACK** Shetland pony. 8 years old, \$125 or best offer. 984-2093 before 5pm.

**112—Pets & Supplies**

**TWO** male Cockapoos. Tails have been clipped, dew claws removed. \$45 each. 988-8627.

**4 PEKINGESE** Puppies: pure breed, mother has papers, father wetback. \$100 ea. 980-3630.

**BEAUTIFUL AKC** Shelties. 7 weeks. Need home. Reasonable. 626-1024 after 3pm.

**PIT BULLS, OLD FAMILY**  
REDS, males, top lines, UKC PR ADBA, w/shots. 714-987-9412.

**AKC BASSETT, FEMALE.**  
2 yrs. old, tri-color. Must sell, moving. Best offer. 984-2301.

**AKC** Miniature Dachshunds. Males \$100, Female \$125. Call 989-3021.

**DOUBLE** Yellowhead Amazon \$300. Wrought iron cage \$100. 988-0418

**DOG OBEDIENCE CLASS**  
Novice classes starting 5-26. Open class starting 5-20. Betty Regan-Trainer. 982-1238

**OBEDIENCE CLASSES**  
GLENMURRAY KENNELS  
947-3901

**AKC SHIM TZU** Puppies. All shots. Gorgeous parti colors. Stud serv. Terms avail. 597-6909.

**Mobile Homes**

**116—Sales, Service Supplies**

**UPLAND** Cascade family section. 24x60, choice corner lot. 2 br., 2 ba., large family rm. Reduced. \$34,500. 982-5428.

**BY OWNER - DOUBLE WIDE**  
2 Bedrooms, Low Space Rent \$19,500.00. CALL 988-5102

**"SOLID GOLD" FAMILY PARK**  
Lovely 2 BDRM., w/expando - large master bath w/garden tub. This home is being sold w/washer-dryer, ref., range, oven, d/washer, bltn. hutch and central air. (977). THIS ONE WON'T LAST. CALL TODAY.

**\$25,750**

**981-0951**  
**RED CARPET**  
**Mobile Home**

**OWC WITH \$6000 DOWN**  
66 20x41 Mobile Home. 2 bdrms., 1 bath, new cpts. throughout. Adult park. Low space rent. 981-7601 or 628-8915.

**FAMILY:** 24x60, 3 br., 2 ba., garden tub, bonus rm., CAC, lots of amenities. Beautiful vacant home. SR3028. (GW-312). Great Western Homes, 621-7977.

**MOBILE HOME**  
**Information Center**  
621-7977

**121—Boats & Equip. Sale/Rent**

**1973 KONA**  
455 Olds jet. Tandem trailer. \$4500. 980-2530.

**17' GLASSPAR**  
75 hp Johnson. Fully equipped. Fish/ski. \$1500. 989-5296

**77 HAWAIIAN** Day Cruiser, 21'. Chevy engine, jet, power tilt. \$7200. 823-9484.

**122—Campers**

**8' CAMPER** Shell plus extras. \$200 cash. 981-3873

**CAMPER - Sleeps 8, stove, ice-box, sink. Good condition.** \$1000. 987-1575 aft. 5pm.

**65 CHEVY 3/4 T. PU WITH SIX**  
PACK CAMPER. EXCELLENT CONDITION. \$2000. (1AHR229). 983-4032.

**124—Motorcycles & Bicycles**

**1972 YAMAHA** 100 Enduro (Dirt) RUNS GOOD - \$200. CALL 987-4952

**1972 650 YAMAHA.**  
Low miles.  
\$400 or best offer or trade. 989-6059. (2F0288).

**80 HONDA** 900. With fairing. Must sell. \$2500. 947-8076. (9T3771).

**78 HONDA** 400 HAWK \$900  
After 5pm. 985-8241. (4N5652)

**LOW** Mileage. Free Spirit Moped. Excellent condition. \$290. 624-8618.

**74 MT HONDA** 250. \$350.  
Call 981-0625. (5H9064)

**YAMAHA**  
175 & 250 Dirt Bikes. \$300.00 Each. 983-8523 after 6 PM.

**1934 INDIAN CHIEF - 80 INCH**  
LOTS OF CHROME - \$2500.  
CALL 947-2961. (5D30011).

**HONDA** 750, 1973, fair cond. As is, running strong. \$425. 947-0734 7 to 5:30pm.

**79 HONDA** CB650  
12,000 miles. New condition. Trunk ferring and radio. \$1750. 946-4063. (7R1478).

**78 YAMAHA** 250 Enduro dirt. Runs great, looks great. \$650 or best offer. 989-3053 or 980-2487 aft. 5pm.

**1976 HONDA** 750  
CHOPPED - VERY CLEAN  
HARLEY REAR END - \$2200  
983-3023 aft 5pm. (5L9768).

**80 HONDA** 1100GL.  
980-1688, call mornings (2T2828)

**125—Motor Homes**

**DREAMLINER** motor home. Fully contained. \$15,000. 985-8241 aft. 5pm. (370RE1).

**SPACIOUS 31' Motor Home.** \$300. per wk. 10c a h. Reserve now! 981-7968 or 985-4735

**126—Off Road Vehicles & 4 Wheel Drive**

**65 JEEP** Wagoneer. \$2000 or best offer. 988-6149. (348NMX).

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Call 988-5960. (700RTN).

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**1972 VW** BAJA - Zenith Carb., new tires. \$2400 or best offer. (311EXC). Call 983-8608.

**68 VW** Bug. Radials, carpet, stereo. Runs great. \$1500. 987-1054. (087NPG).

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**80 DATSUN** 210, auto., A/C, AM/FM, low mi., (812ZXC). \$4195. Holiday Rent-A-Car, 988-8581.

**81 HONDA** Civic Wgn. Xint cond., 14,500 miles. \$4,150. 987-4492 aft. 5pm. (1BUY040).

**79 BMW** 320i. \$2900 refundable down, assume lse pmts. of \$260 for remaining 15 mos.-OR- buy for \$9800. Sunfr, air, 4 spd., LOADED & CLEAN! Call 981-0256 bet. 8am or aft. 10pm. Priv. party. (FYESTY).

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**1969 KARMANN** Ghia. Orig. owner. Good cond. \$3250. 985-8571 aft 6pm wkdays. (ZAT186).

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**1968 VOLVO.** 4-sp., 20+mpg, tape deck, good cond. \$1000 or best offer. 989-7125. (1C1R959).

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Great Shape - \$2375. Call for info. 626-1816. (847BRK).

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**Domestic Cars**

**140—Autos for Sale**

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**81 GRANADA** 4 Dr. GLX. Air, tilt, cruise, p/w, split p/sear, tape. (1BZGS32). \$5695

**81 COUGAR** XR7. 6 cyl., auto, p/s, air, split seat (4176). \$6495

**81 MERCURY** Lynx LS 2 Dr. H/B. Auto., p/s, air, tape, 2 tone, low mi. (2334). \$5595

**81 CITATION** 2 Dr. Special Edition XII. V6, 4 spd., air, p/s, rally whls, 5 K mi. (1354). \$6995

**81 PONTIAC** Grand Lemans. 4 dr., V6, p/s, air, tilt, cruise, tape, split seats, 10 K mi. (1CCS282). \$7995

**81 CHEVY** Impala. V6, 4 dr., p/s, air, tilt, cruise, p/w, stereo, 5 K mi. (7083). \$7695

**80 CHEVY** Monza Cpe. 4 spd., 4 cyl., 20 K mi. Extra clean. (7378). \$4495

**80 OLDS** Cutlass Sup. LS. 4 dr., V6, p/s, p/w, stereo, air, split seat. (383ZBV). \$5995

**80 CHEVY** Caprice Classic Sta. Wgn. Auto, p/s, p/b, air, tilt, cruise, tape, split seat. 29 K mi. (695ZRP). \$6595

**80 CHEVY** Citation 2 Dr. L/B. V6, auto, p/s, p/b, air. 26 K mi. (897ZHD). \$4995

**80 CHEVY** Chevette 4 Dr., 4 cyl., auto, air, custom int., 14 K mi. (046ZLL). \$4495

**79 VETTE.** Auto, air, P/W, tilt, cruise, black/black. \$10,995 (5050).

**79 LTD.** All options including moon rf. & split cloth P/seats. (595ZSS). \$5495

**79 GRANADA** Ghia. 2 Dr., 6 cyl., auto, p/s, air, stereo, landau, p/w, 24 K mi. (7844). \$4995

**79 CHEVY** Monte Carlo. Tilt, cruise, tape, p/w, split seats, 24 K mi. (7565). \$5495

**78 COUGAR** XR7. All options incl. split p/seats, tilt, cruise, tape, 36 K mi. (3244). \$4695

**68 MUSTANG** Conv. Auto. V8, p/s, tape (WIT899). \$4995

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**\* 78 Pinto Sta. Wgn** (2146). \$2995

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**\* 81 Dai 310** 2 Dr (4375). \$5995

**\* 81 Dai 810 Wgn** (3819). \$8995

**\* 81 Rab 2 Dr** (1BJW964). \$5995

**\* 81 280 ZX Turbo** (9175). \$13,995

**\* 80 Dai 210** Dix (9097). \$4995

**\* 80 RX7** 5 Spd GS (4367). \$9995

**\* 80 Dai 210** Dix (9978). \$5495

**\* 80 BMW** 320i. (9903). \$11,995

**\* 80 280ZX** 2+2 (2977). \$11,995

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**\* 79 280ZX GL** (1AHJ088). \$8995

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**\* 76 Corolla** (2049). \$3495

**\* 76 VW** Bug Like new. (4578).

**\* 76 Porsche** 914 (0312). \$5995

**\* 74 VW** Bug (0706). \$3395

**\* 73 Toyota** Celica (4109). \$2995

**\* 71 Capri** (7602). \$2595

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**\* 80 Dai King Cab** (2365). \$5795

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**\* 80 Cour L/B** PU (4959). \$4895

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**71 CHEVY** Malibu Coupe. PS, PB, air. Xint cond. \$1500 or best. 988-9166. (787GUD).

**1973 CHEVY** CAPRICE CONVERTIBLE. \$1400. (484XVK). \$823-1838

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